

RARE
BX
2911
C3P7
1895

M

The

CHI

our
part
purc
man

MENEELY & CO.

WEST TROY, N.Y.

FAVOURABLY KNOWN TO THE PUBLIC SINCE 1826.

The Largest and Best Appointed Foundry in the World
devoted exclusively to the Manufacture of Bells.

CHURCH, CHAPEL, SCHOOL AND OTHER BELLS

ALSO

CHIMES AND PEALS



Send for our Illustrated Catalogue (free) and read what our patrons say of our work. We are pleased to have parties desiring bells make inquiry of those who have purchased from us, as to the quality of our work and our manner of transacting business.

PRICES AND FULL PARTICULARS ON APPLICATION.

THE PRESBYTERIAN AND REFORMED REVIEW

AND

THE PRESBYTERIAN QUARTERLY.

THE TWO GREAT PRESBYTERIAN REVIEWS

FOR LITTLE MORE THAN THE PRICE OF ONE.

\$4.50 PER YEAR FOR BOTH.

This will furnish every subscriber with about 1,400 pages of the *ablest review* matter published. The ability of the articles published and the scholarship of their writers have been constantly commended, and no theological reviews of this country have been more quoted or copied from. The periodicals have won the warm praises of the ablest thinkers at home and abroad. Address,

MacCALLA & CO'Y

PUBLISHERS OF

THE PRESBYTERIAN AND REFORMED REVIEW,

237-9 DOCK ST., - - PHILADELPHIA, PA.

P. O. BOX 1153.

The Church and Sunday School

25 Cents a Year,

Is an Interdenominational Monthly.

It publishes **PLANS OF WORK**, many of which have been tried and used successfully by churches, and are given for the benefit of all. Many churches either adapt these to meet the wants of their own fields or to gain from them ideas for new work. It describes the methods and plans of new societies and organizations, suitable entertainments, etc. It is designed to be a medium for the interchange of ideas between Pastors and Church and Sunday School workers.

If only ONE suggestion be received it will be worth much more than the subscription price for a year.

SAMPLE COPY FREE.

MacCALLA & CO., - 237-9 Dock St., Philadelphia, Pa.

THE WESTMINSTER SERIES OF Lesson Helps & Illustrated Papers

... FOR 1895 ...

FOR TEACHERS.

The Westminster Teacher. NOTES ON THE TEXT AND APPLICATION OF THE LESSON, by J. R. MILLER, D.D. One copy a year, 60 cts. School subscriptions, to one address, each, a year, 50 cts.

FOR SCHOLARS.

The Westminster Question Book. Price, \$12.00 a hundred net. By mail, 15 cts. a copy. A complete manual for the lessons of 1895.

THE WESTMINSTER QUARTERLIES.

The Westminster Senior Quarterly, FOR ADVANCED SCHOLARS. With a colored map and Bible dictionary. One copy a year, 20 cts. School subscriptions, to one address, 12 cts. a year for each scholar.

The Westminster Intermediate Quarterly, FOR YOUNGER SCHOLARS from ten to fourteen years of age. One copy a year, 20 cts. School subscriptions, to one address, 12 cts. a year for each scholar.

The Westminster Junior Quarterly, prepared by Mr. Israel P. Black, enlarged and remodeled. Illustrated. For pupils under ten years of age. One copy a year, 10 cts. School subscriptions, to one address, 8 cts. a year for each scholar.

THE WESTMINSTER LESSON LEAVES AND CARD.

The Westminster Lesson Leaf, FOR INTERMEDIATE SCHOLARS. School subscriptions, to one address, 5 cts. a year for each scholar.

The Westminster Junior Lessons. Illustrated. School subscriptions, to one address, 5 cts. a year for each scholar.

The Westminster Lesson Card, FOR THE YOUNGEST SCHOLARS. A separate card for each Sabbath of the year, *put up and sold only in quarterly sets.* One set a year, 20 cts. School subscriptions, to one address, 16 cts. a year. In Canada, school subscriptions, 20 cts. a year for each scholar.

The Westminster German Leaf. School subscriptions, to one address, 5 cts. a year for each scholar.

The Westminster Question Leaf. A NEW HELP, to promote home study of the lessons. A separate leaf for each Sabbath, with questions on the lessons, to be answered in writing. *Put up only in quarterly sets.* School subscriptions, to one address, 5 cts. a quarter for each scholar.

The rates given above include POSTAGE on all PERIODICALS. SAMPLES sent free.

SCHOOL SUBSCRIPTIONS for any of these papers must be to one address, and are received for three months and upwards, and for any number of copies at the yearly rates. PAYMENT INVARIABLY REQUIRED IN ADVANCE. Orders and money should be addressed to

JOHN H. SCRIBNER, Business Superintendent,

**Presbyterian Board of Publication and
Sabbath-School Work,**

1334 CHESTNUT STREET, - PHILADELPHIA, PA.

Or any of the Depositories or Booksellers representing the Board.

Sunday-School Aids

PUBLISHED BY

WHITTET & SHEPPERSON,

For the Presbyterian Committee of Publication.

Edited by REV. JAMES K. HAZEN, D.D., Secretary.

THE EARNEST WORKER

Is a monthly journal of thirty-two pages and cover. It will furnish to Sunday-school Teachers full Expositions of the International Lessons and other helps. Issued monthly at 60 cents per annum when sent single, and to clubs of five or more, 50 cents each.

THE CHILDREN'S FRIEND

Is published four times a month, at 50 cents a year for single subscriptions, or for Sunday-school use at the rate of \$30 per 100 per year, in any quantity.

PEARLS FOR THE LITTLE ONES

Is published four times a month, at 25 cents a year for single subscriptions; or for Sunday-school use, at the rate of \$15 per 100 per year, in any quantity.

THE LESSON QUARTERLY,

Containing the Lessons for Advanced and Intermediate Classes, and other matter. Thirty-two pages and cover. Packages of five or more, at 12 cents each per annum; to separate addresses, 20 cents each.

THE PRIMARY QUARTERLY.

Containing the Lessons and matter suitable for Primary Classes. Sixteen pages and cover. Packages of five or more, 8 cents each; sent to separate addresses, 12 cents.

LESSON PAPERS.

Containing the weekly Lessons, with questions for the use of the scholars. They will be furnished at the following rates, payable in all cases in advance:

100 copies, one year, \$7 50	|	24 copies, one year, \$1 80
50 3 75	|	10 0 75

BIBLE LESSON PICTURES,

Printed in bright colors, illustrating the lessons, with a series of questions and answers bearing on the subjects taught. Single copies, 20 cents per year; school subscription, 12 cents per set of 52 cards for the year. Issued quarterly.

All the above are sent postage paid. Payments should accompany the order.

Specimen copies will be sent on application.

Orders for the above should be addressed to

WHITTET & SHEPPERSON,

1001 Main Street, Richmond, Va., U.S.A.

Fleming H. Revell Co'y

140-142 YONGE ST., TORONTO

Proprietors by Purchase, { Presbyterian News Co'y Book Dept.
Willard Tract Depository.

ALSO AT NEW YORK AND CHICAGO.

PUBLISHERS

of Standard Religious Classics, Devotional Books, Hand Books and General Theological Literature, Church and S.S. Supplies.

IMPORTERS

of all the latest and best in Theological Literature, Bibles, Hymn Books, etc.

PRINTERS

of Church Envelopes, Notices, Communion Cards' Church Reports, etc., etc.

Sample Copies of S.S. Papers Post Free on Application.

Sole Agents in Canada for Messrs. T. & T. CLARK, of Edinburgh.

Address Fleming H. Revell Co'y, 140-142 Yonge St., Toronto.

SOME OF OUR LATEST ISSUES.

THE NEW ACTS OF THE APOSTLES: or the Marvels of Modern Missions.

By A. T. Pierson, D.D., - - - - - \$1 50

THE TRIAL AND DEATH OF JESUS CHRIST.

By James Stalker, D.D., - - - - - 1 50

TEN MINUTE SERMONS.

By W. Robertson Nicoll, D.D., - - - - - 1 25

JEREMIAH, Priest and Prophet.

By F. B. Meyer, B.A., - - - - - 0 90

REVIVAL SERMONS IN OUTLINE, with Thoughts, Themes and Plans.

Edited by Rev. C. Perrin, Ph.D., - - - - - 1 50

CHINESE CHARACTERISTICS.

By Arthur H. Smith. 2nd Edition. Revised, - - - - - 2 00

THE MINISTRY OF THE HOLY SPIRIT.

By Rev. A. J. Gordon, D.D., - - - - - 1 00

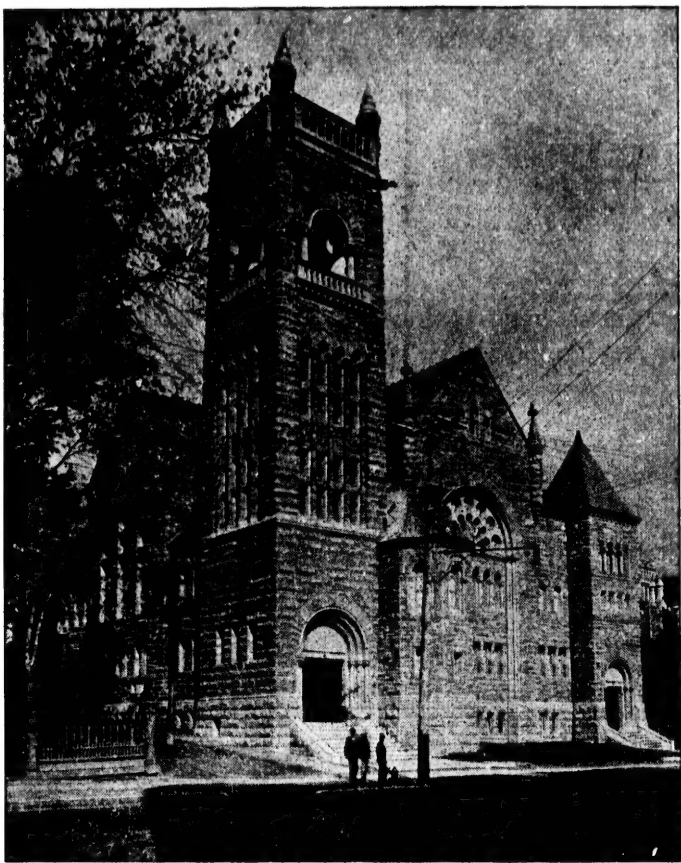
FOREIGN MISSIONS AFTER A CENTURY.

By Rev. James S. Dennis, D.D., - - - - - 1 50

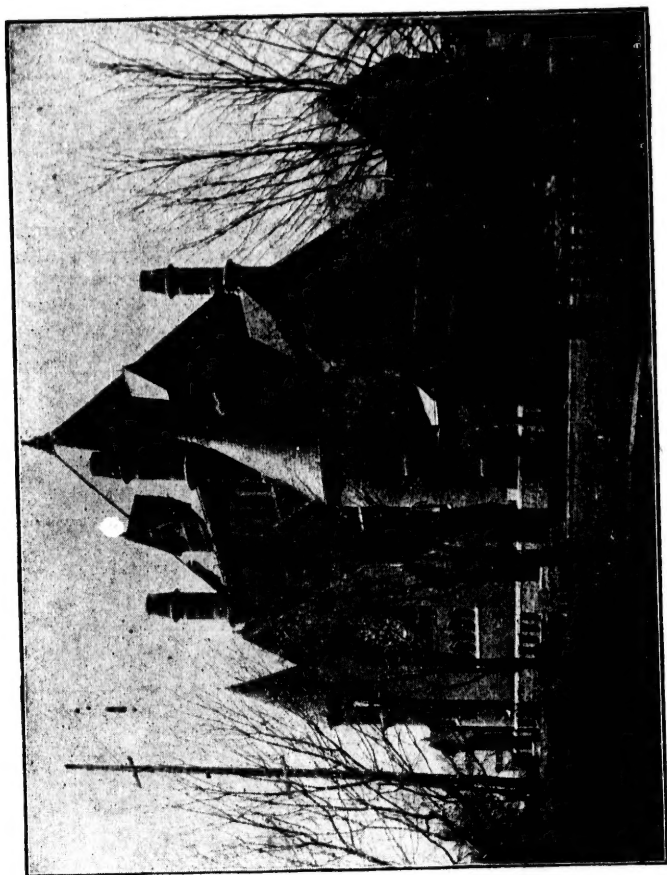
Send for our Latest Lists and Catalogues, which we issue from time to time, containing all the latest and best in Religious Literature.

FLEMING H. REVELL COMPANY

140-142 YONGE ST., TORONTO.



ERSKINE CHURCH, MONTREAL.



NEW PRESBYTERIAN CHURCH, PARIS, ONT.

TAYLOR CHURCH
MONTREAL

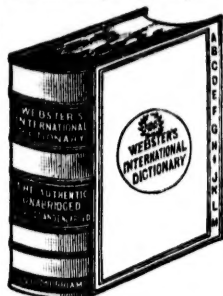
DESIGNED BY J. H. WATSON
ARCHT. MONTREAL



TAYLOR CHURCH, MONTREAL.

Webster's International Dictionary

Grand For Ready Reference
In Office, School, or Home.



A complete revision of the well known Unabridged. Though it is a new book it has been warmly commended by Judges of the U. S. Supreme Court, by every State Superintendent of Schools in office since its publication, by Eminent Authors, College Presidents, and Educators almost without number. It is recognized as Standard Authority by the U. S. Government Printing Office, and is the Standard to which nearly all Schoolbooks adhere.

The diacritical marks for indicating the sounds of letters are so plain and intelligible as to be easily understood by all.

"It is the One Great Standard Authority

the perfection of dictionaries;" so writes Justice Brewer of the United States Supreme Court, who voices the general sentiment.

**G. & C. Merriam Co., Publishers,
Springfield, Mass., U.S.A.**

Send for free prospectus containing specimen pages, illustrations, etc.

Do not buy cheap photographic reprints of old Webster dictionaries.



* Canadian Views. *

Lantern Slides made from any
Picture or Negative.

A LARGE VARIETY OF CANADIAN SCENES ON HAND.

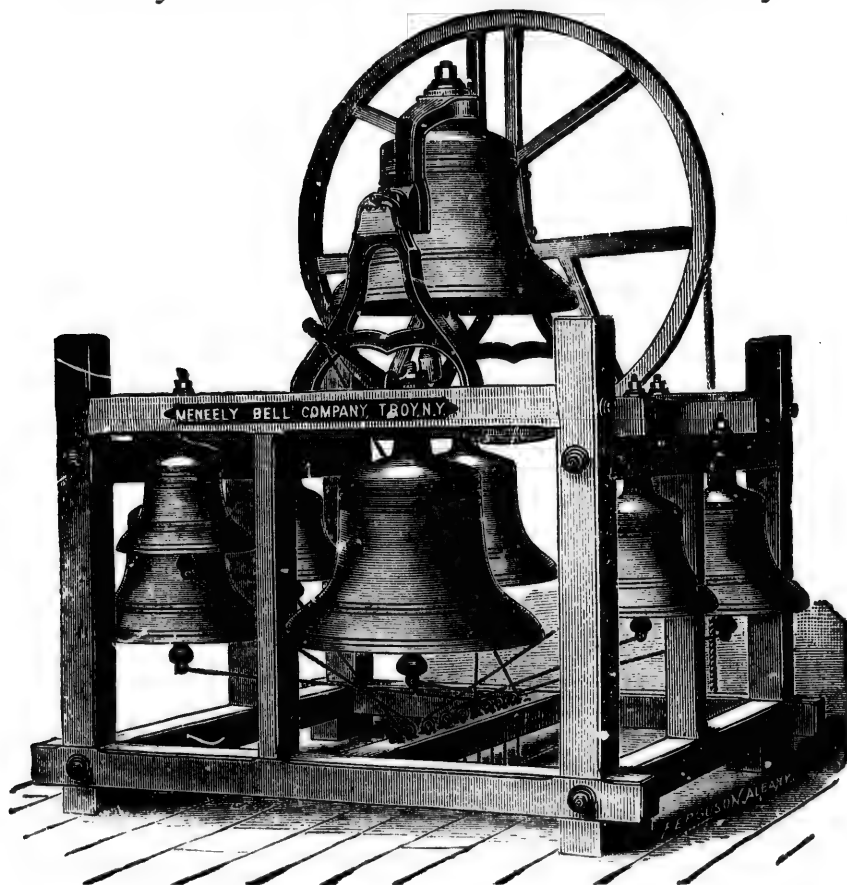
Catalogues on Application.

Portraits of Clerical Celebrities
in Canada.

W. Notman & Son, 14 Phillips Sqr.,
Montreal, Que.

Meneely Bell Company,

Clinton H. Meneely, General Mgr.,
Troy, N. Y. and New York City.



MANUFACTURE
Superior Church Bells.

Styles of English Architecture.

NAME.	PREVAILED.	CHARACTERISTIC.
Norman.....	1066 to 1154	{ Round-headed door-ways and windows, heavy pillars, and zigzag ornaments. (Example, Nave, Rochester Cathedral.)
Transition.....	1154 to 1189	{ Same, but with pointed windows. (Example, Choir, Canterbury Cathedral.)
Early English.....	1189 to 1272	{ Narrow-pointed windows, lancet-shaped; clustered pillars. (Example, Presbytery at the eastern end of Lincoln Cathedral: Choir, Westminster Abbey.)
Transition.....	1272 to 1307	{ Tracery introduced into windows. (Example, east end of Lincoln Cathedral.)
Decorated.....	1307 to 1377	{ Geometrical Tracery in windows, enriched door-ways, beautifully arranged moldings. (Example, Lady Chapel, Ely.)
Transition.....	1377 to 1407	{ Lines less flowing. (Example, Choir, York Minster.)
Perpendicular.....	1399 to 1547	{ Upright lines of moldings in windows, door-ways often a combination of square heads with pointed arches. (Example, King's College Chapel, Cambridge.)
Tudor or Elizabethan.	1550 to 1603	{ A debased species of Perpendicular, mostly employed in domestic architecture. (Examples, Thornbury Castle, Gloucestershire; Compton Wyntate House, Warwickshire.)
Jacobean.....	1603 to 1641	{ An admixture of Classical with all kinds of Gothic or pointed. (Example, Longleat House, Wiltshire.)

any,
Mgr.,
City.



Table for Finding the Time of Sunrise and Sunset.

To use this Table, take the Sun's declination in the left-hand column, and under the required latitude on the horizontal line will be found the apparent time of Sunset. Subtract the quantity found as above from 12h., and the remainder will be the apparent time of Sunrise.

This Table is arranged for Northern latitudes, but will serve equally well for Southern by changing the declination from North to South, and vice versa.

		LATITUDE.															
		1°	2°	3°	4°	5°	6°	7°	8°	9°	10°	11°	12°	13°	14°	15°	16°
		h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.
24	N	6 4	5 28	6 53	7 16	7 42	8 7	8 30	8 51	9 8	9 29	9 57	10 15	10 38	11 1	11 12	11 12
23		6 4	5 27	6 50	7 12	7 37	8 1	8 22	8 41	8 57	9 16	9 40	9 55	10 13	10 36	10 35	10 35
22		6 4	5 25	6 48	7 9	7 32	7 55	8 14	8 32	8 47	9 4	9 25	9 38	9 53	10 12	10 12	10 12
21		6 4	5 24	6 46	7 5	7 27	7 49	8 7	8 24	8 37	8 53	9 12	9 23	9 37	9 51	10 10	10 10
20		6 4	5 23	6 43	7 2	7 23	7 43	8 0	8 15	8 28	8 42	8 59	9 10	9 21	9 34	9 49	9 49
19		6 4	5 22	6 41	6 59	7 18	7 37	7 53	8 7	8 19	8 32	8 48	8 57	9 7	9 18	9 32	9 32
18		6 4	5 21	6 39	6 55	7 14	7 31	7 46	8 0	8 10	8 22	8 37	8 45	8 54	9 4	9 16	9 16
17		6 4	5 20	6 37	6 52	7 9	7 26	7 40	7 52	8 2	8 13	8 26	8 34	8 42	8 51	9 3	9 3
16		6 3	5 19	6 35	6 49	7 1	7 21	7 33	7 45	7 54	8 4	8 16	8 23	8 30	8 38	9 1	9 1
15		6 3	5 18	6 32	6 46	7 1	7 15	7 27	7 39	7 46	7 56	8 6	8 13	8 19	8 27	9 2	9 2
14		6 3	5 16	6 30	6 43	6 57	7 10	7 21	7 31	7 39	7 47	7 57	8 3	8 9	8 15	8 23	8 23
13		6 3	5 15	6 28	6 40	6 53	7 5	7 15	7 24	7 31	7 39	7 48	7 53	7 50	8 5	8 11	8 11
12		6 3	5 14	6 26	6 37	6 49	7 0	7 9	7 18	7 24	7 31	7 39	7 44	7 49	7 54	8 0	8 0
11		6 3	5 13	6 24	6 34	6 45	6 55	7 3	7 11	7 17	7 23	7 31	7 35	7 39	7 44	7 49	7 49
10		6 3	5 12	6 22	6 31	6 41	6 50	6 58	7 5	7 10	7 16	7 22	7 26	7 30	7 34	7 39	7 39
9		6 3	5 11	6 20	6 28	6 37	6 45	6 52	6 58	7 3	7 8	7 14	7 17	7 21	7 25	7 29	7 29
8		6 3	5 10	6 18	6 25	6 33	6 41	6 47	6 52	6 56	7 1	7 6	7 9	7 12	7 15	7 19	7 19
7		6 3	5 9	6 16	6 22	6 29	6 36	6 41	6 46	6 49	6 53	6 58	7 1	7 3	7 6	7 10	7 10
6		6 3	5 8	6 14	6 19	6 25	6 31	6 36	6 40	6 43	6 46	6 50	6 52	6 55	6 57	7 0	7 0
5		6 2	5 7	6 12	6 17	6 22	6 26	6 30	6 34	6 36	6 39	6 42	6 46	6 48	6 51	6 54	6 54
4		6 2	5 6	6 10	6 14	6 18	6 22	6 25	6 28	6 30	6 32	6 35	6 36	6 38	6 40	6 41	6 41
3		6 2	5 5	6 8	6 11	6 14	6 17	6 19	6 22	6 23	6 25	6 27	6 28	6 30	6 31	6 32	6 32
2		6 2	5 4	6 6	6 8	6 10	6 12	6 14	6 16	6 17	6 18	6 20	6 20	6 21	6 22	6 23	6 23
1		6 2	5 3	6 4	6 5	6 7	6 8	6 9	6 10	6 10	6 11	6 13	6 13	6 13	6 14	6 14	6 14
0		6 2	5 2	6 2	6 3	6 3	6 4	6 4	6 4	6 4	6 4	6 4	6 4	6 4	6 5	6 5	6 5
1	N	5 2	6 0	5 38	5 57	5 55	5 54	5 53	5 52	5 51	5 50	5 49	5 47	5 45	5 43	5 41	5 40
2		5 2	6 0	5 38	5 55	5 54	5 52	5 49	5 48	5 46	5 45	5 43	5 42	5 41	5 40	5 39	5 38
3		5 2	5 59	5 36	5 54	5 52	5 49	5 48	5 46	5 45	5 43	5 42	5 41	5 40	5 39	5 38	5 38
4		5 2	5 58	5 35	5 53	5 51	5 48	5 45	5 42	5 40	5 38	5 36	5 34	5 33	5 32	5 31	5 30
5		5 2	5 57	5 33	5 49	5 44	5 40	5 37	5 34	5 32	5 29	5 27	5 25	5 24	5 22	5 20	5 20
6		5 2	5 56	5 31	5 46	5 40	5 35	5 31	5 28	5 25	5 22	5 19	5 17	5 15	5 13	5 11	5 11
7		5 2	5 55	5 29	5 43	5 37	5 31	5 26	5 22	5 19	5 15	5 11	5 9	5 7	5 5	5 3	5 3
8		5 1	5 54	5 27	5 40	5 33	5 26	5 21	5 16	5 12	5 8	5 3	5 1	4 58	4 55	4 52	4 52
9		5 1	5 53	5 25	5 37	5 29	5 21	5 16	5 10	5 5	5 1	4 55	4 53	4 49	4 46	4 43	4 43
10		5 1	5 52	5 23	5 34	5 25	5 17	5 10	5 3	4 59	4 53	4 47	4 44	4 40	4 37	4 34	4 34
11		5 1	5 51	5 21	5 31	5 21	5 12	5 4	4 57	4 52	4 46	4 39	4 35	4 31	4 27	4 24	4 24
12		5 1	5 50	5 19	5 28	5 17	5 7	4 58	4 51	4 45	4 38	4 31	4 27	4 23	4 17	4 12	4 12
13		5 1	5 49	5 17	5 25	5 13	5 2	4 52	4 44	4 38	4 30	4 22	4 18	4 13	4 7	4 1	4 1
14		5 1	5 48	5 14	5 22	5 9	4 57	4 47	4 37	4 30	4 23	4 13	4 8	4 3	3 56	3 50	3 50
15		5 1	5 47	5 12	5 19	5 5	4 52	4 41	4 31	4 23	4 14	4 4	3 59	3 53	3 46	3 39	3 39
16		5 1	5 46	5 10	5 16	5 1	4 46	4 34	4 24	4 15	4 6	3 55	3 49	3 42	3 35	3 27	3 27
17		5 1	5 45	5 08	5 13	4 7	4 41	4 28	4 17	4 8	3 57	3 45	3 39	3 31	3 23	3 14	3 14
18		5 1	5 44	5 06	5 10	4 53	4 36	4 22	4 9	4 0	3 48	3 35	3 28	3 20	3 11	3 0	3 0
19		5 1	5 43	5 04	5 7	4 48	4 30	4 15	4 2	3 51	3 39	3 25	3 17	3 8	2 58	2 46	2 46
20		5 1	5 41	5 02	5 4	4 44	4 25	4 9	3 54	3 43	3 29	3 14	3 5	2 55	2 43	2 30	2 30
21		5 1	5 40	5 00	5 1	4 39	4 19	4 2	3 46	3 34	3 19	3 2	2 52	2 41	2 28	2 12	2 12
22		5 1	5 39	4 59	4 37	4 35	4 13	3 55	3 38	3 24	3 9	2 50	2 38	2 25	2 10	1 52	1 52
23		5 1	5 38	4 57	4 34	4 30	4 7	3 47	3 29	3 15	2 57	2 36	2 23	2 8	1 50	1 37	1 37
24		5 1	5 37	4 55	4 30	4 25	4 1	3 40	3 20	3 5	2 45	2 21	2 7	1 49	1 26	1 27	1 27

Should the Sunrise and Sunset be required for any other latitude and declination within the limits of the Table, the required times may be easily found by proportion

"WHICH WAY?"

THE OLD OR THE NEW

LIBERAL, STRONG, PROGRESSIVE.

These terms are properly used when applied to the **OLD** and **RELIABLE**

LON. & LAN. LIFE

POLICIES

WORLD - WIDE

AND

NON-FORFEITABLE

ASSETS

\$5,000,000.00.

SPECIMEN RATES

Opinions differ regarding **Life Assurance** methods, as in everything else, therefore the **London and Lancashire Life** offers a choice.

1. The Older Method is to pay small premiums and continue them during life, leaving the Sum Assured as a Legacy to Survivors.

2. The Newer Method is to regard a Policy both as a provision for dependents in case of premature death and as an investment for one's-self should a certain period be survived.

3. A combination of the Two Methods, with special terms to clergymen is now offered.

SPECIAL ENDOWMENT INSURANCE PREMIUMS

Age.	20	23	26	30	33	36	40	42	45
Rate.	18.00	19.20	21.16	24.34	26.54	29.39	34.29	38.05	44.0

*Enquiries for particulars will receive prompt attention.
Agencies throughout the Dominion.*

B. HAL BROWN

General Manager

Liverpool and London and Globe Insurance Company

.....**FIRE AND LIFE**.....

DIRECTORS IN CANADA:

HON. HENRY STARNES, Chairman.

EDMOND J. BARBEAU, Deputy Chairman.

WENTWORTH J. BUCHANAN,

ANDREW FREDERICK GAULT,

SAMUEL FINLEY

Available Assets	-	-	-	-	\$45,428,952
Balance of Subscribed Capital			Not Called up		8,771,800
Total,	-	-	-	-	\$54,200,752

In addition to which we have the unlimited liability of
wealthy shareholders.

PARTICULARS OF

ASSETS:

Capital paid-up.....	\$1,228,200
General Reserve	6,500,000
Fire Re-Insurance	3,700,000
Balance Profit and Loss ..	3,421,066
Globe Perpetual Fund	5,514,000
Life and Annuity Fund....	22,282,865
Other funds as enumerated on Balance Sheet	2,782,821
	\$45,428,952

THE INCOME IN 1893

WAS FOR:

Fire Premiums, after de- ducting re-insurances ..	\$8,141,125
Life Premiums, after de- ducting re-insurances ..	1,135,820
Interest derived from In- vestments	1,692,732
Annual Income	\$10,969,677
Or say Average Daily In- come of.....	\$30,054

Total Claims paid by the Company since its Commencement, -	\$152,224,789
Amount Invested in Canada - - - - -	1,430,000

INSURANCE EFFECTED AT LOWEST CURRENT RATES.

HEAD BRANCH—CANADA OFFICE...

...MONTREAL...



G. F. C. SMITH

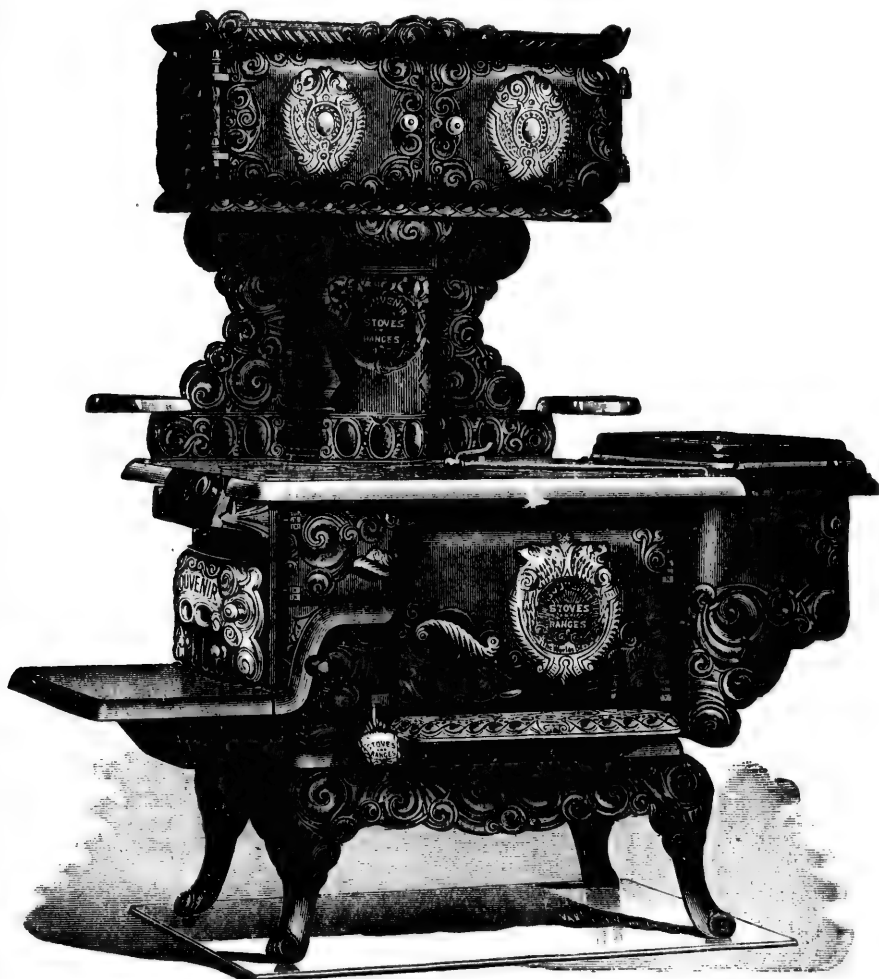
Chief Agent and
Res. Secretary.

JOS. B. REED, AGENT, **TORONTO**

The Patronage of the Insuring Public is Solicited.

"Souvenir" Range.

FOR COAL OR WOOD.




LEADS ALL OTHERS.

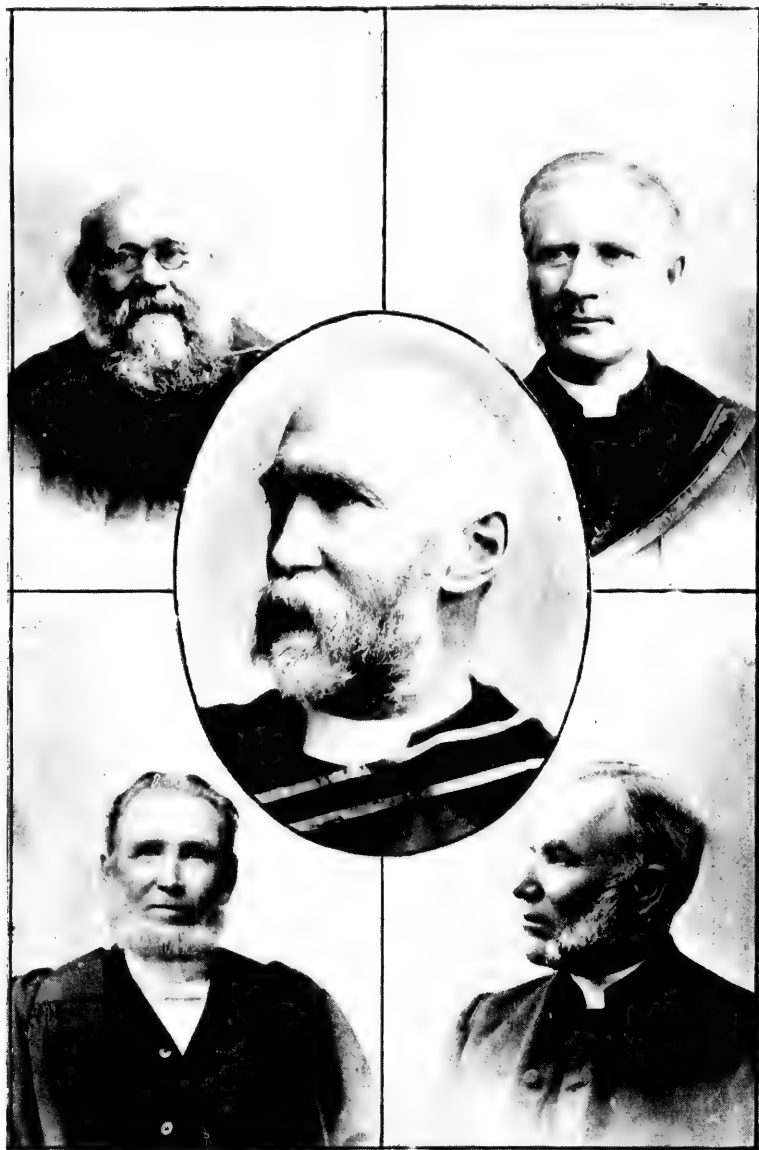
Unequaled as a **BAKER, WATER HEATER, and Fuel saver**
Has more good points Than Any Other Stove Made.
 Sold by the leading dealers in every town.

Manufactured by
THE GURNEY TILDEN COMPANY, HAMILTON, ONT.



* Hobbs Manufacturing Co., * London, Ont.
 High Class Church & Cathedral Windows. ^{ASK FOR} DESIGNS

High Class Church & Cathedral Windows.  London, Ont.
ASK FOR DESIGNS



THEOLOGICAL STAFF, QUEENS' UNIVERSITY.

REV. J. B. MOWAT, D.D.

REV. DONALD ROSS, D.D.

REV. GEO. M. GRANT, D.D.

PRINCIPAL.

REV. JAS. CARMICHAEL, D.D.

REV. JOHN THOMPSON, D.D.

LECTURERS.

THE

Presbyterian Review Annual

AND

CLERGY LIST

OF

The Presbyterian Church

IN THE

DOMINION OF CANADA

1895



1895

TORONTO:

PRESBYTERIAN REVIEW, PUBLISHERS

S, D.D.

G, D.D.

PREFACE.

In issuing the Presbyterian Review Annual for 1895, the opportunity presents itself for grateful recognition of the favorable reception accorded its predecessor. It may also be stated that care has been taken to eliminate what was defective, and to make this handy little manual more than ever a useful and accurate work of reference to all who are interested in the welfare and advancement of the Church, and something more than a condensation and reproduction of the General Assembly "Blue Book."

Thankfully do I acknowledge the assistance given by those who have been good enough to furnish information tending to assist the completeness and value of this volume.

The Clergy, whose Names, Charges and Post Office Addresses are not correctly or fully given, should not fail, on or before October 15th, to send notice of any change that is desired. Unless this be done, the Editor cannot be responsible for inaccuracies in the Clergy List.

It is desired also that the attention of the Editor be called to any names which are improperly retained in the List of Clergy, as, *e.g.*, the names of Clergyman deceased or deposed.

In conclusion, may I venture to ask very earnestly for the co-operation of the Ministers and Laity in securing a wider circulation of this publication, feeling convinced, that, by an honest and intelligent study of the facts it records, many will be led to form a more correct estimate of the power and influence the Presbyterian Church exerts upon the national life of the Dominion.

TORONTO, 1895,

THE PUBLISHER.



Send for new Illustrated
Hand Books, free by mail,
on all questions of

...MEMORIAL WORK...

ON

THE PULPIT,

THE FONT,

MEMORIAL TABLETS,

MONUMENTS,

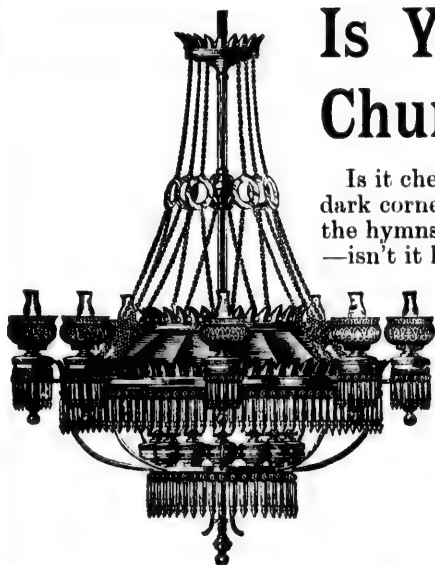
STAINED GLASS,

CHURCH FURNITURE.

DELIVERED DUTY PAID
WHEN DESIRED.

Correspondence
Solicited.

J. & R. LAMB
59 Carmine St., New York.



Is Your Church Light?

Is it cheerful and bright—are there dark corners in it—is it hard to read the hymns—do the lights tire the eyes— isn't it hard to light the world with a dark church? It's our business to light churches—write us about your church, give us a general plan of its interior, stating whether Oil, Gas or Electric Light is used—free of charge we'll tell you how to light it, and design reflectors for you. All we know about church lighting is yours for the asking.

J. P. FRINK, 551 PEARL ST., NEW YORK CITY.

The **Wanzer Lamp** does not vitiate the air by imperfect combustion, and is most useful in the sick room and nursery. What a number of steps I can save by this handy appliance in the sick room



So many small dishes can be cooked over it while you enjoy the light, such as oysters, ham and eggs, porridge, water boiled, tea and coffee made, etc., makes the Lamp very desirable for the sick room or for warming the baby's food, and when not used for cooking, a beautiful Lamp for the drawing room.

WANZER LAMP MANUFACTURING CO., - HAMILTON, ONT.



This is a **New Reflector**, especially designed for the **Wanzer Lamp**. Good for Old People and Weak Eyes. My Head is in the Shade and the Paper in the Light. Splendid for the Sick Room, Ministers and Students.

fect combustion.
in the sick room

so many small dishes can be cooked over it while you enjoy the light, such as oysters, ham and eggs, porridge, water boiled, tea and coffee made, etc., makes the Lamp very desirable for the sick room or for warming the baby's food, and when not used for cooking, a beautiful Lamp for the drawing room.

WANZER LAMP MANUFACTURING CO., - HAMILTON, ONT.

Lamp.
the Paper
dents.

CONTENTS.

	PAGE
Aged and Infirm Minister's Fund	100, 102
Almanac, 1895,	27, 30
Alphabetical List of Ministers	129, 146
Architecture, Style of English	11
Biographical Sketches of Moderates from 1875 to 1895, (with portraits)	33, 52
Brantford Ladies' College	86
Calegny College, Ottawa	87
Christian Endeavour	108, 111
Chronological Landmarks	98, 99
Clergy List With Addresses	129, 146
French Evangelization	103, 105
General Assembly Officers	125
Halifax Presbyterian College	84
Knox College	81
Kings and Queens of England, Scotland and France	96, 97
New Churches of the Year	6, 7, 8
Manitoba College	85
Missions	118, 124
Missionaries, List of	122, 124
Moderator MacKay's Work in Formosa, Illustrated,	53, 69
Moderators, List of	71
Moderators, (Portraits of), U.P., Free, and Church of Scotland, 1894-5	72, 73, 74
Montreal Presbyterian College	83
Morin College	84
Necrology	148
Presbyterian Church in U.S.A.	89, 94
Presbyteries and Presbytery Clerks	126, 128
Presbyterian Record	116, 118
Presbyterian Review	147
Queen's University	82
Queen's University Staff	facing title
Review, Presbyterian	147
Religions of Canada, Population	95
Sabbath Schools	106, 108
Synods and Synod Clerks, List of	126
Temperance	111, 116
Table to find time of Sunrise	12
Table of Latitudes	23, 24
Union of Presbyterian Church, 1817-75	69, 70
University Hoods and Gowns, Canadian and English,	75, 80
Value of Foreign Coins	97

... NOTE THE 147TH PAGE ...

INDEX TO ADVERTISEMENTS.

	PAGE
Artificial Limbs, etc.,	31
Baths,	25
Books	2, 3, 4, 5, 9
Bells and Chimes,	1, 10
Church Lights,	19, 150
Church Papers, etc.	2, 4, 147
Church Requisites,	19
Communion Wine,	150
Dictionaries,	9
Emulsion, Scott's,	26
Engravers,	155, 156
Eye Water,	153
Food, Infant's,	31
Hotels	153, 157, 158, 159
Household Goods	20, 31, 151, 154
Insurance—Colored Inset, Back Cover, Inside Front Cover and 13, 14, 152	
Knox College,	Colored inset
Lamps,	20
Memorial Windows,	Inset and 16, 19, 157
Perfumes	160
Photographs	9
Phosphate Acid,	149
Publishers,	2, 3, 4, 9, 147
Presbyterian Review	147
Railroads,	Colored Inset and Inside Back Cover
Sabbath-school Libraries, etc.	2, 3, 4, 5
Steamship Companies,	152
Stoves, Ranges, etc.	15
Trust and Loan Companies,	Colored Inset and 32
Windows, Stained Glass,	Inset and 16, 19, 157

TE. BE SURE TO LOOK AT PAGE 147.

ENTS.

Tables for Determining the Latitude
FROM OBSERVATIONS OF THE ALTITUDE OF THE POLE STAR
OUT OF THE MERIDIAN.

TABLE I.

Sideral Time.	Correction.	Sideral Time.	Sideral Time.	Correction.	Sideral Time.	Sideral Time.	Correction.	Sideral Time.
H. M.	° ' "	H. M.	H. M.	° ' "	H. M.	H. M.	° ' "	H. M.
0 0	-1 10 29+	12 0	4 0	-0 57 27+	16 0	8 0	+0 13 1-	20 0
0 10	-1 11 32+	12 10	4 10	-0 55 18+	16 10	8 10	+0 16 14-	20 10
0 20	-1 12 26+	12 20	4 20	-0 53 2+	16 20	8 20	+0 19 25-	20 20
0 30	-1 13 13+	12 30	4 30	-0 50 40+	16 30	8 30	+0 22 33-	20 30
0 40	-1 13 52+	12 40	4 40	-0 48 13+	16 40	8 40	+0 25 39-	20 40
0 50	-1 14 22+	12 50	4 50	-0 45 39+	16 50	8 50	+0 28 42-	20 50
1 0	-1 14 43+	13 0	5 0	-0 43 1+	17 0	9 0	+0 31 42-	21 0
1 10	-1 14 56+	13 10	5 10	-0 40 18+	17 10	9 10	+0 34 38-	21 10
1 20	-1 15 0+	13 20	5 20	-0 37 30+	17 20	9 20	+0 37 30-	21 20
1 30	-1 14 56+	13 30	5 30	-0 34 38+	17 30	9 30	+0 40 18-	21 30
1 40	-1 14 43+	13 40	5 40	-0 31 42+	17 40	9 40	+0 43 1-	21 40
1 50	-1 14 22+	13 50	5 50	-0 28 42+	17 50	9 50	+0 45 39-	21 50
2 0	-1 13 52+	14 0	6 0	-0 25 39+	18 0	10 0	+0 48 13-	22 0
2 10	-1 13 13+	14 10	6 10	-0 22 33+	18 10	10 10	+0 50 40-	22 10
2 20	-1 12 26+	14 20	6 20	-0 19 25+	18 20	10 20	+0 53 2-	22 20
2 30	-1 11 32+	14 30	6 30	-0 16 14+	18 30	10 30	+0 55 18-	22 30
2 40	-1 10 9+	14 40	6 40	-0 13 1+	18 40	10 40	+0 57 27-	22 40
2 50	-1 9 17+	14 50	6 50	-0 9 47+	18 50	10 50	+0 59 30-	22 50
3 0	-1 7 51+	15 0	7 0	-0 6 32+	19 0	11 0	+1 1 26-	23 0
3 10	-1 6 32+	15 10	7 10	-0 3 16+	19 10	11 10	+1 3 15-	23 10
3 20	-1 4 57+	15 20	7 20	0 0 0	19 20	11 20	+1 4 57-	23 20
3 30	-1 3 15+	15 30	7 30	+0 3 16-	19 30	11 30	+1 6 32-	23 30
3 40	-1 1 26+	15 40	7 40	+0 6 32-	19 40	11 40	+1 7 58-	23 40
3 50	-0 59 30+	15 50	7 50	+0 9 47-	19 50	11 50	+1 9 17-	23 50
4 0	-0 57 27+	16 0	8 0	+0 13 1-	20 0	12 0	+1 10 29-	24 0

TABLE II.

Sideral Time.		ALTITUDE.														Sideral Time.		
		0	5	10	15	20	25	30	35	40	45	50	55	60	65			70
H.	M.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	H.	M.
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	30
0	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	0
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	30
1	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	0
2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	30
2	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	0
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	30
3	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	30
4	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	30
5	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	0
6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	30
6	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	0
7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	30
7	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	0
8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	30
8	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	0
9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	30
9	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	0
10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	30
10	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	0
11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	30
11	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	0

The local mean time of the observed altitude, when reduced to the corresponding Greenwich mean time, may be converted into sideral time by means of the table on the next page. It will be observed that the sign on the left-hand side of the correction in Table I. is to be used when the argument is in the left, and vice versa; + means that the correction is to be added to the reduced altitude, and - that it is to be subtracted. The corrections derived from the double-entry Tables II. and III. are always added. In order to make the quantities taken out from Table III. additive they have been increased by 1'; this quantity must therefore be taken away from the final result.

PAGE
31
25
2, 3, 4, 5, 9
1, 10
19, 150
2, 4, 147
19
150
9
26
155, 156
153
31
157, 158, 159
31, 151, 154
Cover
13, 14, 152
Colored inset
20
16, 19, 157
160
9
149
3, 4, 9, 147
147
Back Cover
2, 3, 4, 5
152
15
inset and 32
16, 19, 157

TABLE III.

Sidereal Time	Jan. 1	Feb. 1	Mar. 1	Apr. 1	May 1	June 1	July 1	Aug. 1	Sept. 1	Oct. 1	Nov. 1	Dec. 1	Dec. 31
0	0 54	0 51	0 45	0 38	0 30	0 24	0 26	0 32	0 43	0 54	1 6	1 14	1 17
2	0 56	0 58	0 53	0 49	0 38	0 31	0 27	0 29	0 36	0 45	0 57	1 3	1 15
4	0 59	1 5	1 7	1 3	0 34	0 45	0 58	0 34	0 35	0 40	0 49	0 59	1 9
6	1 2	1 11	1 17	1 17	1 12	1 4	0 54	0 46	0 41	0 40	0 44	0 51	1 1
8	1 4	1 14	1 22	1 27	1 27	1 21	1 12	1 2	0 52	0 46	0 43	0 45	0 52
10	1 6	1 13	1 21	1 30	1 34	1 33	1 27	1 17	1 6	0 55	0 47	0 43	0 45
12	1 6	1 9	1 15	1 25	1 35	1 36	1 34	1 28	1 17	1 6	0 54	0 46	0 43
14	1 4	1 2	1 5	1 12	1 22	1 29	1 33	1 31	1 24	1 15	1 3	0 52	0 45
16	1 1	0 55	0 53	0 57	1 6	1 15	1 22	1 26	1 25	1 20	1 11	1 1	0 51
18	0 58	0 49	0 43	0 43	0 48	0 56	1 6	1 14	1 19	1 20	1 16	1 9	0 50
20	0 56	0 46	0 38	0 33	0 33	0 39	0 48	0 58	1 8	1 14	1 17	1 15	1 8
22	0 54	0 47	0 39	0 30	0 26	0 27	0 33	0 43	0 54	1 5	1 13	1 17	1 15
24	0 54	0 51	0 45	0 35	0 27	0 24	0 26	0 32	0 43	0 54	1 6	1 14	1 17

TO CHANGE INTERVALS OF MEAN SOLAR TIME INTO THE EQUIVALENT INTERVALS OF SIDEREAL TIME.

Hours of Mean Time	Sidereal Equivalents.	Minutes of Mean Time	Sidereal Equivalents.	Minutes of Mean Time	Sidereal Equivalents.	Seconds of Mean Time	Sidereal Equivalents.	Seconds of Mean Time	Sidereal Equivalents.
	H. M. S.		M. S.		M. S.		S.		S.
1	1 0 9.86	1	1 0.16	31	31 5.09	1	1.00	31	31.08
2	2 0 19.71	2	2 0.33	32	32 5.26	2	2.01	32	32.09
3	3 0 29.57	3	3 0.49	33	33 5.42	3	3.01	33	33.09
4	4 0 39.43	4	4 0.66	34	34 5.59	4	4.01	34	34.09
5	5 0 49.28	5	5 0.82	35	35 5.75	5	5.01	35	35.10
6	6 0 59.14	6	6 0.99	36	36 5.91	6	6.02	36	36.10
7	7 1 9.00	7	7 1.15	37	37 6.08	7	7.02	37	37.10
8	8 1 18.85	8	8 1.31	38	38 6.24	8	8.02	38	38.10
9	9 1 28.71	9	9 1.48	39	39 6.41	9	9.02	39	39.11
10	10 1 38.56	10	10 1.64	40	40 6.57	10	10.03	40	40.11
11	11 1 48.42	11	11 1.81	41	41 6.74	11	11.03	41	41.11
12	12 1 58.28	12	12 1.97	42	42 6.90	12	12.03	42	42.12
13	13 2 8.13	13	13 2.14	43	43 7.06	13	13.04	43	43.12
14	14 2 17.99	14	14 2.30	44	44 7.23	14	14.04	44	44.12
15	15 2 27.85	15	15 2.46	45	45 7.39	15	15.04	45	45.12
16	16 2 37.70	16	16 2.63	46	46 7.56	16	16.04	46	46.13
17	17 2 47.56	17	17 2.79	47	47 7.72	17	17.05	47	47.13
18	18 2 57.42	18	18 2.96	48	48 7.89	18	18.05	48	48.13
19	19 3 7.27	19	19 3.12	49	49 8.05	19	19.05	49	49.13
20	20 3 17.13	20	20 3.29	50	50 8.21	20	20.05	50	50.14
21	21 3 26.99	21	21 3.45	51	51 8.38	21	21.06	51	51.14
22	22 3 36.84	22	22 3.61	52	52 8.54	22	22.06	52	52.14
23	23 3 46.70	23	23 3.78	53	53 8.71	23	23.06	53	53.15
24	24 3 56.56	24	24 3.94	54	54 8.87	24	24.07	54	54.15
		25	25 4.11	55	55 9.04	25	25.07	55	55.15
		26	26 4.27	56	56 9.20	26	26.07	56	56.15
		27	27 4.44	57	57 9.36	27	27.07	57	57.16
		28	28 4.60	58	58 9.53	28	28.08	58	58.16
		29	29 4.76	59	59 9.69	29	29.08	59	59.16
		30	30 4.93	60	60 9.86	30	30.08	60	60.16

To obtain the Sidereal Time corresponding to any given Mean Time, by means of the above tables, all that is required is to take the Sidereal Time at the preceding Mean Noon (which will be found on the second page of each month) and add to it the Sidereal Equivalents opposite to the hours, minutes, and seconds of the given Mean Time. If the sum of these numbers comes out more than twenty-four hours, twenty-four hours must be subtracted from it. For example:—
Let it be required to find the Sidereal Time corresponding to the Mean Time 21h. 15m. 30s. on November 2:—

Sidereal Time at Noon on November 2	H. M. S.	14 46 59
Mean Time intervals and equivalents from table	{ 21h. = 21 3 26.99	
above	{ 15m. = 15 2.46	
	{ 30s. = 30.08	

Corresponding Sidereal Time = 12 5 56.63

This table may also be used to show the acceleration of Sidereal on Mean Solar intervals, by subtracting the Mean Time arguments from their Sidereal Equivalents.

1. Dec. 2. Dec. 31

6	1 14	1 17
7	1 3	1 15
8	0 59	1 9
9	0 51	1 1
10	0 43	0 52
11	0 43	0 45
12	0 46	0 43
13	0 52	0 45
14	1 1	0 51
15	1 9	0 59
16	1 15	1 8
17	1 17	1 15
18	1 14	1 17

IE EQUIVA

Seconds
Mean
Time.

	Sideral Equiva- lents.
31	31'08
32	32'09
33	33'09
34	34'09
35	35'10
36	36'10
37	37'10
38	38'10
39	39'11
40	40'11
41	41'11
42	42'12
43	43'12
44	44'12
45	45'12
46	46'13
47	47'13
48	48'13
49	49'13
50	50'14
51	51'14
52	52'14
53	53'15
54	54'15
55	55'15
56	56'15
57	57'16
58	58'16
59	59'16
60	60'16

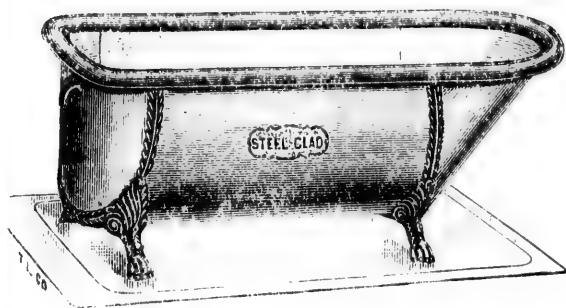
above table,
be found on
ure, minutes,
twenty-four

15m. 30s. 00s

tervals, by

Steel-Clad Baths

BOOTH'S PATENT



Require no
Casing or Wood
Work of
any kind.

These Baths can be placed in any house
without any greater outlay than re-
quired for the old style "Boxed-in" Bath,
and have the advantages of being
SANITARY, HANDSOME and DURABLE

ENDORSED and SPECIFIED by all LEADING ARCHITECTS

CAN BE OBTAINED THROUGH ANY PLUMBER
OR HARDWARE DEALER

Send for New Catalogue. Ready Jan'y, 1895.

Toronto Steel-Clad Bath & Metal Co., Ltd.

123 QUEEN ST. EAST, TORONTO.

A. G. BOOTH, Sec'y-Treas.

Throat and Lungs

Under the above head come such dangerous forms of illness as Bronchitis and Consumption. Coughs, Colds, Sore Throat and Weak Lungs are milder forms of the ailments of Throat and Lungs, but they come in the same category.

Scott's Emulsion

possesses soothing and curative properties not found in any other remedy for throat and lung complaints. It strengthens the system, supplies new lung tissue, soothes the throat, relieves inflammation, and effects most remarkable cures. It has stood the test of twenty years, and is more popular than ever, because it cures.

Remember that Scott's Emulsion contains no harmful drugs. It is not a secret compound. The only genuine Scott's Emulsion bears our trade mark on *Salmon-colored Wrapper*. Refuse substitutes.

Send for Pamphlet on Scott's Emulsion. FREE.

SCOTT & BOWNE, Belleville, Ont. ALL DRUGGISTS. 50c. and \$1

JANUARY—31 Days.

4th 1st.	First Quar. 25 Jan 4 A.M.	1st. Full Moon 30 Jan 4 A.M.	1st. Sat.	Last Quar. 18 Jan 4 P.M.	1st. New Moon 25 Jan 4 P.M.
THE GOD OF LOVE AND PEACE					
1	Th.	The God of love and peace shall be with you. Cor. 13:11	1		
2	W.	God so loved the world that He gave His only begotten Son. John 3:16	2		
3	Th.	God will love you. 1 John 4:19	3		
4	F.	God will love you. 1 John 4:19	4		
5	S.	God will love you. 1 John 4:19	5		
6	S.	God will love you. 1 John 4:19	6		
7	S.	God will love you. 1 John 4:19	7		
8	S.	God will love you. 1 John 4:19	8		
9	S.	God will love you. 1 John 4:19	9		
10	S.	God will love you. 1 John 4:19	10		
11	S.	God will love you. 1 John 4:19	11		
12	S.	God will love you. 1 John 4:19	12		
13	S.	God will love you. 1 John 4:19	13		
14	S.	God will love you. 1 John 4:19	14		
15	S.	God will love you. 1 John 4:19	15		
16	S.	God will love you. 1 John 4:19	16		
17	S.	God will love you. 1 John 4:19	17		
18	S.	God will love you. 1 John 4:19	18		
19	S.	God will love you. 1 John 4:19	19		
20	S.	God will love you. 1 John 4:19	20		
21	S.	God will love you. 1 John 4:19	21		
22	S.	God will love you. 1 John 4:19	22		
23	S.	God will love you. 1 John 4:19	23		
24	S.	God will love you. 1 John 4:19	24		
25	S.	God will love you. 1 John 4:19	25		
26	S.	God will love you. 1 John 4:19	26		
27	S.	God will love you. 1 John 4:19	27		
28	S.	God will love you. 1 John 4:19	28		
29	S.	God will love you. 1 John 4:19	29		
30	S.	God will love you. 1 John 4:19	30		
31	S.	God will love you. 1 John 4:19	31		

FEBRUARY—28 Days.

1st. Sat.	First Quar. 25 Jan 4 A.M.	1st. Full Moon 30 Jan 4 A.M.	1st. Sat.	Last Quar. 18 Jan 4 P.M.	1st. New Moon 25 Jan 4 P.M.
THE GOD OF COMFORT AND CONSOLATION.					
1	Th.	The God of all comfort, who comforteth us. 2 Cor. 1:3	1		
2	W.	God will comfort you. 1 Thes. 3:12	2		
3	Th.	God will comfort you. 1 Thes. 3:12	3		
4	F.	God will comfort you. 1 Thes. 3:12	4		
5	S.	God will comfort you. 1 Thes. 3:12	5		
6	S.	God will comfort you. 1 Thes. 3:12	6		
7	S.	God will comfort you. 1 Thes. 3:12	7		
8	S.	God will comfort you. 1 Thes. 3:12	8		
9	S.	God will comfort you. 1 Thes. 3:12	9		
10	S.	God will comfort you. 1 Thes. 3:12	10		
11	S.	God will comfort you. 1 Thes. 3:12	11		
12	S.	God will comfort you. 1 Thes. 3:12	12		
13	S.	God will comfort you. 1 Thes. 3:12	13		
14	S.	God will comfort you. 1 Thes. 3:12	14		
15	S.	God will comfort you. 1 Thes. 3:12	15		
16	S.	God will comfort you. 1 Thes. 3:12	16		
17	S.	God will comfort you. 1 Thes. 3:12	17		
18	S.	God will comfort you. 1 Thes. 3:12	18		
19	S.	God will comfort you. 1 Thes. 3:12	19		
20	S.	God will comfort you. 1 Thes. 3:12	20		
21	S.	God will comfort you. 1 Thes. 3:12	21		
22	S.	God will comfort you. 1 Thes. 3:12	22		
23	S.	God will comfort you. 1 Thes. 3:12	23		
24	S.	God will comfort you. 1 Thes. 3:12	24		
25	S.	God will comfort you. 1 Thes. 3:12	25		
26	S.	God will comfort you. 1 Thes. 3:12	26		
27	S.	God will comfort you. 1 Thes. 3:12	27		
28	S.	God will comfort you. 1 Thes. 3:12	28		

MARCH—31 Days.

1st. Sat.	First Quar. 25 Jan 4 A.M.	1st. Full Moon 30 Jan 4 A.M.	1st. Sat.	Last Quar. 18 Jan 4 P.M.	1st. New Moon 25 Jan 4 P.M.
THE FULLNESS OF GOD FOR US.					
1	Th.	Of His fullness have all we received, and grace for grace. John 1:16	1		
2	W.	God will love you. 1 Thes. 3:12	2		
3	Th.	God will love you. 1 Thes. 3:12	3		
4	F.	God will love you. 1 Thes. 3:12	4		
5	S.	God will love you. 1 Thes. 3:12	5		
6	S.	God will love you. 1 Thes. 3:12	6		
7	S.	God will love you. 1 Thes. 3:12	7		
8	S.	God will love you. 1 Thes. 3:12	8		
9	S.	God will love you. 1 Thes. 3:12	9		
10	S.	God will love you. 1 Thes. 3:12	10		
11	S.	God will love you. 1 Thes. 3:12	11		
12	S.	God will love you. 1 Thes. 3:12	12		
13	S.	God will love you. 1 Thes. 3:12	13		
14	S.	God will love you. 1 Thes. 3:12	14		
15	S.	God will love you. 1 Thes. 3:12	15		
16	S.	God will love you. 1 Thes. 3:12	16		
17	S.	God will love you. 1 Thes. 3:12	17		
18	S.	God will love you. 1 Thes. 3:12	18		
19	S.	God will love you. 1 Thes. 3:12	19		
20	S.	God will love you. 1 Thes. 3:12	20		
21	S.	God will love you. 1 Thes. 3:12	21		
22	S.	God will love you. 1 Thes. 3:12	22		
23	S.	God will love you. 1 Thes. 3:12	23		
24	S.	God will love you. 1 Thes. 3:12	24		
25	S.	God will love you. 1 Thes. 3:12	25		
26	S.	God will love you. 1 Thes. 3:12	26		
27	S.	God will love you. 1 Thes. 3:12	27		
28	S.	God will love you. 1 Thes. 3:12	28		
29	S.	God will love you. 1 Thes. 3:12	29		
30	S.	God will love you. 1 Thes. 3:12	30		
31	S.	God will love you. 1 Thes. 3:12	31		

"The favorite route to London Ont. and Boston, Mass., is via. the GRAND TRUNK RAILWAY. See Advertisement inside back cover."

APRIL—30 Days.

ON THE WATCHTOWER.

1 M	I will stand upon my watch, and set me upon the tower.
2 W	And will watch to see what He will say unto me. Heb. 2.
3 Th	Watchman, wake of the night. Isa. 21. 8
4 F	Watchman, wake of the night. Isa. 21. 11
5 S	Watch and pray, that ye enter not into temptation. 1 Th. 5. 6
6 M	Watch, ye know not what hour your Lord doth come.
7 W	Watch, ye, stand fast in the faith, quit you like men.
8 Th	Ye yourselves like unto men that wait for their Lord.
9 F	Let us not sleep, let us watch and be sober. 1 Th. 5. 6
10 W	Be watchful, and strengthen the things that remain.
11 Th	God Fret. Watch thou in all things, endure afflictions.
12 F	Blessed is he that watcheth and keepeth his garments.
13 S	Enter Son. Looking for that blessed hope. Titus 2. 13.
14 M	What I say unto you I say unto all, watch.
15 W	Blessed is the man that beareth me, watching daily.
16 Th	Waiting for the coming of our Lord Jesus Christ.
17 F	Be ye therefore sober and watch unto prayer. 1 Pet. 4. 7
18 S	I will direct my prayer unto Thee, and will look up.
19 M	Continue in prayer and watch, with thanksgiving.
20 W	I will wait upon the Lord... and I will look for Him.
21 Th	I will wait for the God of my salvation. Micah 7. 7
22 F	To them that look for Him shall He appear. Heb. 9. 28.
23 S	We made our prayer unto our God and set a watch.
24 M	So shall ye keep the watch of the house. 2 Kings 11. 6.
25 W	Every one in his watch and every one over against his
26 Th	We look for the favour the Lord Jesus Christ. (house.
27 F	Praying always, and watching with perseverance.
28 S	Prepare the table, watch in the watchtower. Isa. 21. 5.
29 M	Blessed are those servants, whom the Lord when He
30 Th	cometh shall find watching. Luke 12. 37

MAY—31 Days.

HOLDING FAST THE TRUTH.

1 W	Earnestly contend for the faith once delivered. Jude 3.
2 Th	Holding fast, and a good conscience. 1 Tim. 1. 19
3 F	Holding fast the faithful word. Titus 1. 9
4 S	Thou holdest fast my name, the hope of the gospel. Col. 3.
5 M	Be not overcome and lay up My commandments. 1 Cor.
6 W	Be not ashamed to declare unto you all the counsel of
7 Th	My word, lest any man spoil you through philosophy (God.
8 F	After the tradition of men, and not after Christ. Col. 2. 8.
9 S	Contamine them in the things which they have learned. 4.
10 M	I will keep the commandments of my God. Ps. 119. 115.
11 W	Take heed unto thyself, and unto the doctrine. 1 Tim. 3. 14.
12 Th	Preach the Word, be instant in season, out of season. 1.
13 F	Keep that which is committed to thy trust. 1 Tim. 6. 20.
14 S	Hold fast the form of sound words. 2 Tim. 1. 13. (245.
15 M	Hold the traditions which ye have been taught. 2 Thes. 2.
16 W	Prevalent things; hold fast that which is good. 1 Thes. 5. 21.
17 Th	I gave you good doctrine, forsake ye not my law. Pro. 4. 2.
18 F	Speak that which ye have already held fast till I come. (21.
19 S	Be not thou ashamed of the testimony of our Lord.
20 M	Let the word of Christ dwell in you richly. Col. 3. 16.
21 W	Indoctrinating uncorruptness, gravity, sincerity
22 Th	Sound speech that cannot be condemned. Titus 2. 8.
23 F	If ye continue in My word then are ye My disciples.
24 S	Ye shall diligently keep the commandments of the Lord.
25 M	I made haste and delayed not to keep Thy commandments.
26 W	If ye love Me keep My commandments. John 14. 19.

JUNE—30 Days.

EQUIPPED FOR SERVICE.

1 W	Thou hast girded me with strength unto the battle.
2 Th	What say. God Himself is with us for our Captain.
3 F	Thou therefore endure hardness, as a good soldier.
4 S	It is God that girdeth me with strength. Ps. 18. 32.
5 M	Put on the whole armour of God. Eph. 6. 11.
6 W	Go in this thy might, have not I sent thee? Judg. 4. 14.
7 Th	I am full of power by the Spirit of the Lord. Micah 3. 8.
8 F	Thou hast given me the shield of Thy salvation.
9 S	The weapons of our warfare are not carnal.
10 M	Ye shall be endued with power from on high. Lu. 24. 9.
11 W	He is a buckler to all those that trust in Him. 2 Sam.
12 Th	Thou hast covered my head in the day of battle. (22. 31.
13 F	God is my strength and my power. 2 Sam. 22. 33.
14 S	His truth shall be thy shield and buckler. Ps. 91. 4.
15 M	The people that do know their God shall be strong.
16 W	Be strong in the Lord, and in the power of His might.
17 Th	Take the helmet of salvation and the sword of the Spirit.
18 F	Stand... having your loins girt about with truth. Ep. 6.
19 S	I was strengthened, as the hand of the Lord was upon me.
20 M	In the name of our God we will set up our banner.
21 W	I will not be afraid of ten thousands of people. Ps. 3. 6.
22 Th	Through God we shall do valiantly. Ps. 60. 12. (240.
23 F	Out of weakness were made strong, waxed valiant in
24 S	Alone all, taking the shield of faith. Ep. 6. 16. (17. 45.
25 M	I come to thee in the name of the Lord of hosts. 1 Sam.
26 W	Thy servants are ready to do whatsoever... the king shall
27 Th	My God shall be my strength. Isa. 49. 5. (appoint
28 F	With us is the Lord our God to help us. 2 Chron. 2. 4.
29 S	Wanted to all things through Christ who strengtheneth us.
30 M	We are more than conquerors through Him that
	loved us. Rom. 8. 37.

See
 "The favorite route to London Ont and Boston, Mass., is via the GRAND TRUNK RAILWAY. See
 Advertisement inside back cover."

“The favorite route to London Ont and Boston, Mass, is via. the GRAND TRUNK RAILWAY. See Advertisement inside back cover.”

JULY—31 Days.

Full Moon 10 am P.M.	1st. New Moon 20 am P.M.	1st. First Quarter 26 am P.M.
1 M	Yr are all one in Christ Jesus. Gal. 3: 29	
2 T	We bring many are one body to Christ. Rom. 12: 5.	
3 W	The joy of heaven is one as Thou, Father, art in Me.	
4 T	The joy of heaven is one as Thou, Father, art in Me.	
5 F	By one Spirit we are all baptized into one body. 1 Cor. 12: 13.	
6 S	Stand fast in one Spirit, with one mind. Phil. 1: 27.	
7 S	One Lord, one faith, one baptism. Eph. 4: 5	
8 M	Ye are all the children of God by faith in Christ Jesus.	
9 T	Members of His body, of His flesh, and of His bones.	
10 W	Behold I and the children which God hath given me.	
11 T	We bring many are one body, and one body, 1 Cor. 10: 17.	
12 F	We are called in one hope of your calling. Eph. 4: 4.	
13 S	Fellowship with the saints, and of the household of God.	
14 S	Heirs of God, joint-heirs with Christ. Rom. 8: 17. (Good.)	
15 M	That they may be one, even as we are one. John 17: 21.	
16 T	There shall be one fold and one Shepherd. John 10: 16.	
17 W	Let none of you imagine evil against his brother. Zech. 13: 6.	
18 T	Be ye like minded, of one accord, of one mind. 1 Pet. 3: 8.	
19 F	Love as brethren, be pitiful, be courteous. 1 Pet. 3: 8.	
20 S	One is your Master, even Christ. Matthew 23: 8.	
21 S	And all ye are brethren. Matt. 23: 8.	
22 M	These all continued with one accord in prayer. Acts 1: 14.	
23 T	Holy brethren, partakers of the heavenly calling.	
24 W	Be ye all of one mind, having compassion. 1 Pet. 3: 8.	
25 T	The body is not one member, but many. 1 Cor. 12: 14.	
26 F	The members should have the same care for one another.	
27 S	Now ye are the body of Christ. Cor. 12: 27.	
28 M	The multitude of the Spirit in the bond of peace.	
29 T	Keep the unity of the Spirit in the bond of peace.	
30 F	Let us be bound together. Acts 2: 44.	
31 W	Partakers of His promise in Christ by the Gospel.	

AUGUST—31 Days.

Full Moon 10 am P.M.	1st. New Moon 20 am P.M.	1st. First Quarter 26 am P.M.
1 T	Rejoice with joy unspeakable and full of glory. 1 Pet. 1: 8.	
2 F	In Thy name shall they rejoice all the day. Ps. 99: 16.	
3 S	Let us offer the sacrifice of praise to God continually.	
4 S	Giving thanks always for all things. Eph. 5: 20.	
5 M	Asaph was the principal to begin the thanksgiving in prayer.	
6 T	Offer unto God thanksgiving. Ps. 50: 14.	
7 W	O Lord, my God, I will give thanks unto Thee for ever.	
8 T	Behold, my servants shall sing for joy of heart. Is. 62: 14.	
9 F	I will joy in the God of my salvation. Hab. 3: 19.	
10 S	Songs of praise and thanksgiving unto God. Neh. 12: 46.	
11 S	Thanks be unto God for His unspeakable gift. 2 Cor. 9: 13.	
12 M	With thanksgiving let your request be made. unto God.	
13 T	Thou shalt make me full of joy with Thy countenance.	
14 T	Let us come before His presence with thanksgiving. Ps. 103: 1.	
15 F	Thou shalt offer praise gloriously. Me. Ps. 50: 23. (95.)	
16 S	Sing unto the Lord for He hath done excellent things. 12.	
17 S	Continue in prayer and watch, with thanksgiving. Col. 4: 2.	
18 M	Let the heart of the Lord rejoice that seek the Lord.	
19 T	Accept, I beseech Thee, the sweet offerings of my mouth.	
20 T	Sing to the Lord with thanksgiving in heaven.	
21 W	All that is within me bless His holy name. Ps. 103: 1.	
22 T	It is a good thing to give thanks unto the Lord. Ps. 92.	
23 F	I will sacrifice unto Thee with the voice of thanksgiving.	
24 S	My mouth shall praise Thee with joyful lips. Ps. 63: 5.	
25 M	Show forth the praises of Him who hath called you.	
26 T	Be thankful unto Him, and bless His name. Ps. 100: 4.	
27 T	Sing ye to the Lord for He hath triumphed gloriously.	
28 F	Ye shall have a song in the night. Lam. 30: 29. (150.)	
29 S	Let everything that hath breath praise the Lord. Ps. 150: 6.	
30 M	Thanksgiving and honor... be unto our God for ever.	
31 S		

SEPTEMBER—30 Days.

Full Moon 10 am P.M.	1st. New Moon 20 am P.M.	1st. First Quarter 26 am P.M.
1 T	The word of God is quick, and powerful. Heb. 4: 12	
2 F	The word that I speak unto you, they are life	
3 S	Being born again by the word of God	
4 S	Like a hammer that breaketh the rock in pieces	
5 M	The word of His grace which is able to build you up	
6 T	Is not My word like a fire? Jer. 23: 29	
7 T	Of His own will began He us with the word of truth	
8 F	Where the word of a king is there is power. Ecc. 8: 4.	
9 M	He sent His word and healed them. Ps. 107: 28	
10 T	He cast out the spirits with His word. Matt. 8: 16	
11 T	Speak the word only, which is the word that will be healed	
12 F	The entrance of Thy words giveth light. Ps. 119: 130.	
13 S	His word runneth very swiftly. Ps. 147: 16. (last days)	
14 S	The word that I have spoken shall judge him in the	
15 M	Honor My word which shall be with him that saith verily	
16 T	Ye shall know the word which I have spoken	
17 T	The law of the Lord is perfect, converting the soul	
18 F	I will make My words in thy mouth. Jer. 23: 14. (25.)	
19 S	The word that I shall speak shall come to pass. Jer. 23: 12.	
20 M	All scripture is given by inspiration of God. 2 Tim. 3: 16.	
21 T	And is profitable for doctrine, for reproof, for correction	
22 F	So mightily grow the word of God and prevailed (ton.)	
23 S	The worlds were framed by the word of God. Heb. 11: 3.	
24 S	By the word of God the heavens were of old. 2 Pet. 3: 5.	
25 M	Sanctify them through Thy truth. Thy word is truth	
26 T	Testament Thy precepts concerning all things to be right	
27 T	Thou hast magnified Thy word above all Thy name	
28 F	showing by the scriptures that Jesus was Christ.	
29 S	Whoso despiseth the word shall be destroyed. Prov. 13: 13.	
30 M		

“The favorite route to London Ont. and Boston, Mass, is via. the GRAND TRUNK RAILWAY. See Advertisement inside back cover.”

"The favorite route to London Ont. and Boston, Mass., is via. the GRAND TRUNK RAILWAY. See Advertisement inside back cover."

**PHYSICIANS
TRADITIONS
and COMMON
SENSE**

All urge mothers to avoid giving their children disease laden cow's milk or Foods requiring cow's milk in preparation

**Nestlé's
Food**

is prepared by adding.

WATER ONLY

IS

Safe & Nourishing

Sample and Book the BABY on application to

**THOS. LEEMING & CO
MONTREAL.**

**VELROSE
SHAVING
CREAM**

To those who Shave
Will prove a

REVELATION

No space here to tell its merits, but we will send sample and circular on application—or better still—Buy a pot for 25 cents and

SEE FOR YOURSELF.

Thos. Leeming & Co., Montreal.

CANADA TRUSS FACTORY.

ESTABLISHED 1856.

F. GROSS.

GROSS' CHEST EXPANDING STEEL SHOLDER BRACE.

GROSS' PATENT ARTIFICIAL LIMB.

THE DEAF MADE TO HEAR.

THE LAME MADE TO WALK.

Send for Circulars and Price List.

F. GROSS, 712 Craig St., Montreal.

The Toronto General Trusts AND SAFE DEPOSIT VAULTS Co. COR. YONGE AND COLBORNE STREETS TORONTO

Capital, - - - - \$1,000,000
Guarantee and Reserve Funds, 240,000

= Directors =

President—HON. EDWARD BLAKE, Q.C., M.P.
Vice-Presidents—(E. A. MEREDITH, Esq., LL.D.
JOHN HOSKIN, Esq., Q.C., LL.D.)

W. H. Beatty, Esq., Vice-Pres. Bank of Toronto.
W. R. Brock, Esq., Merchant.
Geo. A. Cox, Esq., Pres. Can. Bank of Commerce.
B. Homer Dixon, Esq., Consul General for the Netherlands.
James J. Foy, Esq., Q.C.
Geo. Gooderham, Esq., Pres. Bank of Toronto.
H. S. Howland, Esq., Pres. Imperial Bank of Canada.
Robert Jaffray, Esq., Vice-Pres. Land Security Co.

Æmelius Irving, Esq., Q.C.
A. B. Lee, Esq., of Rice, Lewis & Son, (Ltd.)
J. W. Langmuir, Managing-Director Tor. Gen. Trusts Co.
J. G. Scott, Esq., Q.C., Master of Titles.
Sir. Frank Smith, Senator.
T. Sutherland Stayner, Esq., Pres. Bristol and West of England Co.
James Scott, Esq., Director of the Dominion Bank.

Under its Charter of Incorporation and Letters Patent, the Company has authority to undertake and execute every kind of trust, and financial agencies of all descriptions. Among the more important trusts, agencies and other offices which the Company is authorized to discharge, the following may be specially mentioned :

- 1.—**Trustee** under the appointment of Courts, Corporations, and Private Individuals.
- 2.—**Executor, Administrator, Guardian, Committee, Receiver,** or other official or fiduciary functions.
- 3.—**Agent for any Person** holding any of the foregoing offices.
- 4.—**Agent and Attorney** for the management and winding up of Estates.
- 5.—**Agent for Investing Money,** collecting interest, dividends, mortgage, and generally for managing any financial offices.
- 6.—**Receiver and Assignee.**
- 7.—**Agent for the issuing and Countersigning of Stocks, Bonds** and other obligations, and for receiving and managing Sinking Funds.

J. W. LANGMUIR, Managing Director.

Biographical Sketches

OF THE

MODERATORS

OF

THE PRESBYTERIAN CHURCH IN CANADA.

1875-1895.

REV. JOHN COOKE, D.D., LL.D.—1875.



This eminent Canadian divine was born in Sanquhar, Dumfriesshire, Scotland, in the year 1805. He studied at the Universities of Glasgow and Edinburgh. He was ordained a clergyman of the Church of Scotland in 1835 and came to Canada in 1836. In the famous controversy culminating in the Disruption of 1843, he held that the Church in Canada should not take sides, and in negotiations for union he took an active part, even in 1861 having proposed a resolution for the union of the Pres-

byterian Churches here. He was the first Moderator of the United Church, *i.e.*, of the Presbyterian Church in Canada as now constituted, and right worthily he deserved the high honour. He was one of the delegates who obtained a Royal Charter for Queen's College, Kingston, of which he was one time a trustee and principal in 1857 and 1858. In Quebec he was distinguished for the educational services he rendered to the community and to the Church. He was mainly instrumental in establishing the High School, one of the best institutions of the kind in the country. He became principal of Morin College in 1861. He received the degree of LL.D. from Queen's and that of D.D. from Glasgow University. In 1883 he retired from the duties of the active ministry (St. Andrew's church), but up to the time of his death he manifested great and active interest in the work of the Church at large and departing full of years he left a name behind him which will live long in the annals of the Church he loved so well and so faithfully served.

REV. ALEXANDER TOPP, D.D.—1876.



Rev. Alexander Topp, A.M., D.D., was born in 1815 at Sheriffmill, near Elgin, Scotland. He was educated at Elgin Academy and the University of Aberdeen. He distinguished himself at both institutions and obtained a scholarship and his degree of A.M. at the University of King's College. This University afterwards conferred on him the degree of D.D. The large church at Elgin was one of those known as a collegiate charge, and in 1838 at the early age of twenty-three years, Dr. Topp was appointed junior minister and very soon after, on the removal of his coadjutor, was appointed by Her Majesty

on the petition of the Town Council and congregation to be the senior minister. It was about this time that the evangelical movement was beginning in Scotland and the young minister, in full sympathy with this revival, addressed himself to the work of his great charge. One of his first acts, which was opposed by the "Moderates," was the establishment of a Sabbath School, and he continued through life to manifest deep interest in the training of the young. The five years of his ministry which preceded the Disruption in 1843, was a time of laborious and arduous work. From the first, he was an ardent supporter of the Free Church party and, when the crisis came, unhesitatingly surrendered his beautiful manse and handsome stipend. Almost the whole congregation left the establishment with him and a large church was immediately erected for their accommodation. He continued to minister to the Free Church with marked success till 1852, when he was called to Roxburgh Free Church, at Edinburgh. This congregation rapidly increased under his pastorate till 1858, when he was called to Knox church, Toronto, of which he continued to be the indefatigable and successful minister till October 6, 1879, when he died suddenly, as he was paying a pastoral visit to one of his congregation. The name of Dr. Topp is inseparably connected with the history of the Presbyterian Church in Canada. He was a Free Churchman in the best sense of the term, and while faithful to his conviction as such, he took an active part in bringing about the union of the various branches of the Presbyterian Church in Canada, and no better testimony could be given to the value of his services in this respect than his unanimous election to the Moderator's chair of the Presbyterian Church in Canada at the second General Assembly in 1876. He had previously been unanimously selected by the Presbyteries as Moderator of the Canada Presbyterian Church.

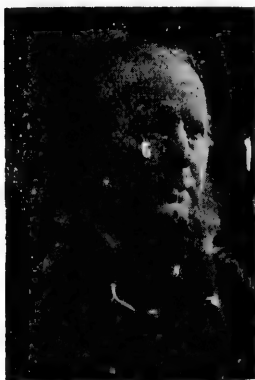
REV. HUGH MACLEOD, D.D., 1877.



Rev. Dr. MacLeod was born on the 23rd of April, 1803, and after a successful career as pupil and student he graduated as Master of Arts at the age of twenty-three. He was licensed to preach the Gospel in 1831 and was ordained in 1833. His first field of labour was Melness and Eribol in the far north, in a country where the memory of saintly ministers was a power and the ministrations of eminent preachers an incentive to great efforts. Edinburgh next claimed him, and after-

wards Rosshire, where he laboured in the famous '43, and left the Auld Kirk with his congregation. He visited Canada in 1845 and was inducted at Mira, Cape Breton, in 1850. He became very popular and his ministrations and labours were onerous and arduous. As an evidence of his energy and tact, it may be stated that in 1853 he devoted six weeks to canvassing for the "Professorial Fund" of the Free Church Synod. In that exceedingly short time he obtained \$20,000, a remarkable result considering the smallness of the congregations and the scarcity of money. His ability and worth were to some extent recognized in 1854 when the degree of Doctor of Divinity was conferred. Then followed a long period of successful service, when in 1877 the General Assembly elected him Moderator of the Church. As showing his activity in and devotion to his high calling, it may be stated that he helped very materially to build eight churches and to organize several congregations; that he has been Moderator of Presbytery twenty times and of the Synod four times; he has preached upwards of six thousand sermons, baptized over two thousand, admitted to Church membership over twelve hundred and married over seven hundred couples. Dr. MacLeod's jubilee was celebrated in 1883. On January 22, 1894, closed his useful and eventful life. For many years he had suffered from severe asthma, which had prevented him from resting in bed for a single night. Had it not been for this affliction, he could have profitably exercised his ministry into his ninetieth year. A stronger and sturdier Highlander, a warmer-hearted friend, a more powerful and searching preacher, a kinder leader of a great flock or one who has done more for the advancement, spiritual and material, of his people we cannot name in the whole history of the Canadian Church.

REV. JOHN JENKINS, D.D.—1878. |



Rev. Dr. Jenkins, a native of Exeter, England, has had a varied and eventful career in the Master's work. Educated at Radford College, Exeter, and Hoxton Theological Institution, London, England, he received ordination on the 6th of August, 1837. He immediately afterward went to India where he laboured for some time at Mysore as a Missionary under the auspices of the English Wesleyan Missionary Society. He afterwards came to Canada and was stationed at Montreal where he established a reputation as a preacher of ability. At this time he published the "Protestant's Appeal to the Douay Bible" in which he founds his arguments in favour of Protestant doctrines on quotations from the Roman Catholic translation of the Scriptures. The book is ably written, and has done in its day good service to the cause of truth. In 1853 he became a minister of the Presbyterian Church in the United States, and for ten years was pastor of Calvary Presbyterian Church, Philadelphia. After the outbreak of the civil war he returned to England and after labouring for a time in the English Presbyterian Church he came again to Montreal and was in June, 1865, inducted to the pastoral charge of St. Paul's Church, one of the churches in the Synod in connection with the Church of Scotland. Of this Synod he was elected Moderator in 1869. To him belongs the honour of initiating in the Synod, in the following year, the movement which resulted in the general union of the Presbyterian churches as the Presbyterian Church in Canada. Of the General Assembly of this Church he was elected Moderator in 1878. In the educational and missionary operations of the Presbyterian churches of Canada, Dr. Jenkins took an active and influential part. The Hymnal which is now in general use in the Church owes much of its excellence to the judgment and taste of Dr. Jenkins who was the senior joint convener of the committee to which its preparation was entrusted. He retired from the active duties of the ministry in 1881, and now resides in London, England, where he still takes a deep interest in the affairs of the Church of Canada. He was married twice, first to Harriet, daughter of Mr. Geo. Shepstone, architect, and second, to Louisa, eldest daughter of the late Rev. John MacLennan, minister of Kilchrennan, Scotland.

REV. WILLIAM REID, D.D.—1879.



He was born in the parish of Kildrummie, Aberdeenshire, Scotland, on the 10th December, 1816. He was educated at King's College, Aberdeen, and there took his degree of M.A. in 1833. He was licensed to preach by the Presbytery of Fordyce, of the Church of Scotland, May, 1839, and shortly after left for Canada. In January, 1840, he was ordained and inducted into pastoral charge of Grafton and Colborne in the Presbytery of Kingston. In 1849 he was called to Picton, in the county of Prince Edward, where he remained until 1853, when he was removed to Toronto to take the position of

general agent for the Ecclesiastical Schemes for the Presbyterian Church and editor of the *Record*. In 1873 he was Moderator of the Canada Presbyterian Church—the designation after the union of the Free Church with the United Presbyterian in 1861. In 1879 he was Moderator of the General Assembly of the Presbyterian Church in Canada—the name of the Church after the general union of the Presbyterian bodies which had taken place in 1875. For a long time he has been one of the clerks of the General Assembly as well as agent for the schemes of the Church in Western Canada. In 1848 he was married to Mary Ann Street, daughter of W. Street, Esq., of Devonshire, England. His youngest son, Rev. H. E. A. Reid, is pastor of Melville church and Stonville, and his youngest daughter is wife of Rev. J. McD. Duncan, Tottenham, Ont. He has long been connected with the Bible Society, of which he is a vice-president, and also with the Religious Tract Society. In 1876 he received the honorary degree of D.D. from Queen's College, Kingston. For many years he has been engaged in the service of the Presbyterian Church of Canada and is well and favourably known to both ministers and members of that Church all over the Dominion. Dr. Reid has been a model manager of the finances of the Presbyterian Church. While several other bodies suffered severely by the failure of banks, Dr. Reid did not lose one dollar of the funds committed to his care, but by his foresight and promptness always secured the funds when danger threatened. He well deserves the confidence of the Church, and it is hoped that he will be spared for some years to take charge of her funds.

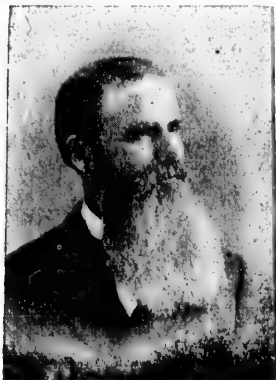
REV. DONALD MACRAE, D.D.—1880.



Dr. Macrae is a son of the manse. From 1827 to 1844 his father was minister of the congregation of East River, N.S., in connection with the Church of Scotland. In the latter year he returned to Scotland and became minister of the parish of Killearnan, and subsequently of the parish of Stornoway. The subject of the present notice was ordained in July, 1856, and was for two years pastor of the East River congregation, and afterwards of a congregation in Newfoundland. For many years he has been the minister of St. Stephen's church, in St. John, N.B. By his vigour of thought and

his clear, incisive style, he retains his hold as a preacher upon a large and most intelligent congregation, by whom he is much esteemed and beloved. He has a well stocked library, and keeps himself abreast of the best thoughts of the day. In Church Courts he is a keen debater and a clear-headed man of business, and he has proved a most efficient member of the General Assembly's Hymnal Committees, combining, as he does, the critical faculty with fine sympathetic appreciation of both the poetry and the theology in hymns. He received his degree of D.D. from Queen's University. He was called to the Moderator's chair in the General Assembly of 1880.

PRINCIPAL MACVICAR, D.D., LL.D.—1881.



Dr. MacVicar was born near Campbeltown, in the peninsula of Cantire, Argyllshire, Scotland. Early in life he came to Canada with his parents, who settled in Kent County, Ontario. His education consisted of schooling by a private tutor, who prepared him for the Toronto Academy, from which he passed to the University and then to Knox College in the fall of 1855. He was a brilliant student and early in the course of his studies gave promise of the eminence which he in after life so eminently attained. In 1859 he was licensed to preach the Gospel by

the Presbytery of Toronto, being engaged in Mission work in Collingwood the previous year. Calls from vacant congregations—Collingwood, Erin, Brantford, Toronto—poured in upon him, which he refused, and accepting one from Knox Church, Guelph, his pastorate of which only lasted one year. He accepted a call, and in 1861 was inducted to be successor to Dr. Donald Fraser, as minister of Cote Street Free Church, Montreal, when Dr. Fraser left for Marylebone Presbyterian Church, London. In this pastorate Mr. MacVicar continued for nearly eight years, until in 1868 he was appointed by the Assembly as Professor of Divinity in the Presbyterian College, Montreal, in which, at the time as the writer says, there were no students, no money, no building. It was a college only in charter. But the call was from the Divine Master, and it was accepted in faith; and in like spirit the work was begun and continued. For four years he was the only professor; and a room in the basement of Erskine Church—traditionally known to the present generation of students as “the cellar”—was their only academy. Now, the stately and commodious pile of buildings that adorn the mountain slope adjoining McGill University on the west would do credit to any Church. His services to the cause of education have been repeatedly acknowledged in public; and his educational works are well known, being used in the schools of both the provinces of Ontario and Quebec. In 1876, he lectured to the Ladies' Educational Association of Montreal on Logic, and in 1878 on Ethics. During the session of 1871, he was lecturer on Logic in McGill University. The University of Toronto conferred upon him the degree of LL.D. in 1870, and in 1881 he was chosen Moderator of the General Assembly of the Presbyterian Church of Canada, an office for which his business tact and courtesy eminently qualified him.

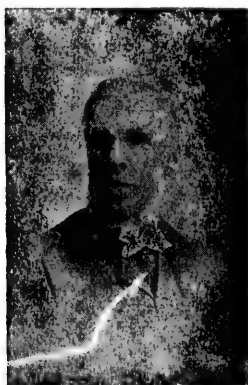
REV. WM. COCHRANE, D.D.—1882.



Disraeli's famous saying “keep your eye on Paisley” is as true of the eminent men “old Seestu” has produced as of the public-spiritedness which made the town a political barometer. If Dr. Cochrane does not owe his distinguished success to the fact that he was born in Paisley, he, at all events, did not want the stimulus of example from his connection with the burgh. There he was born in 1831, but his father was from Dalry, Ayrshire, sprung from the same family root as that of Earl Dundonald, the famous seaman. From Arran of the hills and the life-giving ozone came his mother,

possessing the marked Celtic characteristics which she transmitted to the subject of this short sketch in no small measure. His career as a student was bright and successful. His university course began in Glasgow and ended in Hanover College, Indiana, where he graduated within 1857 with the highest honours. He studied theology in Princeton under Drs. Hodge and Alexander, and having been duly licensed he was ordained to his first charge in Jersey City in 1859. Brantford claimed him in 1862 and there he has since remained. He holds the degrees of M.A. and D.D. from Hanover College. His life has been a busy one and he has been highly appreciated and honoured for his work. He has been Clerk of Presbytery, clerk of Synod, and for about twenty years convener of the Home Mission Committee of the Church. He occupied the highest honour in the gift of the Church in 1882. His name is indissolubly associated with an institution of which he may well be proud, the Brantford Ladies' College, which he founded in 1874, and of which he is the honoured governor and lecturer in philosophy.

REV. JOHN M. KING, D.D.—1883.



The popular principal of the Manitoba College was brought up in his youth in connection with the United Presbyterian Church of Scotland, and was licensed to preach by the U. P. Presbytery of Edinburgh. His native place was Yetherbury, a village at the foot of the Cheviot Hills. His *alma mater* is Edinburgh, whose degree of M.A. he won with great distinction. In his theological studies he was directed by men whose names are still household words in Scotland—Principal Brown, Professors Eadie, McMichael, Lindsay and Harper. He also attended lectures at Halle and Berlin, where Mueller, Thobueck and Roediger held forth. He was sent to Canada by his Church in 1856, and for twelve months he laboured among the mission stations of the U. P. Church. His first charge was Columbus, in the Presbytery of Whitby, occupying the pastorate there from 1857 to 1863. Then he came to Toronto and took up the congregation of Gould street, now St. James' square congregation, where he ministered for over twenty years. His work in this charge was known throughout the Church and the singular success which marked his occupancy will long be remembered. He was elected Moderator of Assembly in 1883. He was one of the members of the Home Mission Committee at its

... she trans-
... measure,
... ssful. His
... n Hanover
... 7 with the
... eton under
... licensed he
... 359. Brant-
... ained. He
... er College.
... appreciated
... Presbytery,
... ener of the
... cupied the
... His name is
... ch he may
... he founded
... nd lecturer

formation. He was a valued examiner of Knox College and a valuable member of Presbytery. As head of the Manitoba College he does service of a most arduous and responsible character to the Church of Christ, and success is still attending his efforts.

REV. W. M'LAREN, D.D.—1884.



The Rev. William McLaren was born at Tarbolton, Ont., in the year 1828. Both his father and mother were of the best Scottish Presbyterian stock, and under their guidance his early education was the best that the country then afforded. At the age of seventeen he went to Toronto, where he received his preparations and literary training at the Toronto Academy. In 1848 he entered in his theological course, and in due time was licensed. He was ordained at Amherstburg in 1853. He went thence to Boston, Mass., in 1857, and was the first minister of a church established for the use of the Presbyterians resid-

... the Mani-
... up in his
... he United
... tland, and
... the U. P.
... His native
... village at
... Mills. His
... th, whose
... with great
... al studies
... ose names
... n Scotland
... rs Eadie,
... rper. He
... Halle and
... ueck and
... Church in
... e mission
... Columbus,
... ate there
... ok up the
... e congrega-
... s work in
... e singular
... embered.
... was one
... ee at its

ing in that city. He laboured there with acceptance, and amid the influences of Unitarianism and New School theology acquired much of that intimate and exact acquaintance with Scripture doctrine which has enabled him to serve the Church so effectively. In 1859 he was inducted into St. John's church, Belleville, where he remained until 1870, when he became minister of Knox church, Ottawa. Here he continued until, in 1872, he was appointed to the chair of Systematic Theology in Knox College, Toronto. When Montreal College was established he lectured for two sessions on apologetics and other subjects. The degree of Doctor of Divinity was conferred on him by Queen's University. As a theologian Dr. McLaren excels, as a professor he is sound to the core, able and scholarly. In his preaching and predictions he is clear and forcible in stating his views, and always shows a comprehensive, thorough and masterly acquaintance with his subject. He is decidedly scriptural and Calvinistic, holding confessional doctrine and showing no favor to new measures. As a preacher he is most instructive, and always full of interest. He has contributed many telling addresses and letters through the press on ecclesiastical questions; and has always possessed great influence in the church courts by his cautious and sagacious counsels. From the very first Dr. McLaren has been intimately connected with the foreign mission work of the Church. He was

convener of the committee for many years, and still renders valuable assistance to it. Though now advanced in years, he is still as untiring in his labours as when in his younger days he did home mission work in the western part of the province, and still manifests unabated interest in all the concerns of the Church. Dr. McLaren was Moderator of the General Assembly in 1884, and has been more than once appointed a delegate to attend important conferences with other Churches—and missionary organizations.

REV. ALEXANDER MACKNIGHT, D.D.—1885.



Dr. MacKnight, Moderator of the General Assembly for the year 1885-6, was born in Ayrshire, Scotland, in 1825. He received his Arts education at Glasgow University, and his Theological at the New College, Edinburgh. He was licensed by the Free Presbytery of Ayr, in 1850. In response to a request of the Synod of the Free Church of Nova Scotia addressed to the General Assembly of the Free Church of Scotland, for assistance in the college at Halifax, Dr. MacKnight was sent out in 1855, and immediately commenced teaching Hebrew in the Free College, Halifax. Concurrently with his work

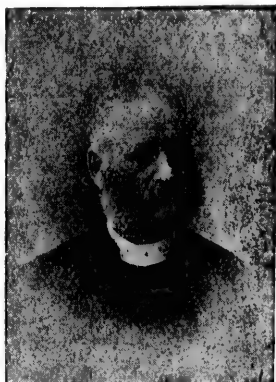
in the college, he was pastor of St. James' church, Dartmouth, from January, 1857, to September, 1868. At the last named date he resigned his pastorate that he might give his whole time to his chair, which was enlarged to include Exegetics. In 1871, on the retirement of Dr. King, he was transferred to the chair of Systematic Theology, and elected to the Principalship of the College, which position he held at death. Dr. MacKnight was one of the most lovable of men. Gentle and generous, kind, courteous and obliging, he was beloved by all who knew him. His mind was singularly clear and comprehensive in its grasp. Dr. MacKnight was a born student—study being his delight. His scholarship was large and thorough. His reading was extensive, and, while mainly in the line of his own studies, he kept abreast of the times in all matters of current interest. His preaching was fresh and fervent, edifying and comforting. His theology was Biblical. No man had a higher regard for the Subordinate Standards of the Church, or expounded them more fully and sympathetically, his ultimate appeal being "to the law and to the testimony." He was properly conservative and at the same time properly liberal. He accepted truth,

renders valuable. He is still as he did home still manifests Dr. McLaren and has been rtant confessions.

erator of the year 1885-6, Scotland, in his education and his Theology, Edinburgh. Free Presbyterian response to of the Free Church pressed to the Free Church in the college was sent out commenced Free College, with his work Dartmouth, named date time to his 1871, on the air of Systemic College, one of the righteous and mind was MacKnight arship was while mainly times in all and fervent, no man had Church, or ate appeal perly conducted truth,

come from what quarter soever it might. If the old saying be correct, "pectus facit theologem," Dr. MacKnight was a good theologian. His spirit was as devout as his mind was clear. He bowed humbly to the authority of God's Word, while, at the same time, he was diligent in studying everything bearing upon its fuller and clearer elucidation. Dr. MacKnight has rendered invaluable service to the Presbyterian Church in the Maritime Provinces. By his death, which occurred on April 27, 1884, a familiar figure has been removed; yet the memory of his devoted life still lives.

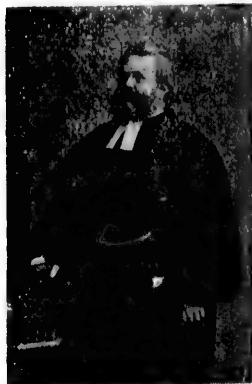
REV. JAMES K. SMITH, M.A., D.D.—1886.



Dr. Smith is one of a family of ministers, having had three brothers who were set apart for the ministry. He is a native of Aberdeen, and went through the famous grammar school under the celebrated Dr. Melville. His Arts course was at Marischal College, Aberdeen, where he graduated as master, and of which he was a scholar. After a short time devoted to medical studies he entered the Free Church Theological Hall at Aberdeen, where he spent three sessions, and finished at Edinburgh under Drs. Chalmers, Cunningham and Duncan. He was licensed by Aberdeen Presbytery in

1852, and had two calls to parishes, one from Maybole, in Ayrshire, and one from Forfar, Forfarshire. He preached only three months in Scotland, but was not settled. He visited friends in Canada, and, in 1853, was ordained to the Free Church, Ramsay. In 1856 he became pastor of the first church in Brockville, and in 1865 he succeeded Dr. Bayne and Dr. Thomson in Galt. In 1872 he took charge of the newly formed congregation at Fort Massey, Halifax, remaining there until he returned to his old congregation in Galt a second time. During his ministration a handsome, large church was built, capable of seating 1,400 people. There he remained until he went to the Pacific coast, entering for a brief season the Presbyterian Church in the United States. Since his return to Canada he has been labouring successfully in Port Hope, his present field. In 1886 he became Moderator of the Church. He has been a man of singular zeal, possessing a ready eloquence and pulpit power. He has been essentially a minister of the Word, and his evangelical zeal has been owned in remarkable manifestations of spiritual blessing and the ingathering of souls. He was born in 1827.

REV. ROBERT FERRIER BURNS, D.D.—1887.



Rev. R. F. Burns, D.D., is a native of the town of Paisley, Scotland, where he was born on December 2, 1826. His father, Dr. Robert Burns, was an enthusiastic Free Churchman, and an ardent friend of the colonies, when he came to Toronto in 1843 with his son. Dr. Robert Burns was for many years closely identified with Knox College and with the progress of Presbyterianism in Canada, and no man was more widely or favorably known not only in Ontario but throughout the sea provinces. Young Mr. Burns completed his theological curriculum when but seventeen years of age, and he was settled in his first charge at Kingston when scarcely twenty years old. He continued at Kingston eight years, and then accepted a call to St. Catharines, where he exercised his ministry for twelve years. From St. Catharines he was called to Chicago, where he remained three years. He then accepted a call to Lagauchetiere street church, Montreal—the congregation which has since become Crescent street church. From Montreal he was called to Fort Massey church, Halifax, where he ministered for eighteen years. In the beginning of 1892 he was taken seriously ill. In the spring of the year he, with his family, removed to Scotland, and more recently to a suburb of London. Dr. Burns received the degree of Doctor of Divinity while in Chicago—from Hamilton College, New York. He was in 1877 unanimously elected Moderator of the General Assembly of the Presbyterian Church in Canada. It was this year that the Assembly met at Winnipeg, and Dr. Burns discharged admirably the duties of that most interesting occasion. He was equal to every emergency, and acquitted himself in a manner that won the admiration of all. At the conclusion of the Assembly he, with about eighty others, crossed the Rockies and visited Victoria and New Westminster. No one could more thoroughly enjoy the magnificent “outing.” Dr. Burns has been an admirable platform orator; he wielded the pen of a ready writer; he was always in demand at the dedication of churches and at great missionary meetings. He was for many years president of the Presbyterian College Board, Halifax, and rendered invaluable service to the college in increasing its funds. He was closely identified with the whole work of the Church. He was a public-spirited citizen and reckoned nothing human alien from him.

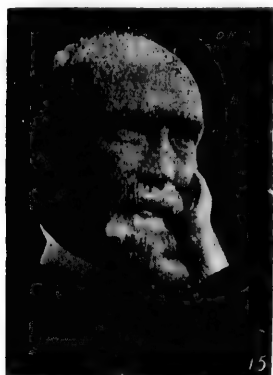
REV. W. T. M'MULLEN, D.D.—1888.



Rev. William Thomas McMullen was born near Newbliss, county of Monaghan, Ireland, on Sabbath, January 9, 1831. His blood is of the true blue Presbyterian kind. His father, Mr. Archibald McMullen, and mother, Mary Jane Moorhead, were devotedly attached to the doctrines and polity of Presbyterianism. Both his grandfathers were Presbyterian elders. Several of his relatives on his mother's side were well known ministers of the Irish Presbyterian Church. To his mother, however, Mr. McMullen owes more than to all his other relatives. She was a woman of strong faith and an earnest student of her Bible. In 1843 Mr. McMullen's parents emigrated to Canada and settled in Fergus. Having spent four or five years under Mr. McQueen in Fergus school, during which he began the study of Latin, young McMullen left school and took private lessons from his pastor, Dr. Smellie, and afterwards from Dr. Mair, pastor of St. Andrew's church, Fergus, who taught a class of young men preparing for college. In 1849 he entered the college and pursued his literary studies in the Toronto Academy and in Toronto University. His theological studies were pursued mainly under Dr. Willis. Having finished his college course in 1856, Mr. McMullen was soon afterwards licensed, and on the 5th of November of the same year was ordained and inducted into the pastoral charge of Millbank, in what is now the Presbytery of Stratford. Here he laboured for about three years. Early in 1860, he was called to Knox church, Woodstock, his present charge, and, accepting the call, was inducted on the 19th of April. Under his ministry, Knox church has steadily grown in numbers, liberality and influence, until it ranks among the first in the denomination. He has been clerk of the Presbytery of Paris since 1878, and was elected Moderator of the General Assembly in 1888; received the degree of Doctor of Divinity from Knox College in 1889, and has been for many years convener of Assembly's Committee on Sabbath Observance. He took an active part in the movement for introducing the Bible into the public schools of Ontario; was chairman of the conference representing the Anglican, Methodist and Presbyterian Churches to interview the Government on the subject, the result being the volume of Scripture

Readings now in use in the public and high schools of the province. In April, 1889, Dr. McMullen had the honour of presiding at a Conference in Toronto on Christian Unity, by representatives of the Anglican, Methodist and Presbyterian Churches of the Dominion. His only brother is representative of the county of North Wellington in the House of Commons, Ottawa.

REV. GEORGE MUNRO GRANT, D.D.—1889.

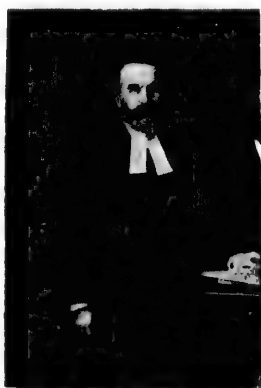


Principal Grant, like many others of our leading men, strengthened his moral muscle by fighting his way through adverse circumstances to the educational advantages which were not then so easily attained as they are now. A native of the celebrated county of Pictou, Nova Scotia, he went from his quiet country home to study for the ministry at Glasgow University, after having won honourable distinction in his preliminary course at the Seminary, not only in the prescribed studies, but in the athletic sport of football, in which he still takes a lively interest.

While in Glasgow he came under the personal influence of the large-hearted Norman Macleod, and also became a missionary worker among the inhabitants of the closes and wynds of the old city—learning lessons which have been most valuable to his after life. Though Scotland had naturally many attractions for him, his heart and duty called him back to Canada—his first charge being the quiet country parish of Georgetown, Prince Edward Island, from which he was soon called to the pastorate of St. Matthew's church, Halifax—one of the oldest congregations in the Dominion. Here his gifts as a pulpit orator were soon recognized—his young men, especially, were attracted by the force, directness and reality of his preaching—while his charge grew and prospered, so that a new church was built during his term of office, and his relations with his flock were so happy that it was a real pain when a call that he could not ignore induced him to enter on a new and still more important field of labour. It was in 1877 that he accepted, at the unanimous request of the Trustees, the Principalship of Queen's University. How that University has prospered under his care is familiar to all who know her history. At the time of Principal Grant's accession the number of students was under two hundred all told, with but eight or ten professors in the Arts and Theological faculties. Now there are between four

and five hundred students in all the faculties, with about twenty professors in the Arts and Theological departments, in addition to about the same number of professors and lecturers in those of medicine and law. It need hardly be said that he is in the best sense of the word a progressive man, in touch with the needs and problems of the day. In the pulpit he prefers conversational directness to the rhetorical and ornate style which generally goes over the heads of the audience. He is not afraid of plain speaking—preferring forcible appeals to heart and conscience to theological disquisitions—and valuing only the *vital* religion which is the root of right feeling and right action, he has no respect for “profession” without fruit. Whether we agree or disagree with him as to any given points, we can scarcely fail to sympathize with his general aims and principles, and to accord to him the merit of decided convictions and the courage to express them. Especially must every true lover of his country sympathize with his earnest appeals for the purification of our political life, and the promotion of a high and healthy tone of public opinion inspired by the righteousness which alone exalteth a nation.

REV. JOHN LAING, M.A., D.D.—1890.



The Rev. John Laing was born near the village of Milton, in Easter Ross, on March 24, 1828. His father was at that time factor for Lady Hay McKenzie, of Cromarty House. His mother was Isabella, second daughter of John Thompson, Esq., of Prior Letham and Waterluss, near St. Andrew's, Scotland, who was during the French war a contractor for the navy, and accumulated a large fortune. The Thompsons are an old family of “the Kingdom of Fife.” The early education of Dr. Laing was received in Edinburgh at the High School, chiefly under the distinguished teachers Drs. Pyper and Carson. He

held the second highest place in the rector's class in 1842. The following year the family emigrated to Canada and settled near Danville in the Eastern Townships. In 1848 Dr. Laing came to Toronto and attended Knox College; he also took special classes in King's College and afterwards at University College. He had taught before coming to Toronto in the common school with success, and from 1849 to 1854 he continued to teach in Knox Academy, and as tutor in Knox College, also teaching the Hebrew classes.

He obtained the degree of B.A. from Victoria College, Cobourg, in 1871, and the Master's degree in course. In 1883 Rutgers College, New Jersey, conferred on him *honoris causa* the degree of Doctor of Divinity. In educational matters, as superintendent and as examiner on County Boards, and in Victoria and Knox Colleges he rendered long continued and valuable service until the year 1890. In the public discussion of educational questions as far back as 1861, when the Colleges' endowment question and the Separate School questions were before the country, he contributed many valuable papers, and since he has publicly shown a deep interest in such matters. The question of religious instruction in the Public Schools in Ontario also found in him its earliest and strongest advocate. He was ordained to the ministry at Scarboro in 1854. There he laboured with great success for five years and a half. Finding the work there too great he accepted a call to Cobourg in 1859, where he remained for twelve years. He spent one year in Ottawa, where he opened the Ladies' College, now known as Coligny College. He was called to Dundas in 1873, where he still labours, honoured and beloved by his people and enjoying the confidence and respect of the general public. Dr. Laing has strong convictions, and when he feels called upon does not hesitate to express them publicly. He has taken a fair share in the controversies of Theology, Church Polity, and in Religio-political discussions during the last forty years. Some papers from his pen have also found their way into theological reviews and magazines. In 1877 a pamphlet on the "Second Coming of the Lord" was published by him. Dr. Laing was Moderator of the General Assembly in 1890.

REV. THOMAS WARDROPE, D.D.—1891.



Dr. Thomas Wardrope was born in Ladykirk, Berwickshire, Scotland, in May, 1819, and began his studies for the ministry in Edinburgh under Pillans and Dunbar. His father, also a Rev. Thomas Wardrope, was a licentiate of the Church of Scotland, and for years taught the parish school at Ladykirk. From him he learned those habits of correct speech which never fail him even in the most critical situations. In 1834 the family came to Canada and settled in the township of Flamboro' then a wilderness. In 1842 he entered Queen's College, Kingston, and after the Disruption of

Cobourg, in
 ar's College,
 e of Doctor
 ent and as
 Colleges he
 year 1890.
 back as 1861,
 rate School
 ny valuable
 est in such
 ublic Schools
 t advocate.
 There he
 finding the
 1859, where
 awa, where
 ollege. He
 oured and
 respect of
 and when
 publicly.
 y, Church
 last forty
 way into
 let on the
 Dr. Laing

s born in
 otland, in
 studies for
 nder Pil-
 er, also a
 s a licen-
 land, and
 school at
 ned those
 ch never
 critical
 ily came
 township
 ness. In
 College,
 ution of

1844, taught for some time the Grammar School of Bytown, now Ottawa. In 1845 he was ordained and inducted pastor of Knox Church, Bytown, in which charge he remained for fourteen years. During these years his actual parish was the Ottawa valley. Like many of the founders of the Free Church, the youthful pastor of Knox Church, Bytown, greatly enjoyed a good preaching tour. In 1869, Dr. Wardrope was translated to Chalmers' Church, Guelph, his present charge. His pastorates have been few, but his honours have been many. In 1858 he was appointed Moderator of the Synod of the Presbyterian Church of Canada; from 1873 to 1877 he was Convener of the Assembly's Committee on the State of Religion; from 1883 until last year he was Convener of the Assembly's Foreign Mission Committee, and during his term of office was privileged to see the work under his charge greatly extended and the missionary spirit of the Church quickened. A short time after the Union of 1875 the degree of Doctor in Divinity was conferred upon him by the authorities of Queen's University, an honour as deservedly won as it is worthily worn. His election to the Moderator's chair was made unanimous, and it is safe to say that few elections to the highest place in the gift of the Supreme Court were ever more heartily endorsed by the people of Canada.

REV. WILLIAM CAVEN, D.D.—1892.



William Caven was born in Wigtonshire, Scotland, on December 26, 1830. His father, a man of more than average intelligence, and of much amiability and gentleness of disposition, was a school teacher. In uprightness of character, conscientiousness and firm adherence to principle, Dr. Caven's father was one who commanded the respect of all who knew him. If the Principal of Knox College owes much to his father, he is no less indebted to his mother, whose excellence of character was strongly marked. The Caven family left their Scottish home in 1847, exchanging the neighbourhood of the

Solway Firth for the banks of the Avon, in Perth County, Ontario. Here in comparative seclusion, the studious youth passed an important period of his life. Strange to say he did not find his way to academic distinction, for he was not an alumnus of any university. In his case the lack was equally compensated for by the rare advantages he enjoyed. He belonged to the branch of

the Church in Canada known down to 1861 as the United Presbyterian, which in that year merged with the Free Church into the Canada Presbyterian, and subsequently united with the Church of Scotland in 1875, embracing within its fold most of the Presbyterianism of British North America. Principal Caven completed his educational course in 1852, and in October of that year was ordained to the ministry at St. Mary's where he laboured with great acceptance for fourteen years. In 1866 he was unanimously chosen to fill the chair of Exegetical Theology in Knox College, of which institution, on the retirement of Dr. Willis, he was appointed Principal in 1873. Two years later, Queen's University bestowed on him the honorary degree of Doctor of Divinity. In the same year he was chosen Moderator of the General Assembly which met in Montreal and at which the reunion of Canadian Presbyterianism was consummated. He was President of the Ontario Teachers' Association in 1887, and was appointed by the Ontario Government a Member of the Senate of Toronto University. Dr. Caven took an active interest in the formation of the Presbyterian Alliance, generally known as the Pan-Presbyterian Council, and has been one of the prominent members of all the Councils yet held; in that at Edinburgh in 1877, Philadelphia in 1880, Belfast in 1884, and at London in 1888, and in Toronto in 1892.

REV. THOS. SEDGWICK, D.D.—1893.



Was born at Aberdeen, Scotland, May 5, 1838, being the eldest son of the late Rev. Dr. Sedgwick, of Musquodoboit, N.S., and brother of Mr. Justice Sedgwick of the Supreme Court of Canada. He was educated at the Grammar School and University and King's College, Aberdeen, and at the Divinity Hall of the United Presbyterian Church of Scotland and the Presbyterian Church of Nova Scotia. He was ordained September 19, 1860, as minister at Tatamagouche, N.S., where he has ever since remained. It is interesting to mark that he is the only pastor in the Maritime Synod

who, to-day, occupies the same charge as occupied in 1860. Many have died, some retired, and the remaining few occupy other charges. He is married to Christina, daughter of Roderick Macgregor, of New Glasgow, N.S., and grand-daughter of Dr. James Macgregor, [the apostle of Presbyterianism in Eastern Nova Scotia.

He was Presbytery clerk for nearly thirty years and is now clerk of Synod of the Maritime Provinces, and was Moderator of the Synod in 1885. He received in 1893 the degree of Doctor of Divinity from the Presbyterian College, Halifax, being the second on whom the College conferred this degree since it obtained the power some ten years ago. In 1893 Rev. Dr. Sedgwick was unanimously elected Moderator of the General Assembly, which important position he filled in a way that showed his knowledge of the rules of order and the requirements and many needs of the Church. Few men are better acquainted, to-day, with the work, the polity, and the mind of the Church from Newfoundland to Vancouver. Some six years ago the Maritime Synod, after discussion, appointed a special committee to consider "Our Method of Work," and to suggest what changes, if any, should be made in our methods, so as to secure greater efficiency. Dr. Sedgwick was Convener of this Committee, and he prepared an elaborate and very valuable report on the subject, which was endorsed by the Committee, and received with warm approval by the Synod. That report was characteristically progressive, and at the same time safe and conservative. It would not alarm the most timid, but it laid down principles which would permit the utmost freedom in adapting our polity to the circumstances of time and place.

REV. G. L. MACKAY, D.D., 1894.

In the early part of this century a number of families from the north of Scotland settled in the county of Oxford, in the townships of East and West Zorra. They took with them little of this world's wealth, but their lives had, by early training, been deeply imbued with a reverence for the Sabbath, the sanctuary and the family altar, and in that faith and inspiration they hewed out for themselves homes in the forest, and their children have risen up to call them blessed. In such a home and under such circumstances, George Leslie MacKay was born, on the twenty-first of March, 1844. Of an intense nature from childhood, he was noticeable for the enthusiasm with which he entered into his work, whether physical or intellectual. When he finally determined to study for the ministry and to become a missionary of the cross to the heathen, there was henceforth no hesitation or uncertainty. With singleness of purpose he concentrated all his energies upon preparation for the work at Knox College, Toronto, Princeton College, New Jersey, and in the Free Church College, Edinburgh. The impressions received from such men as Hodge, at Princeton Seminary, and Duff, Candlish and Guthrie in Edinburgh, remain with him and are frequently referred to with reverence and affection.

Although fully determined to go to the foreign field, he was not sure the Canadian Church would accept his services when he offered himself as their first missionary. Happily for the Church, the offer was accepted and he was ordained and designated by the Presbytery of Toronto on the nineteenth of September, 1871, as a missionary to China, and sailed from San Francisco, on the first of November, for Hong Kong. After visiting the English Presbyterian Mission, in the mainland, and also in the south of Formosa, he finally determined to begin work in North Formosa, making Tamsui his headquarters. With what energy, devotion, self-denial and success the work was conducted is known to the Church universal, the North Formosa Mission having become an encouragement and inspiration to friends of missions in every land. Portions of the story have been told by Dr. MacKay himself on many a platform with such burning eloquence as shall never be forgotten by those who have been privileged to hear him, but it is a satisfaction to know that there is to be given to the world such a consecutive historical statement as will, we doubt not, be a valuable contribution to mission literature.

During the twenty-two years of arduous labour, Dr. MacKay only paid two visits to his native land. His first visit, in 1881, will be remembered in the Canadian Church in connection with the growth of missions. His apostolic fire at that time is regarded as one of the largest factors in the kindling of what interest in Foreign Missions exists to-day. His present furlough, made chiefly in the interests of educating his family, is employed differently, but devoted to a purpose that will have results more abiding, if not so immediately apparent. The General Assembly, by electing Dr. MacKay to the Moderatorship in St. John, N. B., in June, 1894, paid a graceful tribute to the Church's appreciation of his apostolic work and of her growing sense of the importance of obedience to the great commission of her Lord, too long ignored and even at times resisted in the ministrations of the pulpit. Better times are dawning; already is there a general assent to the primary importance of this work and considerable enthusiasm in many quarters in its advocacy. For such a condition of affairs, no small share of the credit is due to our honoured Moderator.



Mission Work in Formosa.



REV. G. L. MACKAY, TAMSUI, FORMOSA.

The following interesting notes are compiled from addresses delivered by Dr. MacKay at the great Missionary Convention in Toronto last spring:—My work began in Tamsui. Here the first convert was brought into the Kingdom of Jesus, and another soon followed; these were both young men, and they were just what I had prayed for. Our method of carrying on the work had been to travel around and preach Jesus and Him crucified. Every month I made a tour down the west side, and very often had to spend the night in dark and damp places. On one occasion we started, as we had supposed and intended, at a very early hour in the morning; we kept travelling on and on for miles, wondering that day-break did not come. Beginning to feel cold, on account of the heavy rains, we kindled a fire to warm ourselves, set out again over stones and weeds until we made fully ten miles more before day-break. The fact was that it had been simply *moonlight* when we started and we had mistaken it for the approach of daybreak; but our mistake turned

to good, for we met a man at the place of our destination who was just going to leave, but who stayed because we arrived, and was thus brought to a knowledge of the true God. And a further and greater result was the building of a place of worship there. We went to a village far down on the coast, where a delegate met us with a strip of paper bearing seventy names, inviting us to remain. We erected a chapel in this village also. An earthquake turned it over a little, and the people cried out that the very earth itself was against the "foreign devil."

On my next visit, while sitting in a small dark room, I received a letter to this effect:—"Now, you barbarian, with your followers, must either leave this village to-morrow morning, or you must sit inside of the house for three days. We are worshipping our ancestors and cannot allow any outsider to remain in the village and witness our rites." We laid this matter before our Master, and decided to write to the party who had sent the letter, as follows:—"We will neither stay in the house three days nor start away in the morning to leave the village; we depend on the power of our Master to protect us." A little while after, the whole village was in a great state of excitement. Some were suggesting one thing and some another. Most of them proposed that we should be taken out and beaten, but others opposed this. The morning came, and I said to the students:—"I do not want you to get into trouble, but I am going to stay here for life or for death." Every one of them determined to remain at my side. After breakfast we walked out through the village. The people stood in groups, angry and excited. A number of them had broken pieces of bricks in their hands, and they had stones piled in heaps, ready for use. Only one stone, however, was actually thrown; it was evidently intended to strike one of the students, and was thrown by one of the aborigines. We remained most of the day. On the third day, we went to where the chapel stood. Fifty or sixty came to hear us, and some spoke in a friendly way to us. On the fourth day, they seemed ashamed of their conduct. The savages on the island afterwards claimed me as their kinsman, and also as their great-grandfather. They said that their people had no queue, and, as I had none, therefore I must belong to the same race as themselves. We fixed up the chapel, and there preached Christ and Him crucified. We had one, two, and even three hundred, many times listening in that place to the Gospel of Jesus Christ, the world's Redeemer.

We went to another place further inland, among the mountains, and there put up a log church. Again, within sight of the lofty mountain ranges, we preached Jesus to the people. The aborigines stood around the fires with us, and joined in singing praises to God in that territory of savages. One Sabbath, while at the place referred to above, I received a letter

estination
cause we
the true
dding of a
vn on the
r bearing
a chapel
a little,
s against

room, I
an, with
ow morn-
ays. We
outsider
laid this
he party
her stay
to leave
o protect
reat state
nd some
aken out
me, and
trouble,
y one of
kfast we
groups,
pieces of
ps, ready
own; it
nd was
t of the
el stood.
friendly
of their
d me as
hey said
efore I
l up the
We had
in that
mer,
e moun-
sight of
people.
ined in
ne Sab-
a letter



REV. GIAM CHENG HOA, FORMOSA—FIRST CONVERT.

which read thus:—"If you dare to come in again with your party, the savages declare that they will shoot you. They are determined to put you to death, and I would advise you not to come again." I went out to the service as usual that evening, and also decided to go about my Master's business again in the morning, irrespective of any letter sent by men influenced by demons. When advancing toward these people in the jungle, and when on a peak, 1,000, 1,500, or perhaps 2,000 feet high, we heard the shouts of the savages on the neighboring peak. This is a savage custom. We hailed them. They came out and looked for a moment, and then fired a volley, pointing their muskets upward. The leader signed, "It is all right." Since then five, ten, fourteen, sixteen years have passed away—yes, eighteen years. During my last visit to the place, an old man eighty years of age came to me and said:—"Do you remember getting a letter from that place within the mountains? It was I who wrote that I did my best to get the savages to put you to death. I did all I could. I dare not go to the savages myself, but live in these barren hills. I am very sorry for what I did. I have listened to the Gospel, and now believe that Jesus Christ is my Redeemer, and I want to be baptized." All who know him declare that he is an entirely changed man. Even his face does not look the same, now that his whole body and soul is given to the Redeemer. Yes, his very countenance, at eighty, was changed. I baptized him and enrolled him as one of the converts of Formosa.

I and my students travelled through many parts of this wild country. There are many changes in the island in twenty-two years. I love my native Canada, but not more than this beloved land. A bamboo like this that I hold in my hand is an old friend. I used it in fording streams, feeling the bottom where we were to step, and also supporting myself with it in travelling. We carried wild banana leaves to serve us as umbrellas during heavy rains.

We went to one large city called Bang-kah, and tried to get an opening there. We succeeded in getting a house at the outskirts near an encampment of soldiers. We put out over the door, "Jesus' Holy Temple." A soldier came and told us that we must get out of that place, as the ground did not belong to the owner of the house. I told the students they would better leave me. The soldiers got excited, and I found it absolutely necessary to leave, as the land belonged to the Government and the house to the soldiers. I started to leave, and the city got excited, and the British consul came to see what the matter was. Dense crowds gathered. Some of the people threw bricks from the roofs of the houses. They reviled and hooted. The consul said to me, "You would better go down to Tamsui for the present, as it will be impossible to

with your

They are
se you not
that even-
ness again
y men in-
ese people
or perhaps
ges on the
ailed them.
en fired a
er signed,
teen years
y last visit
to me and
that place
I did my
all I could.
ese barren
ned to the
Redeemer,
eclare that
es not look
ven to the
s changed.
onverts of

ts of this
island in
not more
old in my
feeling the
ng myself
es to serve

I tried to
use at the
out over
nd told us
id not be-
ents they
d I found
ed to the
to leave.
me to see
ne of the
They re-
uld better
ossible to



SAVAGES, EASTERN FORMOSA, WITH DR. MACKAY.

get in here for three years at least." Then I asked God to open up a way for us in that city. At nine o'clock we walked back and got into the suburbs on the other side, where I entered another house, getting the proper legal documents from the owner of the house before midnight. I put up again over the door, "Jesus' Holy Temple." The people came from the streets and looked in for a moment. Some of them did not wait to give expression to their thoughts; but others said, "He is a perfect devil out and out." A great crowd gathered, and they were getting excited. Very soon they began to send in beggars; some were sitting down, others standing and pushing us about. Beggars and lepers coming in in such large numbers soon left us very little space even for standing. The crowd was getting more and more excited. I saw one or two from the places where we had been before, and extracted some of their teeth for them. We overheard some saying, "He is not big, one blow would be sufficient." Day after day they were getting more aroused; and the third day, in the middle of the afternoon, they began to twist their queues around their heads and tie up their clothes around their waists, ready for action. One man threw a stone at the building, and then—if you have ever seen an angry Chinese crowd! It baffles description. The Chinaman is easily excited, and is ungovernable when enraged. Then they pulled the building down, carried it away, and took up even the very foundation. I directly walked with the students into a building right opposite. The owner of that inn came with tears in his eyes and begged us to leave. The British consul came again, and a mandarin, in his large chair. The mandarin told the consul to order me out of the city, but the latter said he had no right to do that. I felt that Jesus was my Master, and He had said, "Go preach the Gospel." When the consul started to leave they yelled and screamed at him with contempt. I walked with him as he bravely stepped out of the city. The mandarin then tried another way—begging and begging that I would also leave the city. I showed him my forceps and my Bible, and told him I was there in obedience to my Master. He wrote officially to say that he would put up a building outside of the city for me if I would go there; but we had planted stations outside of the city already, and now we determined to plant our standard inside its gates. Finally, we had another building put up on the very site of the one that had been torn down, not an inch from it one way or the other. That also was pulled down, and then we erected a larger one near it, and that shared the same fate. But there now, in Bang-kah, we have a church with a spire! There is a great change. We see what God has wrought. Dark, proud, ignorant Bang-kah, with all its bigotry, welcomes the worship of the living God. Some of the same headmen who at that time

ked God to
we walked
where I en-
ments from
again over
ne from the
em did not
others said,
d gathered,
gan to send
unding and
in in such
or standing.
saw one or
d extracted
ome saying,

Day after
third day,
twist their
es around
tone at the
ry Chinese
s easily ex-
they pulled
en the very
into a build-
tears in his
ame again,
in told the
said he had
er, and He
l started on
ntempt. I
city. The
gging that
eps and my
ny Master.
ilding out-
ad planted
etermined
ve had an-
e that had
the other.
larger one
re now, in
e is a great
oud, ignor-
worship of
t that time

stirred up that mob of four thousand, who gathered around to kill us, called the people together a short time ago, and said :—"The Missionary is now going to leave us to visit his native land, and we must show him what the meaning of our heart is." The people had done what they chose in village, town and city everywhere when I travelled through at first, and I decided they should follow out their own free will, when leaving, though I neither wanted nor needed any of their honors, even as I do not want them from Canada. They did it with a purpose. They assembled in the large open space in front of the tent where the mob had assembled formerly ; and many of the chief men ordered for us a grand parade, and came with eight bands of Chinese music, and banners and umbrellas of state, such as they would carry before the Governor. They formed a procession, beginning in front of a large temple ; asked me to sit in a large sedan chair lined with silk, and went through the city with flags flying, and thus they insisted on carrying me through the town, and escorted us to the boat, wishing us blessing and offering gratitude to God. There in foreign style they cheered us, while the converts sang what they knew :—

"I'm not ashamed to own my Lord,
Or to defend His cause ;
Maintain the glory of His cross,
And honor all His laws," etc.

This showed the great power of God, the living God. We do not acknowledge His power as we ought. I am afraid that many in Christian lands do not believe what they profess respecting the living God. At many places scattered through Formosa we planted twenty or thirty churches, and then came to a plain, travelling with the students among the aborigines on the east side. The people in one village said :—"You have been going up and down through this plain for some time ; if you will come to our place you will see what we can do." They fixed up a shelter with poles and sails, and we remained there the whole night. At daybreak the leader decided to erect a place of worship, and the people, instead of going out to fish, went to get rafters for the building. There we taught them the Gospel. Would to God many of the people of Canada were there to see—fishermen going out in their boats singing praises to God, and the old women weaving and singing. They were taking in the plain Gospel of Jesus Christ, which is ever fresh. In a short time the whole village of these aborigines, men, women and children, would meet ; one would take a shell and blow on it, and then all would join and sing praises to God :—

"All people that on earth do dwell
Sing to the Lord with cheerful voice ;
Him serve with mirth, His praise forth tell,
Come ye before Him and rejoice."

Here, back in Canada, I am quite at sea in the midst of ever increasing machinery. There we have everything so simple—just the plain Gospel of Jesus Christ, and the plain asking for aid in His work—no ceremony about it. Yonder we are living back in the first century.

After that the people in another village came, and we soon had fifteen churches planted in that plain. We put a native preacher in each village, to preach Jesus Christ simply, and not waste time in declaring vain speculations, for we are not wont to spend our time on any such men-evolved schemes. My students in Oxford College—not Oxford, England, but Oxford, Formosa—study the Bible in the morning, at noon, and at night; we begin with the Bible and end with the Bible, and preach Jesus Christ as the only Saviour of men. We can trust these students to preach what they know of Divine truth. Some people may suppose that these aborigines, or the Chinese, cannot get a clear idea of the Gospel plan of salvation. They do get a very clear idea of it, because God intended that they should. One of them went to a place on the plain further down and labored there. For eleven years I had purposed going in that direction; but now receiving a letter from him to come down, I felt that I had a call to go. I got a boat and went down at night, lest the savages might see us. Four hundred soldiers had been killed there. We narrowly escaped a similar fate. When the boat came up to the place of landing a man met us and said:—"You are MacKay, the missionary." A pony was brought for myself to ride on, and the students rode in an ox-cart. We got five villages to assemble, to whom we proclaimed the truth day after day, exhorting and discussing. One night all the headmen assembled in front of the house and began to talk very loud. I asked what was the matter; and they said:—"Nothing, only we are angry that we have been so long deceived with the worship of idols." Who could sleep under such circumstances? I have spent many a sleepless night in Formosa, and I do not care how many more I spend for such reasons as these. Our Master suffered ten thousand times more than that. These people brought their idols in baskets from all around; and when they were piled in a heap, we sang again:—

"I'm not ashamed to own my Lord."

And then the heap was set on fire. Some of the people who were indignant at their having been so long deluded were shoving the idols further and further into the fire, so as to get rid of them the sooner.

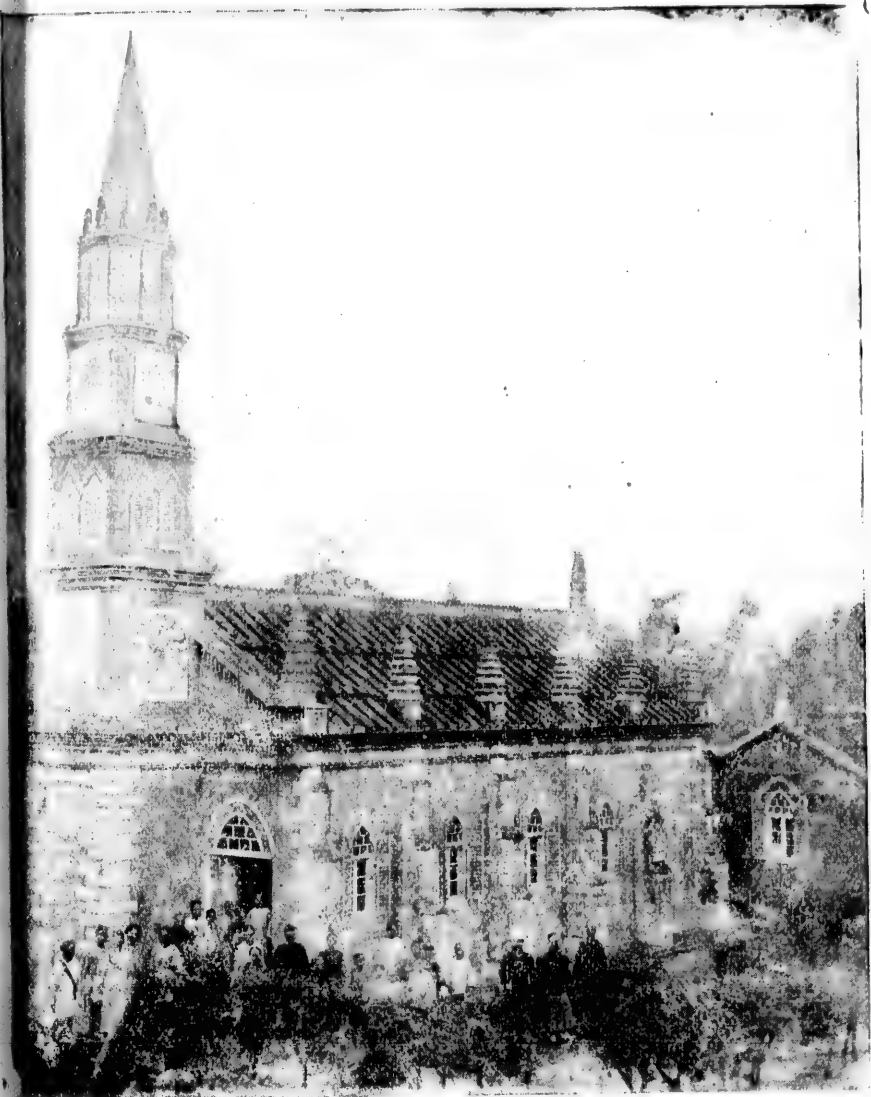
In northern Formosa we had twenty churches here, and twenty more there, and others further down; and after the French had bombarded us there we started twenty more. As we met eight Frenchmen in a ravine they were suddenly on

the midst of
anything so
the plain
Yonder we

and we soon
at a native
simply, and
we are not
times. My
at Oxford,
on, and at
Bible, and
we can trust
the truth.
the Chinese.
on. They
that they
in further
purposed
from him
boat and
us. Four
ly escaped
of landing
missionary."
the students
, to whom
and discuss-
ont of the
t was the
ry that we
ls." Who
t many a
many more
ffered ten
ught their
re piled in

people who
ded were
as to get

here, and
after the
more. As
ddenly on



CHURCH AT BANG-KAH.

their knees, pointing their guns at my breast: but their attention was turned at once to this white flag of truce in my hand. At that moment no American or British or German flag could have saved us as this flag of truce did. I have often thought that no flag of *eternal forms* of righteousness, or *meritorious acts* or *speculative theological dreams* could save the perishing soul. The blood-stained banner of Jesus can save the sinner from pole to pole, and nothing but that. Young men attending the universities and colleges can do nothing without that banner.

We have thus established sixty churches and put a trained native minister in each church. I am enabled to be here because of the sterling ability of my first convert, whom I have entrusted with the oversight of the whole work in my absence. He has stood faithful to his cause for more than twenty years. When my second convert told his mother that he was going to accept the Saviour, she took a stone and nearly killed him; but now she is saved herself. One of my converts is a Taoist priest, who accepted the truth. Some might say that the poor aborigines who have no minds may be simple enough to believe in Christianity; but here is a priest who was brimful of speculative philosophy, and he is now a preacher of the Gospel of Jesus Christ. The Gospel has *not* lost its power. It is still the chosen instrument for bringing souls into the kingdom. Another convert is a Bachelor of Arts, who might be seen in his graduating dress, standing six feet high; and he who used to look down upon me with contempt now looks up to me with respect. When he accepted the Gospel, he was so humble, so gentle, that all were impressed. He is a man of great mental calibre, and is now in a city of 50,000 inhabitants, preaching Jesus and Him crucified. He was a Confucian of the Confucians, but is now a defender of the glorious Gospel. Another convert is a young man, who two years ago went up to an examination where there were 3,000 candidates, and his name came out at the top of the list. He, too, is a Confucianist no longer, but has accepted the Gospel of Jesus.

I would not spend five minutes teaching the heathen anything before presenting the Gospel to them; but I would teach them afterward what may assist them in preaching the Gospel. The religion of Jesus Christ has pervaded the public mind so fully that it would be impossible to trump up, in the northern part of the island, any such stories as that we missionaries were seeking to dig out the eyes of the Chinese children. What a change has been wrought there by the Gospel! The idea of a mandarin coming inside a chapel twenty-two years ago! But now they send in their cards and visit us with bands of soldiers!

For a long time we had trouble on account of the French invasion of the island. The French bombarded a town where

but their
ence in my
or German
have often
business, or
could save
Jesus can
but that.
es can do

a trained
e here be-
om I have
y absence.
n twenty
at he was
d nearly
7 converts
t say that
le enough
was brim-
ner of the
ower. It
the king-
might be
; and he
looks up
he was so
a man of
abitants,
facian of
s Gospel.
went up
, and his
facianist

hen any-
I would
thing the
he public
up, in the
we mis-
Chinese
e by the
a chapel
ards and

French
n where

we had a mission, and the shells fell all about us—some only a few feet away, but not one of us was hurt. Once we were intercepted by the French and taken prisoners. They blindfolded us and marched us for miles out of our way, but we escaped. Once on board a British man-of-war, the balls from the French guns cut the air all about us, but we pulled out from the French lines and were saved. Once I wanted to go to the other part of the island during the invasion. I applied to the British consul for protection, and then went, carrying the British flag, and the Chinese broke their ranks and divided before me. Once, as I have said, eight guns were pointed at my breast, for they took me for a German spy, but I held up a white flag of truce, and so again escaped with my life.

The natives had great resentment toward us after the invasion, and pulled down our churches and persecuted the converts terribly. One convert, an old lady with considerable means, had everything she had in the world stolen from her. Her house was demolished and her body was bruised black and blue, but she would not deny her Lord. A young man had his fingers joined by bamboo splits and tied till the blood oozed out of them; they demanded of him to forsake his trust, but he did not turn his back on Jesus. In another place they pulled down the splendid church and took every vestige of it off and buried it in a huge grave. They placarded it with these words, "MacKay, the black-bearded devil is here." "Now," said they, "we have wiped out the work; now it is all gone." But they did not wipe it out. Men and devils cannot do that; as well try to wipe out the universe. All these trials they endured for the same Jesus, the same Spirit, the same Word. I cannot understand people being ashamed of the Jesus that the people of Formosa can love. Oh, that book *the Bible!* It is full. It teems. You can never get to the bottom of it. I have found it a spring which never can be drained. There is no use in telling me that the Chinese are not faithful, that they are double-minded. There are people with double-minds in more places than China. Of course they are not *all* sincere, neither are they here in America; but I never saw more fidelity to Christ anywhere than in Formosa.

In the north, I built not only Oxford College, for training native evangelists and teachers, but the girls' school, and a hospital. In some places where we tried to preach to the people the men just deliberately left and the women and children crept into the house. You say that is discouraging when they will not stay to listen. "Discouragement!" Destroy that word! Blot it out of the Christian's vocabulary! With the living God in front of us, behind us, below us, within us, above us, where is the place for discouragement? I do not understand that word. Jesus says, "Go!" and "Come!" and no "ifs" nor "buts" nor "ups" nor "downs" about it.

I have found it a help to my work to minister to bodily ills. I extracted twenty-one thousand teeth in twenty-one years, and thirty-nine thousand in all; and have dispensed considerable medicine. Extracting teeth is cheaper than dealing out medicine, for after you have your instrument there is no outlay. The natives have lost all faith in their old doctors. Here is one thing that most people do not know—that a commander of a British man of war helped the Lord's work wonderfully there in Formosa in its inception. More than can be told in words or put on paper he helped. "Tell them that I am on a British man-of-war of Queen Victoria, but I serve a greater king." May his name go down with Formosa—he stuck to it.

In one place where we went to preach, the chief man ordered the sails to be brought from the boats and to be stretched upon bamboo poles. Here we preached and sang. There is one hymn that always takes with the Chinese; it is about the shortness of life. "We come into the world with our empty hands and we leave it in the same way." This the Chinese have in proverb, which sentiment we have also in hymn. Some of you are rich and live in fine houses, but you will have to go with your hands empty. We are all marching on; all crossing the same narrow strip. What does it matter, it's only for a day and then we are off. There is a generation pushing us off the stage, and that generation behind us is in turn being pushed on. I have told you how, the first day I spent in one city in Formosa, I had the privilege of gathering together the idols of five villages, representing five thousand people, and casting them into the fire. "I have cast their gods into the fire, for they were no gods, but the work of men's hands." Yes, we truly "cast them to the moles and to the bats." We fling them into oblivion. Some were so disgusted with them that they split them up before bringing to us. How mighty the Gospel seemed amid such scenes as this!

Once, when we began to build a chapel, and the natives went in bands to the mountains to get timber for the rafters, they had to fight their way, weapons in hand, and many came home at night bleeding. Now, in that village—I repeat it—you could hear the fishermen, as they rowed their boats out into the sea, keeping melody with the oars, singing,

"I'm not ashamed to own my Lord,
Or to defend his cause."

I have heard them, and the poor old women in their huts singing, "There is a happy land"—the whole village worshipping God. When the people in the neighboring villages witnessed this, they said, "We must have something like this," and thus churches were established around, and so it came to pass that we have sixty churches in all and two thousand converts, and native pastors in each church.

to bodily
 twenty-one
 dispensed
 per than
 nstrument
 their old
 ot know—
 he Lord's
 on. More
 ed. " Tell
 Victoria,
 own with

chief man
 and to be
 and sang.
 ese; it is
 world with
 This the
 ve also in
 s, but you
 marching
 it matter,
 neration
 d us is in
 irst day I
 gathering
 thousand
 east their
 e work of
 les and to
 ere so dis-
 inging to
 es as this!
 e natives
 he rafters.
 any came
 epeat it—
 boats out

their huts
 lage wor-
 g villages
 hing like
 and so it
 and two
 h.



OXFORD COLLEGE TAMSUI

Once we were confined in a chapel all night, with the savages from the mountains on the outside. They would creep up with long poles and try to fire the building. We had no human protection, but we had God, and if it had been His will every one of us was ready to welcome death. As the morning began to dawn the cowardly savages skulked away to the mountains.

Once, with two converts, I started for the southern part, where we wanted to establish a church. We arrived near the small village just at dark. We enquired at a house if we could stay with them for the night. They shut the door in our faces. The next place we asked to stay, they said, "No place here for foreign devils." We inquired at another place, and the man said after a long hesitation, "There's an ox-stall; you can stay in there." He did as much as give us each a bowl of rice, which we were thankful for. The ox-stall was very much like the old stall in this country, with upright poles. One of the converts with me was an old man who had owned rich tea farms, and had lost all for Christ's sake. He was not used to sleeping in an ox-stall, but it humbled him, and afterward he did better service as a preacher to his people. How all this does make one think of the Redeemer, who came down to do His best for us! The Lord of glory was rejected. It is of little consequence if we do not get quarters for the night. I hope no one will ever mention my name in connection with persecution in Formosa if he does not speak of those natives who, with me, carried the banner of the Lord Jesus. Over and over again I have seen men shed tears when they remembered the way they had treated us, when they thought how badly they had persecuted us. They are themselves astounded at what they did.

When you are young you think you can put off God; but come with me to the city of the dead, and you will find the young at eighteen and nineteen there. "*Shame!*" is the word, that men in Canada will not believe Jesus. They ask me over there in Formosa if every living soul in Canada is a Christian and a zealous follower of Jesus. What can I say to them?

In a large city toward the north-west of the island, we searched for a little room to begin work in. We got a small room, where pigs were kept; we drove two pigs out and got a man to come and clean up a little and whitewash the place. A mob stopped the work for awhile, and we remained out in the streets till they left us to go on with the building and cleaning. They spit on us and taunted us, but that was not anything. It is there that to-day the converted Confucianist, a graduate, a B.A., preaches in a large church. Crowds come to converse with him.

An old man over seventy walked to our services on Sunday for three years and brought others with him a long distance.

Some of the converts sent \$10 back with him to help start a chapel where he lived. Talk about self-supporting churches, self-propagation! There is self-propagation in a score of churches in Formosa, and the work is but twenty-two years old. In each church is a map of the world, and through the week the native preacher announces that he will speak at night on Germany, or England, or America, or some other country, till they go through every country in the world. He tells them of Toronto and of the university there, etc.

I once fell in with an English Church clergyman at sea, coming from the Philippine Islands. He said, "I have just been speaking with a Baptist missionary and telling him that this missionary business is all stuff. You're a missionary, are you?" I said, "Yes." "Well, I want to tell you it's all bosh and sham. I've been at the Philippine Islands a while, and let me tell you, you are just fooling away your time. One day a man will say he is a Christian, just to get employment, and the next day he is a heathen, just to get employment. It's all fraud." "Now," I said, "I have listened and treated your statements courteously; will you do the same to my statements?" He said he would have to do so. I told him that men in Formosa were not saying they were Christians or heathen as it suited them, to get employment. They were not getting and keeping money there, but they were rather giving out their money. In one place they pay their pastor \$17 a month. During the famine they took up a large subscription and sent it to their suffering brothers on the mainland. I told him, as I have told you, that there are double-faced people all over the world who are characterized by duplicity, but they were not all so. He admitted that when he left there were a few who came to see him off and were grieved to see him go.

I do not agree with the popular notions about the Chinese. I claim to know something of Chinese character, and think I have a good right to know their dispositions, virtues, vices, etc., for my own wife is Chinese. The first five students who were baptized have remained faithful during these twenty-one long years; and they have passed through many trials and persecutions. Whenever we arrived at a stopping-place they would always go and get water to wash our feet, and would help change our clothes and do our evening work, attending to sick people and preaching Christ.

Some will say that it is all very well to talk of converts in Formosa in a speech; but we all know the duplicity of the Chinese. I can say that I know of similar traits in many Canadians. Christian Chinamen in Northern Formosa are just as true as any disciples that I know of anywhere. Four hundred of those converts in Formosa have come to the end of the light, including men, women and children; and they

have fought a good fight. I have stood beside death-beds in Scotia, my native land; I have seen men die in Canada, in Africa, in China, and I have found these four hundred converts, who have died in Formosa, showing evidences of the same faith in God. The first convert, my main helper, still remains faithful, and is now taking charge of the whole work in my absence as a sort of bishop. Let us work on, press on for our Redeemer, for the time is short. "Not unto us, O Lord; but unto Thy name give glory."

Many of these converts have gone to their eternal home. Their names may be treated with ridicule, indifference or slander; no such things can affect glorified saints. They have finished their earthly course, and are beyond the reach of harm. They breathed their last, trusting Jesus. Where is the room for "waiting" in their case to see whether they backslide or not? Among the living also we have all classes—tradesmen, mechanics, scholars—men tried in all the ways in which we are tried here, preaching Jesus Christ and walking under His banner.

We add some extracts from a remarkable letter written by a Chinese convert, describing the departure of Dr. MacKay for home. He has labored in that island as a Missionary for about twenty-two years; and his success has been very notable, impressing his personality on all the people in a most extraordinary way, to call forth such demonstrations.

"When pastor MacKay visited the stations throughout Tek-cham district, converts and heathen crowded to show him honor and respect. At every station several hundreds came out to meet him, and then followed again when he was leaving, converts waving green branches, and heathen burning fire-crackers. The church people were very sad and could not keep back their tears. Indeed all were of one mind and unwilling to let him go, though they wished him a pleasant visit to his native Canada.

"All through Kap-tsu-lan district whole villages came out to meet him, and escorted him when he left, entreating him to return soon. On his trip it was not merely converts who came; throughout all North Formosa the heathen joined with the converts to honor pastor MacKay and wish him a safe journey. Men and women, old and young, wept much. They could scarcely bear to let him go even for awhile, because he had been in and out among Chinese now for twenty-one years, and every one loves him.

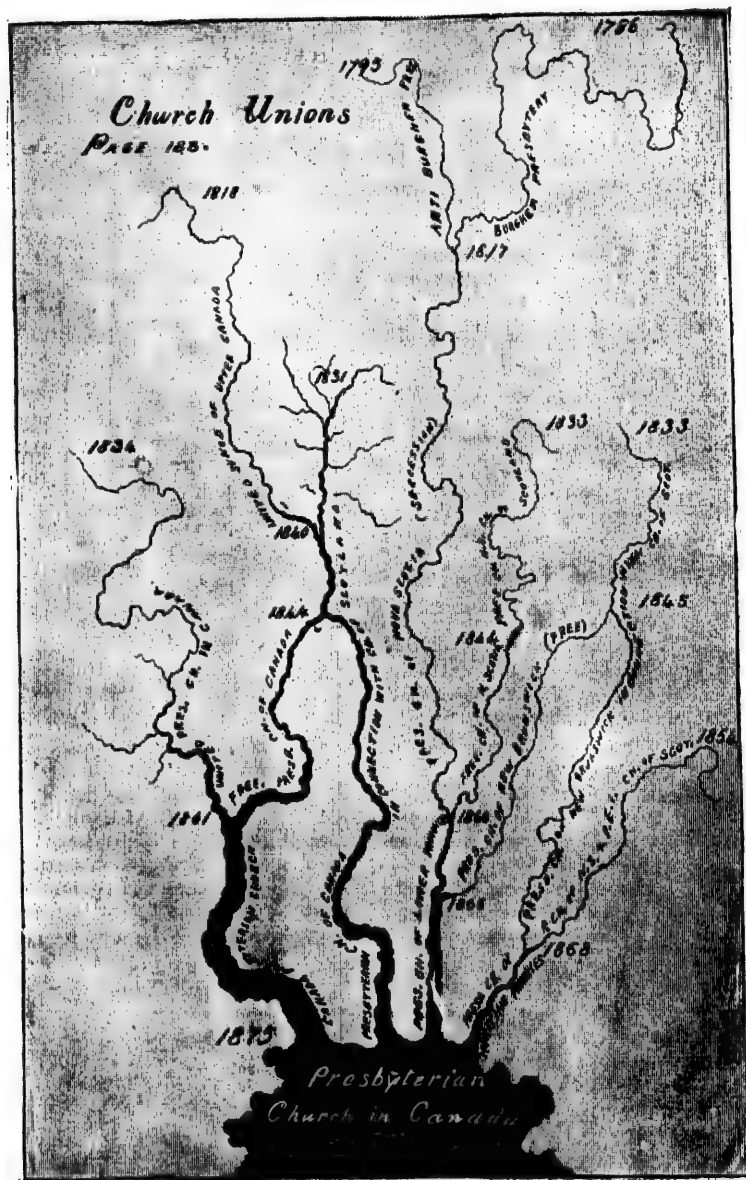
"Throughout Tamsui district it was the same, hundreds expressing good wishes. Everywhere crowds and music and gunpowder, but in Bang-kah city the greatest crowd of all. There in the procession were three mandarins, five headmen, twenty sedan chairs, six horses and many, many people, with drums and gongs and other things more than I could write

about. Then they hired the little steamer to take pastor MacKay to Tamsui, and more than three hundred people came down with him. Little over twenty years ago Bang-kah people were such determined enemies, verily wicked in their hatred. Now they have been even more enthusiastic than others in showing their good-will; that day all through the city the Chinese were praising pastor MacKay and his teaching, not a single soul uttered an ill word. Thank God! because in all North Formosa the very strongest fort of the enemy was Bang-kah city. Praise our Jehovah, praise him for what he has done!

"On the 18th, at two o'clock, there were more than seven hundred of the converts—men, women and children—to see pastor and Mrs. MacKay and the rest go. Chinese had drums and gongs and fire-crackers, foreigners fired guns, and there were bands of music. All the foreigners boarded one steam launch, the mandarins and headmen another, converts—many in tears—took a third, old and young filled little boats, and the whole crowd—as many as the boats would hold—followed the vessel right out to sea, as far as they dared go."

UNIONS OF THE PRESBYTERIAN CHURCH, 1817 TO 1875.

THE seven great unions of the different branches of the Presbyterian Church in Canada, as indicated by the illustration on the next page, were as follows: *First*—The Union, in 1817, of the Burgher Presbytery of Truro and the Anti-Burgher Presbytery of Pictou, which, with a few ministers of the Church of Scotland, formed the Synod of Nova Scotia. *Second*—The Union, in 1840, of the United Synod of Upper Canada with the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland—the united bodies retaining the name of the latter. *Third*—The Union, in 1860, of the Free Church and the [United] Presbyterian Synods of Nova Scotia, which formed the Synod of the Presbyterian Church of the Lower Provinces. *Fourth*—The Union, in 1861, of the United Presbyterian Synod and the Synod of the [Free] Presbyterian Church of Canada, which formed the Canada Presbyterian Synod. *Fifth*—The Union, in 1866, of the Synod of the [Free] Presbyterian Church of New Brunswick with the Synod of the Lower Provinces—the united bodies retaining the name of the latter Synod; and, *Sixth*—The Union, in 1868, of the Synod of New Brunswick, in connection with the Church of Scotland, and the Synod of Nova Scotia and Prince Edward Island in connection with the Church of Scotland—the two Synods forming the Synod of the Maritime Provinces, in connection with the Church of Scotland. The result of the six Unions was that, in 1868, there were four Synods—the Synod of the Lower Provinces, the Synod of the Maritime Provinces, in connection with the Church of Scotland; the Synod of the Canada Presbyterian Church, and the Synod of the Canada Presbyterian Church in connection with the Church of Scotland. Between these four bodies there was consummated, in 1875, a seventh Union.



FROM DR. GREGG'S SHORT HISTORY OF THE PRESBYTERIAN CHURCH.

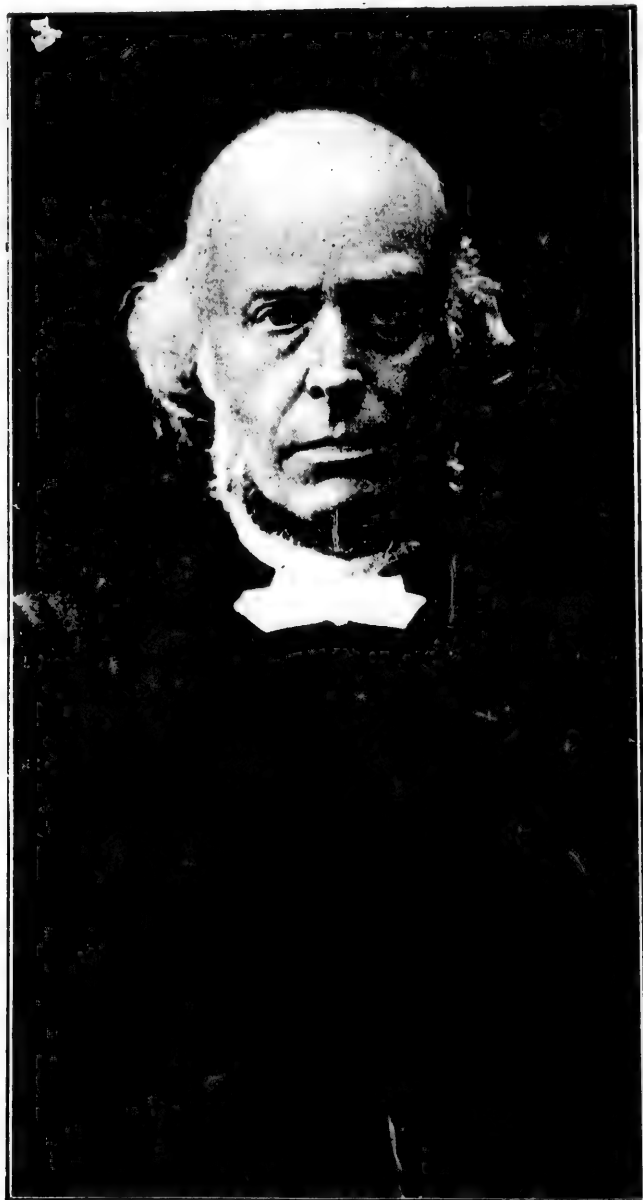
MODERATORS

OF

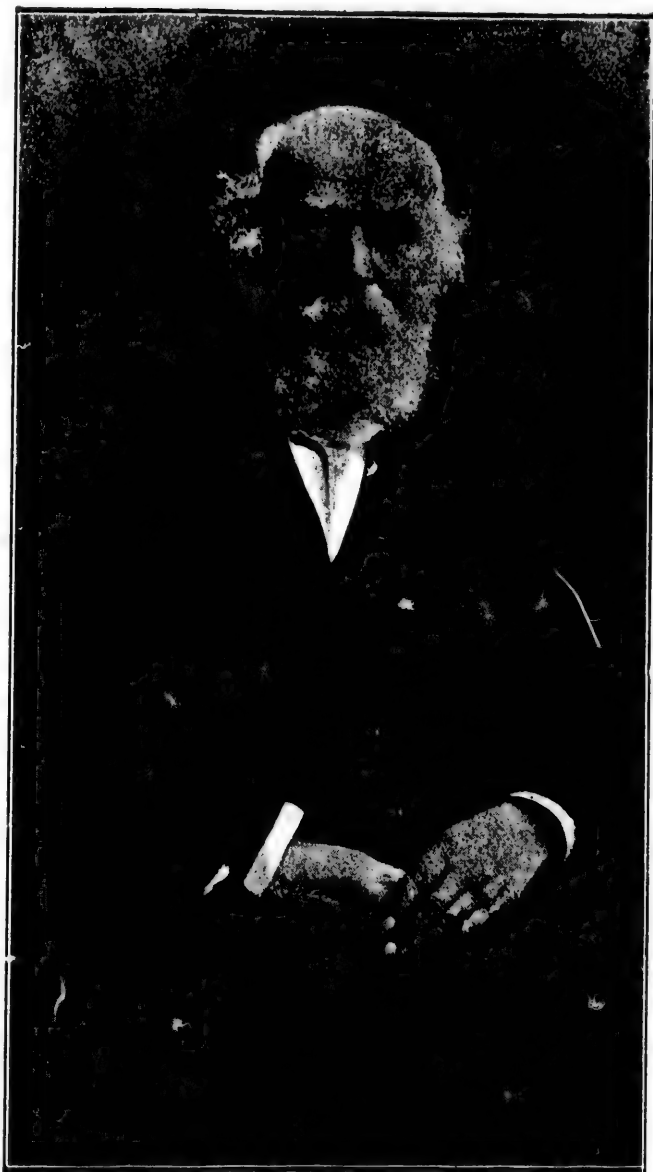
The General Assembly



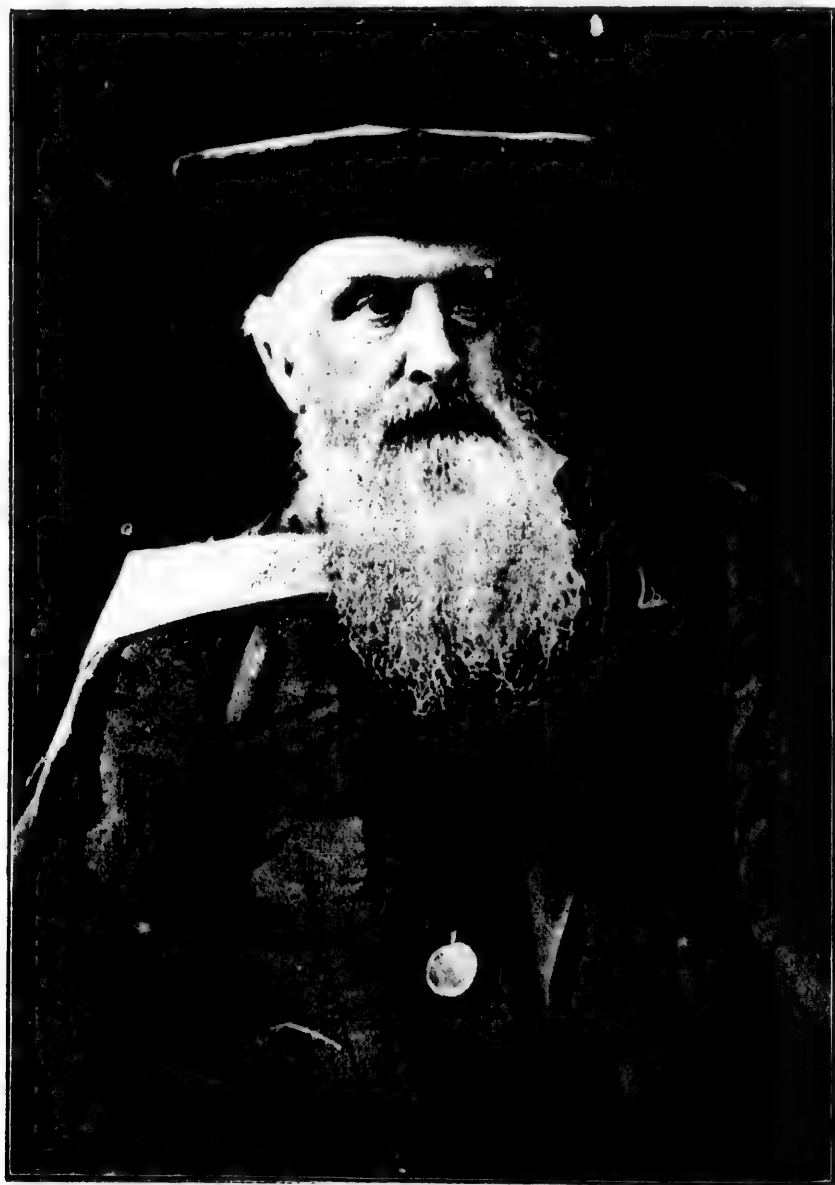
THE REV. JOHN COOK, D.D. , St. Andrew's Church, Quebec	1875
THE REV. ALEXANDER TOPP, D.D. , Knox Church, Toronto	1876
THE REV. HUGH MCLEOD, D.D. , Sydney, C.B.	1877
THE REV. JOHN JENKINS, D.D. , St. Paul's Church, Montreal	1878
THE REV. WILLIAM REID, D.D. , Western Agent for the Church and Clerk of General Assembly	1879
THE REV. DONALD MACRAE, D.D. , St. Stephen's Church, St. John N.B.	1880
THE REV. D. H. MACVICAR, D.D., LL.D. , Prin. of Presbyterian Coll. Montreal	1881
THE REV. WILLIAM COCHRANE, D.D. , Zion Church, Brantford.	1882
THE REV. JOHN M. KING, D.D. , then Pastor of St. James' Square Church, Toronto, now Principal Manitoba College, Winnipeg	1883
THE REV. WILLIAM McLAREN, D.D. , Professor of Systematic Theology, Knox College, Toronto	1884
THE REV. ALEXANDER McKNIGHT, D.D. , Principal Presby- terian College, Halifax	1885
THE REV. JAMES K. SMITH, D.D. , then Pastor of Knox Church Galt, late of San Francisco, Cal.	1886
THE REV. ROBERT FERRIER BURNS, D.D. , Fort Massey Church, Halifax	1887
THE REV. W. T. McMULLEN, D.D. , Knox Church, Woodstock.	1888
THE REV. GEORGE MUNRO GRANT, D.D. , Principal of Queen's University, Kingston	1889
THE REV. JOHN LAING, D.D. , Knox Church, Dundas	1890
THE REV. THOMAS WARDROPE, D.D. , Chalmers Church, Guelph.	1891
THE REV. WILLIAM CAVEN, D.D. , Principal of Knox College, Toronto	1892
THE REV. THOMAS SEDGWICK, D.D. , Tatamagouche.	1893
THE REV. GEORGE LESLIE MACKAY, D.D. , Formosa	1894



REV. ALEXANDER OLIVER, D.D.
Moderator of United Presbyterian Church of Scotland, 1894.



PRINCIPAL GEORGE CUNNINGHAME MONTEATH DOUGLAS
Moderator of the Free Church of Scotland, 1894.



REV. PROFESSOR R. H. STORY, D.D.
Moderator of the Church of Scotland, 1894

CANADIAN UNIVERSITIES.

KING'S COLLEGE, WINDSOR, NOVA SCOTIA.

Founded 1827.

The Royal Charter granted to this University by George III, states that "The Academical Habits shall be the same with those which are now in the University of Oxford, consisting of Caps, Gowns, Hoods, and Bands, as they are appropriated to each Degree, Faculty, standing, station, or situation respectively." The Degrees conferred at present are :—

In Arts..... B.A. and M.A.
 In Divinity..... B.D. and D.D.
 In Civil Law..... B.C.L. and D.C.L.

UNIVERSITY OF NEW BRUNSWICK, FREDERICTON.

Founded 1828.

The Statutes of the University of New Brunswick state that "The Academical Habits shall be the same as those worn in the University of Oxford, as they are appropriated to each Degree, Faculty, rank, station, situation or standing respectively." The Degrees conferred by this University are :—

In Arts..... B.A. and M.A.
 In Civil Law..... B.C.L. and D.C.L.
 In Science, &c..... B.Sc. and Ph.D.

UNIVERSITY OF TORONTO.

Originally founded, 1827, as the University of York.

The Gowns and Hoods of the Graduates of the University of Toronto are the same (with two exceptions) as those of the University of Oxford. As a distinguishing mark, the Hoods have a white cord on the inside about an inch from the fur or the edge. The following Degrees are conferred :—

In Arts..... B.A. and M.A.
 In Laws..... LL.B. and LL.D.
 In Medicine..... M.B. and M.D.

The LL.B. Hood differs from the Oxford B.C.L., in being pink silk, with fur, instead of blue silk; and the M.D. is lined with blue silk, instead of pink. Thus pink is the recognized colour for the Faculty of Law, and blue for Medicine.

UNIVERSITY OF TRINITY COLLEGE, TORONTO.

Founded 1827.

The Gowns of this University are similar to those of Oxford, and the Hoods are nearly the same, velvet being substituted in some cases to distinguish them.

The Hoods are as follows :—

B.A.	B.C.L.
Black stuff, edged with white fur.	Black silk, lined with French grey silk.
M.A.	D.C.L.
Black silk, lined with crimson velvet.	Scarlet cloth, lined with French grey silk.
B.D.	M.B.
Black silk, lined with violet silk.	Blue silk, lined with white silk.
D.D.	M.D.
Scarlet cloth, lined with pink velvet.	Scarlet cloth, lined with white silk.

UNIVERSITY OF BISHOP'S COLLEGE, LENNOXVILLE, CANADA.

Founded 1843.

B.A.		B.D.	
Gown.	Black stuff.	Gown.	Black silk, with cassock.
Hood.	Black silk or stuff, edged with white silk.	Hood.	Black silk, edged with scarlet silk.
M.A.		D.D.	
Gown.	Black silk.	Gown.	Black silk, cassock, and scarf.
Hood.	Black silk, edged with crimson silk.	Hood.	Black silk, lined with scarlet silk.
L.Th.		D.C.L. (Hon.)	
Gown.	Black stuff.	Gown.	Black silk.
Hood.	Black silk.	Hood.	Black silk, lined with blue silk.

The Gowns of this University are distinguished by a crimson binding.

QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON, CANADA.

The Gowns of this University are alike for all Graduates, and consist of black stuff or silk Gowns with long sleeves, without respect of rank. The distinctive parts of the Academical Costume are the following Hoods:

B.A.		M.D.	
Black, edged with scarlet.		Scarlet, edged with white.	
M.A.		LL.D.	
Black, lined with scarlet.		Black, lined with blue.	
B.D.		B.Sc.	
White, edged with crimson.		Black, lined with light blue, edged with white.	
D.D.			
Black, lined with white.			

MCGILL COLLEGE AND UNIVERSITY, MONTREAL, CANADA.

Founded 1811.

B.A.		B.C.L.	
Gown.	Black stuff, with full sleeves.	Gown.	Black silk, with ornamented sleeves.
Hood.	Black stuff, lined with white fur, edged with crimson.	Hood.	Lilac silk, lined with white silk, edged with crimson.
M.A.		D.C.L.	
Gown.	Same as B.A., with a semi-circular cut at the bottom.	Gown.	Same as B.C.L.
Hood.	Black silk, lined with crimson, edged with white.	Hood.	Scarlet cloth, lined with pink silk, edged with black velvet.
B.Sc.		LL.D. (Hon.)	
Gown.	Same as B.A.	Gown.	Same as M.A.
Hood.	Rich Mauve, lined with rabbit-skin.	Hood.	Scarlet cloth, lined with pink silk, edged with white satin.
M.E. AND M.Sc.		M.D.	
Gown.	Same as M.A.	Gown.	Same as D.C.L., but without ornament on sleeves.
Hood.	Rich Mauve, lined with white silk.	Hood.	Scarlet cloth, lined with pink silk, edged with purple.

Doctors of Law and Medicine are entitled to wear a scarlet Robe, similar to that of the University of Cambridge, for full dress at Convocations.

ENGLISH UNIVERSITIES AND COLLEGES.

UNIVERSITY OF OXFORD.

B.A.		M.B.	
Gown.	Black stuff.	Gown.	Black silk.
Hood.	Black stuff, trimmed with white fur.	Hood.	Blue silk, trimmed with white fur.
M.A.		M.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with crimson silk.	Hood.	Scarlet cloth, lined with crimson silk.
B.D.		Mus.B.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with glossy black silk.	Hood.	Blue silk, trimmed with white fur.
D.D.		Mus.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Scarlet cloth, lined with black silk.	Hood.	White silk in brocade, lined with crimson silk.
B.C.L.		S.C.L. AND S.M.*	
Gown.	Black silk.	Gown.	Black stuff.
Hood.	Blue silk, trimmed with white fur.	Hood.	Blue silk.
D.C.L.			
Gown.	Black silk.		
Hood.	Scarlet cloth, lined with crimson silk.		

Doctors of Divinity, Civil Law, Medicine and Music are entitled to wear a scarlet cloth Gown, faced and lined with the colour of the lining of the Hood of their respective Faculties.

*The status of S. C. L. and S. M. is not now granted.

UNIVERSITY OF CAMBRIDGE.

B.A.		LL.M.	
Gown.	Black stuff.	Gown.	Black silk.
Hood.	Black stuff, trimmed with white fur.	Hood.	Black silk, lined with white fur.
M.A.		LL.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with white silk.	Hood.	Scarlet cloth, lined with pink silk.
B.D.		M.B.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with black silk.	Hood.	Black silk, trimmed with white fur.
D.D.		M.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Scarlet cloth, lined with dove stone silk.	Hood.	Scarlet cloth, lined with pink silk.
L.L.B.		Mus.B.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, trimmed with white fur.	Hood.	Black stuff, trimmed with white fur.
		Mus.D.	
		Gown.	Black silk.
		Hood.	Red puce silk, lined with white silk.

Doctors of Divinity, Laws, Medicine, and Music are entitled to wear scarlet gowns faced and lined with the colour of the lining of the Hood of their respective Faculties.

UNIVERSITY OF DURHAM.

B.A.		B.D.	
Gown.	Black stuff.	Gown.	Black silk.
Hood.	Black stuff, trimmed with white fur.	Hood.	Black corded silk, lined with black silk.
M.A.		D.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with palatinate purple silk.	Hood.	Scarlet cassmere, lined with palatinate purple silk.

UNIVERSITY OF DURHAM.—Continued.

B.C.L.		Mus.D.	
Gown. Black silk.		Gown. Black silk.	
Hood. Palatinate purple silk, bound with white fur.		Hood. Scarlet silk, lined with palatinate purple silk.	
D.C.L.		B.Sc.	
Gown. Black silk.		Gown. Black silk.	
Hood. Scarlet cassimere, lined with white silk.		Hood. Palatinate purple silk, bound with white fur.	
M.B.		M.Sc.	
Gown. Black silk.		Gown. Black silk.	
Hood. Scarlet silk, lined with palatinate purple silk, and bound with white fur.		Hood. Palatinate purple silk, bound with scarlet silk, half an inch wide both sides.	
M.D.		THE DIPLOMAS OF L.T.H. AND ASSO.SC.	
Gown. Black silk.		Gown. Black stuff.	
Hood. Palatinate purple silk, lined with scarlet silk.		Hood. Black silk, faced with velvet, and bound with palatinate purple silk.	
Mus.B.			
Gown. Black silk.			
Hood. White silk, lined with palatinate purple silk, bound with white fur.			

Doctors of Divinity, Civil Law, Medicine, and Music are entitled to wear scarlet Gowns, faced and lined with the colour of the lining of the Hood of their respective Degrees.

LAMBETH DEGREES.

The Archbishop of Canterbury is empowered to confer Degrees at his discretion. By long-established custom the Gowns and Hoods for Lambeth Degrees are the same as those worn for the same Degrees at the University to which the Archbishop belonged who conferred the Degree, in case the person on whom the Degree was conferred had no University Degree. When the recipient is a University man, he would wear the Gown and Hood of his own University. For instance, if the present Archbishop conferred the Degree of D.D. on a non-University man, he would wear the robes of a Cambridge D.D.; but if he conferred the Degree on an Oxford M.A., the recipient would wear the robes for the corresponding Degree of his own University.

ENGLISH THEOLOGICAL COLLEGES.

ST. BEES, CUMBERLAND.		LICHFIELD.	
<i>Founded 1816.</i>		<i>Founded 1857.</i>	
Hood. Black, lined with violet. Previous to 1866, black lined one side with red, and the other with white.		Hood. Black, edged with gold-coloured silk.	
KING'S COLLEGE, LONDON.		LONDON COLLEGE OF DIVINITY, HIGH-BURY.	
<i>Founded 1828.</i>		<i>Founded 1863.</i>	
Hood. Black, lined with red violet.		Hood. Black, lined with maroon.	
CHICHESTER.		GLOUCESTER.	
<i>Founded 1839.</i>		<i>Founded 1868.</i>	
Hood. Black, edged with crimson. Formerly black, lined with violet, edged with white fur.		Hood. Black, edged with puce-coloured satin.	
ST. AIDAN'S, BIRKENHEAD.		LINCOLN.	
<i>Founded 1846.</i>		<i>Founded 1874.</i>	
Hood. Black, lined with silver grey.		Hood. Black, edged with blue.	

ENGLISH THEOLOGICAL COLLEGES.—Continued.

TRURO.

Founded 1878.

Hood. Black, edged with grey fur.

QUEEN'S COLLEGE, BIRMINGHAM.

Incorporated 1851.

Hood. Black, lined with violet.

*This Hood is worn by many of the Students of this College, but it is not officially recognized by the College authorities.

ST. AUGUSTINE'S, CANTERBURY.

Restored 1885.

Hood. Black, edged with red cloth.

ST. PETER AND ST. PAUL, DORCHESTER.

Founded 1878.

Hood. Dark blue, lined with light blue.

IRISH UNIVERSITIES.

TRINITY COLLEGE, DUBLIN.

Established 1891.

Gowns. The Graduates' Gowns are similar to those of the University of Oxford.

B.A.

Hood. Black stuff, trimmed with white fur.

M.A.

Hood. Black silk, lined with blue silk.

B.D.

Hood. Black silk, lined with black silk.

D.D.

Hood. Scarlet cloth, lined with black silk.

LL.B.

Hood. Black silk, lined with white silk.

LL.D.

Hood. Scarlet cloth, lined with pink silk.

M.B.

Hood. Black silk, lined with crimson silk.

M.D.

Hood. Scarlet cloth, lined with crimson silk.

B.S.

Hood. Black silk, lined with white, and edged with blue.

M.S.

Hood. Crimson silk, lined with white and edged with blue.

Mus.B.

Hood. Blue silk, trimmed with white fur.

Mus.D.

Hood. Crimson cloth, lined with white silk.

B.Eng.

Hood. Black silk, lined with green silk.

M.Eng.

Hood. Green silk, lined with white silk.

QUEEN'S UNIVERSITY.

Founded 1850, absorbed into the Royal University 1880.

The Gowns and Hoods of the Graduates of the late Queen's University were the same as those of Trinity College, Dublin.

ROYAL UNIVERSITY OF IRELAND, DUBLIN.

Established 1800.

The Academical Costume of the Royal University in the different Faculties is the same as that in use in the late Queen's University, and therefore identical with Trinity College, Dublin.

SCOTCH UNIVERSITIES.

UNIVERSITY OF ST. ANDREWS.

Founded 1411.

M.A.

Gown. Black silk, as worn in the University of France.

Hood. Black silk, lined with red silk.

B.D. AND D.D.

Gown. Black silk, as worn in the University of France.

Hood. Violet purple silk or cloth, lined with white satin.

LL.D.

Gown. Black silk, as worn in the University of France.

Hood. Scarlet silk or cloth, lined with white satin.

M.B. AND M.D.

Gown. Black silk, as worn in the University of France.

Hood. Crimson silk or cloth, lined with white satin.

Doctors of Divinity, Law, and Medicine are also entitled to wear respectively Robes of violet, scarlet, and crimson silk or cloth, with facings the same colour as the lining of their Hoods.

UNIVERSITY OF GLASGOW.

Founded 1451.

M.A.		D.Sc.	
Gown.	Black silk, Cambridge pattern.	Gown.	Black silk.
Hood.	Black silk, lined with red purple silk (colour of Bell Heather— <i>Erica Tetralix</i> .)	Hood.	Black velvet, lined with gold coloured silk.
B.D.		LL.B.	
Gown.	Black silk, Cambridge pattern.	Gown.	Black silk, Cambridge pattern.
Hood.	Black silk, bordered with black velvet, lined with red purple silk.	Hood.	Black silk, lined with Venetian red (colour of Clove Carnations.)
D.D.		LL.D.	
Gown.	Black silk, Cambridge pattern.	Gown.	Black silk, Cambridge pattern.
Hood.	Black velvet, lined with black silk or red purple silk. If the Graduate be also Master of Arts	Hood.	Black velvet, lined with Venetian red silk.
B.Sc.		M.B. AND M. S.	
Gown.	Black silk.	Gown.	Black silk, Cambridge pattern.
Hood.	Black silk, lined with gold-coloured silk (colour of Whin Blossom— <i>Ulex Europæ.</i>)	Hood.	Black cloth, lined with scarlet silk.
		M.D.	
Gown.	Black silk, Cambridge pattern.	Gown.	Black silk, Cambridge pattern.
Hood.	Black silk, lined with scarlet silk.	Hood.	Black silk, lined with scarlet silk.

UNIVERSITY OF ABERDEEN.

Founded 1494.

M.A.		LL.D.	
Gown.	Black silk, Geneva pattern.	Gown.	Same as M.A.
Hood.	Black silk, lined with white silk.	Hood.	Fine purple cloth, lined with pale blue silk.
B.D.		M.B.	
Gown.	Same as M.A.	Gown.	Same as M.A.
Hood.	Black silk, lined with crimson silk.	Hood.	Black silk, lined with crimson silk.
D.D.		M.D.	
Gown.	Same as M.A.	Gown.	Same as M.A.
Hood.	Fine purple cloth, lined with white silk.	Hood.	Fine purple cloth, lined with crimson silk.

UNIVERSITY OF EDINBURGH.

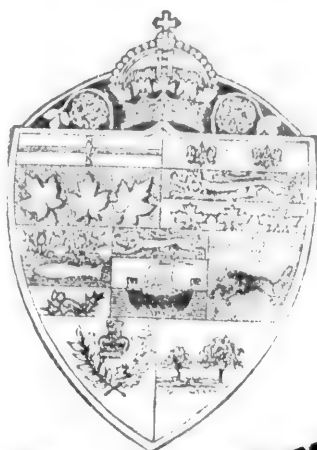
Founded 1532.

M.A.		M.B. AND M.S.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with white silk.	Hood.	Black silk, lined with crimson silk, edged with white fur.
B.D.		M.D.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with purple silk, bordered with fur.	Hood.	Black cloth, lined with crimson silk.
D.D.		B.Sc.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black cloth, lined with purple silk.	Hood.	Black silk, lined with lemon-yellow silk, edged with white fur.
LL. B.		D.Sc.	
Gown.	Black silk.	Gown.	Black silk.
Hood.	Black silk, lined with blue silk, edged with white fur.	Hood.	Black silk, lined with lemon-yellow silk.
LL. D.			
Gown.	Black silk.		
Hood.	Black cloth, lined with blue silk.		

Full Dress Gowns for Doctors of the University of Edinburgh are made of superfine scarlet cloth, loose sleeves, lined with rich silk of the colour of the lining of the Hood of the Graduate's Degree.

The Federal Life

ASSURANCE COMPANY



No other Investment
offers the attractions
and advantages
found in the

GUARANTEED 4% INSURANCE BOND

Issued by the

FEDERAL LIFE

*Enquire for particulars of this and other
desirable forms of contract*

Head Office

HAMILTON Ontario

Surplus to Policy Holders

\$704,141.26

Including guarantee Capital
Amount assured

\$11,000,000.00

..Knox College..

TORONTO.

Established - - - - 1844.

Affiliated with the University of Toronto.

STAFF OF INSTRUCTION.

REV. PRINCIPAL CAVEN, D.D., Professor of Exegetics and Biblical Criticism

REV. WILLIAM GREGG, D.D., Professor of Church History.

REV. WILLIAM MACLAREN, D.D., Professor of Systematic Theology.

(Vacant)—Professor of Apologetics and Old Testament Literature.

REV. J. J. A. PROUDFOOT, D.D., Lecturer in Homiletics, Church Government and Pastoral Theology.

MR. GEORGE LOGIE, B.A., Tutor in Greek, Latin and English.

Hebrew is taught in University College by **REV. J. F. MCCURDY, PH. D.,** Professor of Oriental Literature.

MR. A. C. MOUNTEER, B.E., Teacher of Elocution.

Before entering Theology, students must have either a degree in Arts or have completed a three years course in Arts in some approved institution.

SCHOLARSHIPS AND PRIZES.

Thirty Scholarships and Prizes, ranging in value from \$80 to \$30, are awarded in the Arts and Theological courses.

PREPARATORY COURSE.

This course extends over three sessions. All entrants must pass a preliminary examination in Latin, Greek, English, Geography, History, Arithmetic, Euclid, Algebra.

DEGREE OF B.D.

Candidates for the degree of B.D. must be graduates in Arts of some approved University; but students who completed the literary course in Knox College in 1831, and are now in the Ministry of the Presbyterian Church in Canada, may become candidates.

RESIDENCE OF STUDENTS

The College Residence is very commodious, and has accommodation for seventy-six students.

Students are provided with furnished rooms. The rate of board is three dollars per week, all charges for attendance, etc., included. Where it is preferred, students are allowed to reside in the College on payment to the Steward of one dollar per week, and to find board elsewhere.

All communications regarding the Curriculum or Residence must be addressed to the **REV. PRINCIPAL CAVEN, D.D.,** and all correspondence regarding the financial affairs of the College must be sent either to **WM. MORTIMER CLARK, Q.C.,** Chairman, or the **REV. W. REID, D.D.,** Secretary of the College.



KNOX COLLEGE, TORONTO.

BOARD OF MANAGEMENT.

Mr. W. Mortimer Clark, Chairman. Principal Caven, Dr. MacLaren, Dr. Reid, Dr. Fletcher, Dr. Parsons, Dr. A. D. McDonald, Dr. R. N. Grant, Messrs. H. Gracey, S. Young, John Hay, J. Abraham, R. J. Beattie, A. Gilray, A. Stewart, J. C. Tibb, R. Pettigrew, S. Lyle, J. Neil, Donald Currie, Wm. Burns, W. J. Clark, L. H. Jordan, A. McNabb, and H. R. Horne, Ministers, and Messrs. J. K. Macdonald, Jas. A. Mather, D. Ormiston, D. D. Wilson, A. J. McKenzie, R. Kilgour, G. Rutherford, J. R. Miller, Dr. McDonald, and G. C. Robb, Elders.

SENATE.

Principal Caven, Chairman, the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. Parsons, Dr. James Carmichael, D. C. MacIntyre, Messrs. M. McGregor, P. Straith, R. D. Fraser, J. A. Turnbull, W. G. Wallace, B.D., D. M. Ramsay, B.D., G. M. Milligan, R. P. McKay, J. McD. Duncan, H. McQuarrie, J. R. S. Burnett, R. M. Craig, James Ballantyne, R. Haddow, H. E. A. Reid, and W. A. J. Martin, J. Somerville, and S. A. Eastman, representing the Alumni, Ministers, and Messrs. T. Kirkland, A. MacMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson, and Hon. G. W. Ross.

COLLEGE STAFF

Professor of Exegetics and Bible Criticism, Rev. Principal Caven, D.D. Church History, Rev. W. Gregg, D.D. Systematic Theology, Rev. Wm. McLaren, D.D. Apologetics and Old Testament Literature, Rev. J. McD. Duncan, B.D., and Rev. D. M. Ramsay, B.D. Homiletics, Pastoral Theology and Church Government, Rev. J. J. A. Proudfoot, D.D. Oriental Languages (University of Toronto), Rev. J. F. McCurdy, Ph.D. Elocution, A. C. Mounteer, Esq., B.A. Tutor in Classics and English, George Logie, B.A. Librarian, Rev. W. A. J. Martin, Representatives on Senate of Toronto University, The Principal and Chairman of Board of Management.



UNIVERSITY OF QUEEN'S COLLEGE, KINGSTON, ONT.

BURSARY AND SCHOLARSHIP COMMITTEE.

Mr. John Mackie, Convener. Principal Grant, Dr. Williamson, D. J. McLean, M. McGillivray, J. D. Boyd, Ministers, and Prof. Dyde, Geo. Gillies, and D. B. MacTavish. Chancellor—Sandford Fleming, C.E., C.M.G., LL.D.

Principal and Vice-Chancellor, Rev. George Monro Grant, M.A., D.D., LL.D.

Vice-Principal, Rev. James Williamson, M.A., LL.D.

Registrar—Rev. George Bell, B.A., LL.D.

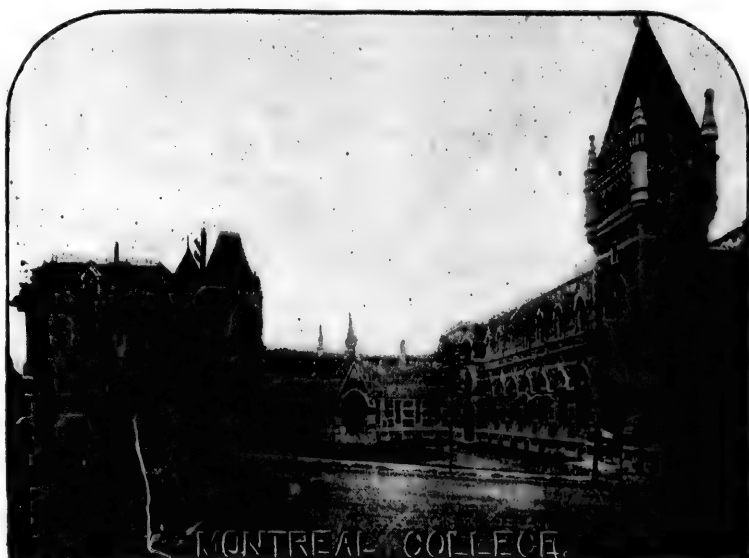
FACULTY OF THEOLOGY.

Primarius Professor of Divinity, the Principal, Professor of Hebrew, Chaldee and Old Testament Exegesis, Rev. John B. Mowat, M.A., D.D. Apologetics and New Testament Criticism, Rev. Donald Ross, B.D., D.D. Lecturer on Pastoral Theology, Rev. D. J. Macdonnell, B.D.

FACULTY OF ARTS, PROFESSORS.

Astronomy, Rev. J. Williamson, M.A., LL.D. Hebrew, Rev. J. B. Mowat, M.A., D.D. Mathematics, Nathan F. Dupuis, M.A., F.B.S., Edin. History, Rev. Geo. D. Ferguson, B.A. Moral Philosophy, John Watson, M.A., LL.D. Latin, J. Fletcher, M.A., Oxon. Physics, D. H. Marshall, M.A., Edin., F.R.S.E. English Language and Literature, Jas. Capon, M.A. Modern Languages, John McGillivray, B.A., Ph.D., Leipsic. Mental Philosophy, Samuel W. Dyde, M.A., D.Sc. Greek, Rev. J. McNaughton, M.A. Botany, Rev. James Fowler, M.A., F.R.C.S. Political Science, Adam Shortt, M.A. Animal Biology and Physiology, A. F. Knight, M.A., M.D. Latin and Greek and Lecturer on Comparative Philology and Sanscrit, Rev. Alex. B. Nicholson, B.A. Tutor in Mathematics, E. A. Reid, M.A. Tutor in Modern Languages, J. W. McIntosh, M.A.

* The faculty of Practical Science and of Medicine, are the most complete of any college in the Dominion.



PRESBYTERIAN COLLEGE, MONTREAL.

BOARD OF MANAGEMENT.

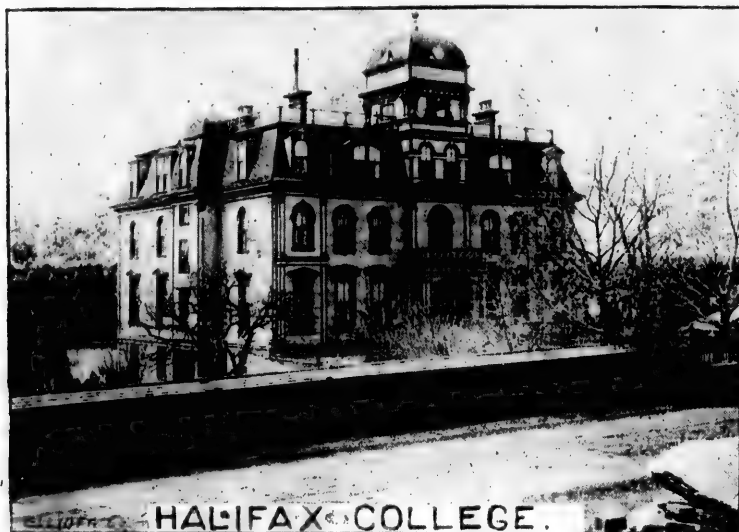
Mr. D. Morrice, Chairman. Principal MacVicar. Prof. Campbell. Prof. Scrimger. Prof. Coussirat. Prof. Ross. Dr. McKay. Dr. Warden. Dr. Barclay. Dr. W. J. Smyth. Messrs. James Hastie, J. R. MacLeod, A. Givan, M. McLennan, D. W. Morrison, J. Fleck, J. M. Crombie, W. T. Herridge, W. A. McKenzie, Ministers. Sir J. W. Dawson, Sir Donald A. Smith, Messrs. Warden King, A. C. Hutchison, Jas. Robertson, W. Yuile, Jas. Slessor, A. S. Ewing, J. Murray Smith, John Stirling, W. Paul, J. W. Kilgour, Jonathan Hodgson, Jas. Tasker, Matthew Hutchinson, and James Ross (Stanley street).

SENATE.

Principal MacVicar, Chairman, the Professors and Lecturers of the College. Dr. A. B. McKay, Dr. Warden, Dr. D. Paterson, Dr. Barclay, Dr. Muir, Messrs. A. J. Mowatt, J. A. G. Calder, W. R. Cruickshank, F. M. Dewey, J. R. MacLeod, G. D. Bayne, C. B. Ross, J. W. McGillivray, S. J. Taylor, John McLeod, and T. Bennet, C. E. Amaron, J. L. Morin, representing the Alumni, Ministers, and Sir J. W. Dawson, Prof. Murray, Dr. Kelly, D. Morrice and A. W. McGoun.

COLLEGE STAFF.

Principal and Professor of Systematic Theology, Rev. D. H. MacVicar, D.D., LL.D. Church History and Apologetics, Rev. J. Campbell, M.A., LL.D. French Professor of Theology, Rev. D. Coussirat, B.D., B.A. Old and New Testament Exegesis, Rev. J. Scrimger, M.A. Homiletics, Sacred Rhetoric, and Church Government, Rev. J. Ross, B.D., M.A. Gaelic Language and Literature, Rev. N. MacNish, B.D., LL.D. Classics, W. M. Townsend, B.A. Elocution, J. P. Stephen, Esq. Mathematics, J. S. Gordon, B.A. Ecclesiastical Architecture, A. T. Taylor, F.R.I., B.A. Officers. Principal, Rev. D. H. MacVicar, D.D., LL.D. Registrar, Rev. J. Campbell, M.A., LL.D. Honorary Librarian, Rev. Prof. Scrimger, M.A. Steward and Bedel, W. Brown.



PRESBYTERIAN COLLEGE, HALIFAX, N.S.

BOARD OF MANAGEMENT.

Mr. D. M. Gordon, Chairman. Principal Pollok, Dr. McCulloch, Dr. Currie, Dr. Forrest, Dr. Sedgwick, Messrs. A. Simpson, E. D. Miller, L. G. MacNeill, J. McMillan, Jas. McLean, T. Stewart, R. A. Falconer, A. B. Dickie, N. McKay, H. H. McPherson, J. R. Coffin, D. McDougall, A. McLean Sinclair, and G. A. Leck, Ministers, and Dr. McGillivray Dr. Stewart, Hon. D. C. Fraser, Hon. B. Rodgers, Judge Stevens, Dr. James Walker, R. Murray, R. Baxter, and Hugh McKenzie.

SENATE.

Principal Pollok, Chairman, the Professors of the College, Dr. Forrest, Dr. Macrae, Messrs. D. M. Gordon, T. Cumming, A. Simpson, H. H. McPherson, R. A. Falconer, G. Bruce, T. Fowler, R. Laing, Jas. Carruthers, and W. P. Archibald, Ministers, Prof. McDonald, Prof. Murray, Dr. A. H. McKay and R. Murray.

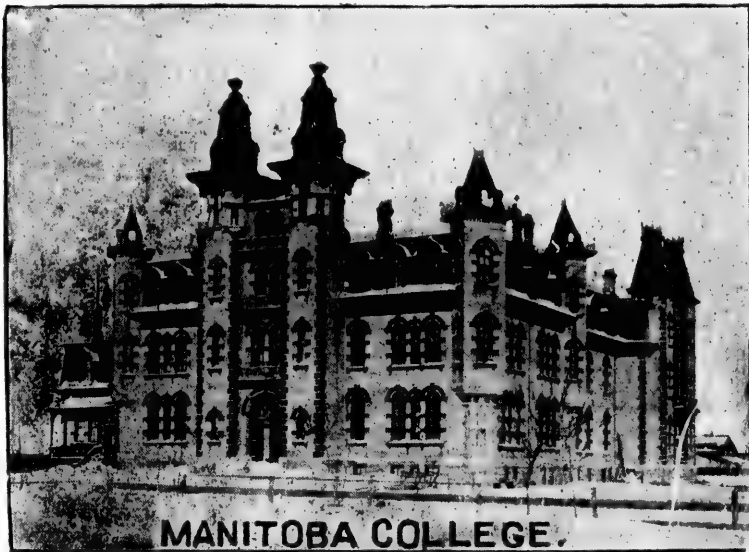
COLLEGE STAFF.

Principal and Professor of Church History and Pastoral Theology, Rev. Allen Pollok D.D. Prof. of Hebrew and O. T. Exegetics, Rev. John Currie, D.D. Professor of Systematic Theology and Apologetics, Rev. D. M. Gordon, B.D. Lecturer in N. T. Greek and Exegetics, Rev. R. A. Falconer, B.D. Lecturer in Elocution, Rev. J. S. Carruthers.

MORRIN COLLEGE, QUEBEC.

COLLEGE STAFF.

Professors—Vice-Principal, Rev. Andrew T. Love, B.A. Classics, William Crockett, M.A. Mathematics and Natural Philosophy, Henry Walters, B.A. Mental and Moral Philosophy and Logic, Rev. Thos. Macadam, Elementary Chemistry, Henry Walters, B.A. English Language and Literature, Rev. Thos. Macadam. History, Rev. A. T. Love, B.A. French Language, Rev. T. Lefebvre. Apologetics, Rev. R. Campbell, M.A., B.D., D.Sc. Greek Exegesis and Systematic Theology, Rev. Thos. Macadam. Church History and Pastoral Theology, Rev. A. T. Love, B.A. Ecclesiastical Polity, Rev. X. McLennan, M.A. Homiletics, Rev. D. Tait, B.A.



MANITOBA COLLEGE, WINNIPEG, MAN.

BOARD OF MANAGEMENT.

Hon. Chief Justice Taylor, Chairman. Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Joseph Hogg, P. Wright, J. Farquharson, A. Urquhart, E. D. McLaren, John Hogg, R. G. MacBeth, Ministers, and Sir Donald A. Smith, Duncan McArthur, J. Sutherland, A. Dawson, James Fisher, W. B. Search, Alex. McDonald, C. H. Campbell, K. McKenzie (Winnipeg), W. D. Russell, J. B. McLaren.

COLLEGE STAFF.

Rev. John M. King, D.D. Principal. Rev. Prof. Hart, Rev. Geo. Bryce, LL.D., Rev. A. B. Baird, M.A., B.D.

BRANTFORD LADIES' COLLEGE AND CONSERVATORY OF MUSIC.

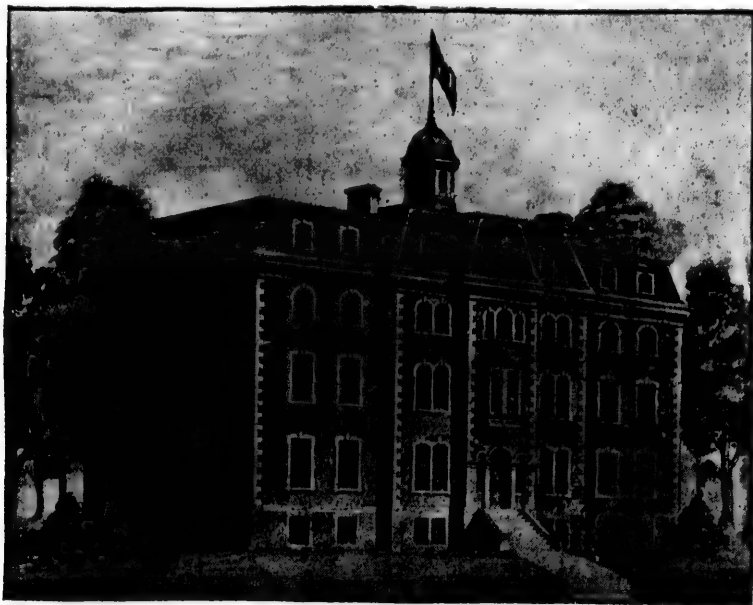


The history of the Brantford Ladies' College is so well known to observant Presbyterians in the Dominion that there is no longer need of referring to that, its present standing, work, and aims, being of more immediate practical importance. The College has long aimed at doing thorough work in all its departments and keeping this constantly before them the Directors engage only trained teachers, of skill and experience. The College enjoys the vigilant and energetic oversight of the Rev. Dr. Cochrane as Governor, and this will be an assurance to those who know him, that even the most minute details of the work will have careful supervision. The Lady Principal, Mrs. Mary Rolls, is

a daughter of the manse and has had much experience in the work. The development of character along right lines is a matter of supreme importance to every young lady and few can better be entrusted in this important work than Mrs. Rolla. This cannot be accomplished where the students are not residents and in this respect young ladies in the Brantford College, whether in the Conservatory of Music or the other departments have great advantages over students who attend schools and conservatories where residence in the Institution is not enjoyed. And while this is the case, the teachers in the various departments have had wide experience and marked success. In Mr. Frederick G. Rodgers, Mrs. Francis Moore, (Hatton) and Miss Rolla of Leipzig, the College has a trio of musical teachers enthusiasts in their respective subjects. Miss Oughtred and Miss Macdonald of Toronto University, the former in mathematics and the latter in English, have been in the College for several years and have given entire satisfaction alike to Directors and students. The same may be said of Miss Valet, who is governess in French and German. Elocution is becoming more and more an accomplishment for young ladies and here the College affords exceptional facilities under Miss H. Gertrude Hart of the Boston College of Oratory. Mr. Henri Martin, A.B.C.A., has been with the College since its inception, as professor in the Art Department, an enthusiast in his work and able to inspire his pupils with like devotion. While not posing as a cheap school, and not endeavoring to attract students by such means the Directors do claim that their rates are most reasonable for the advantages afforded and think their early and continued efforts in behalf of the higher education of young ladies merit from the Presbyterian Church at large a loyal support.

The General Assembly nominates the following gentlemen, from among whom six shall be elected at the annual meeting to act as Directors for the ensuing year, namely,—

Dr. Cochrane, Messrs. W. Watt, R. Henry, W. Nichol, M.D., T. McLean, C. B. Heyd, A. Robertson, W. Grant, R. Russell, A. Spence, J. Sutherland and A. Turner, and appoints Rev. Dr. Laidlaw of Hamilton, as the Assembly's visitor for the year.



COLIGNY COLLEGE OTTAWA.

This well-known 'Ladies' College was purchased six years ago by the Presbyterian Church in Canada, who desired to have under its control an institution where young women would receive a thorough education based on decidedly religious principles, at a moderate cost. The building occupies a most eligible site in the capital of the Dominion and is ad-

mirably adopted for educational purposes. It is spacious with large airy class-rooms and bedrooms, all beautifully furnished, lighted by gas, heated by the most approved system of hot water apparatus and supplied with every modern appliance fitted to secure the health and comfort of the students. There is accommodation for about sixty-five resident pupils, but the number is strictly limited in order that special individual attention may be given to each. Every student has her own bedroom, except in a few cases where two occupy the same room. The dining hall is a large sunny room and the table is of superior quality. The Assembly Hall seats comfortably about four hundred persons, and is utilized for concerts and other social entertainments of the pupils. The library for the use of the students contains many valuable works of reference and the reading room is supplied with the leading periodicals and papers. The grounds extending to several acres are beautifully laid out and are utilized for lawn tennis and other outdoor healthful games. The home life of the college is a very happy one.

STAFF OF INSTRUCTORS.

The Principal, Miss Jeany M. McBratney, has had lengthened experience in the education of young ladies, both in Montreal and in Ottawa, and has proven herself a teacher and disciplinarian of exceptional ability and power. She is assisted by a competent staff of experienced resident and nonresident teachers (including a native French and a native German teacher) qualified to conduct the several branches of a first-class English education, and to give instruction in vocal and instrumental music and fine art.

THE COURSE OF STUDY

Embraces the following departments.—(1.) Kindergarten, thoroughly equipped, and under a duly qualified English teacher. (2.) Preparatory. (3.) Junior. (4.) Intermediate. (5.) Senior (two divisions). (6.) Collegiate (two divisions). Students are admitted to the department for which they may be found qualified. Instruction is given in typewriting and stenography.

MUSIC AND FINE ART.

To render the musical department thoroughly efficient, the services have been secured of an accomplished lady from England, with the highest certificates from the Royal Academy of Music, London, Trinity College, London, and the International College of Music, and also a distinguished graduate from the Leipzig Conservatory, Germany, one of the most successful music teachers in Ontario. The Art Department is under Miss E. Ella Curry, an accomplished teacher and Provincial Medalist in Art. Painting from still life a specialty. Out-door sketching when weather permits.

HOME PREPARATION.

The daily amount of homework is kept down as much as possible so as to avoid danger of over presence. It is not considered advisable, however, to abolish home preparation, as it is only when a girl has been accustomed to rely to some extent on herself for her education that she will be likely to keep it up in after life. The daily average required in the higher classes does not extend one hour and a half, and in the lower classes one hour.

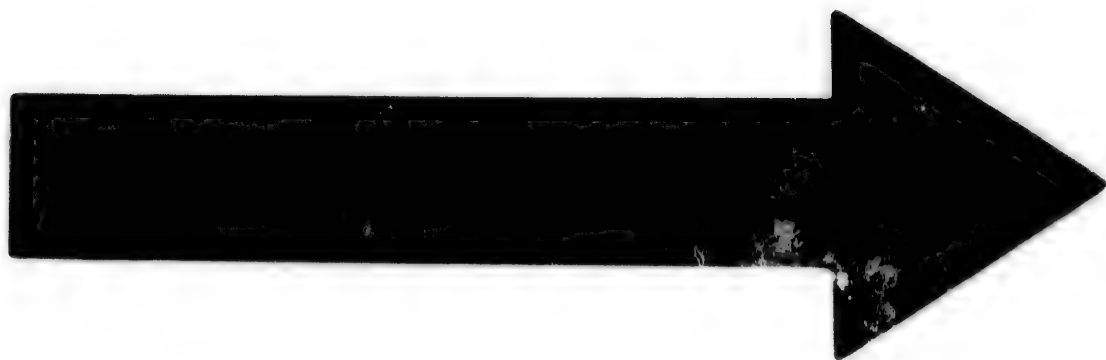
It is believed that the dangers incurred by excessive work and nervous strain may be best avoided by adopting rational methods of teaching, by careful control of competition and by encouraging regular physical exercise.

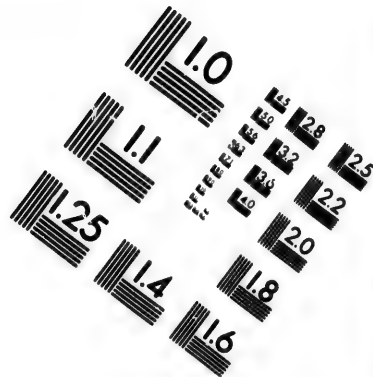
MEDALS, PRIZES, ETC.

While effort is made to avoid excessive competition, the spirit of emulation which all young people possess is recognized. Distinction, however, is made to depend less on closing examinations than on the progress of the ordinary work from day to day.

For the session of 1894-95, there are offered for competition the David Morrice Gold and Silver Medals in the Collegiate and the David Morrice Gold and Silver Medals in the Senior Classes, also the Orme Gold Medal and the College Silver Medal for Music, the Smyth Medal for Botany, besides the usual class prizes, etc. Reports of progress are sent to parents at the end of each term.

The college session consists of three terms, the first extending from 13th September to 13th December, the second from 8th January to 1st April, and the third from 2nd April to 24th June. The rate for board, tuition, etc., are extremely moderate, special terms being given to clergyman's daughters. The college ranks high among the educational institutions of Canada and is a credit to the Presbyterian Church. The number in attendance this session exceeds one hundred, forty of whom are resident pupils. Parents desiring for their daughters thorough education in a refined Christian home can with confidence send them to Coligny College, Ottawa. The Rev. Dr. Warden, Box 1839, Post Office, Montreal, is the acting Executive of the Church in charge of the institution, to whom applications for admission should be addressed and from whom circulars etc. may be obtained.





Resolution Test Chart

1.0

1.1

1.25

1.4

1.6

1.8

2.0

2.2

2.5

2.8

3.2

3.6

4.0

4.5

5.0

5.6

6.3

7.1

8.0

9.0

10

11

12.5

14

16

18

20

22.5

25

28

32

36

40

45

50

56

63

71

80

90

100

112

125

140

160

180

200

224

250

280

315

355

400

450

500

560

630

710

800

900

1000

1120

1250

1400

1600

1800

2000

2240

2500

2800

3150

3550

4000

4500

5000

5600

6300

7100

8000

9000

10000

11200

12500

14000

16000

18000

20000

22400

25000

28000

31500

35500

40000

45000

50000

56000

63000

71000

80000

90000

100000

112000

125000

140000

160000

180000

200000

224000

250000

280000

315000

355000

400000

450000

500000

560000

630000

710000

800000

900000

1000000

1120000

1250000

1400000

1600000

1800000

2000000

2240000

2500000

2800000

3150000

3550000

4000000

4500000

5000000

5600000

6300000

7100000

8000000

9000000

10000000

11200000

12500000

14000000

16000000

18000000

20000000

22400000

25000000

28000000

31500000

35500000

40000000

45000000

50000000

56000000

63000000

71000000

80000000

90000000

100000000

112000000

125000000

140000000

160000000

180000000

200000000

224000000

250000000

280000000

315000000

355000000

400000000

450000000

500000000

560000000

630000000

710000000

800000000

900000000

1000000000

1120000000

1250000000

1400000000

1600000000

1800000000

2000000000

2240000000

2500000000

2800000000

3150000000

3550000000

4000000000

4500000000

5000000000

5600000000

6300000000

7100000000

8000000000

9000000000

10000000000

11200000000

12500000000

14000000000

16000000000

18000000000

20000000000

22400000000

25000000000

28000000000

31500000000

35500000000

40000000000

45000000000

50000000000

56000000000

63000000000

71000000000

80000000000

90000000000

100000000000

112000000000

125000000000

140000000000

160000000000

180000000000

200000000000

224000000000

250000000000

280000000000

315000000000

355000000000

400000000000

450000000000

500000000000

560000000000

630000000000

710000000000

800000000000

900000000000

1000000000000

1120000000000

1250000000000

1400000000000

1600000000000

1800000000000

2000000000000

2240000000000

2500000000000

2800000000000

3150000000000

3550000000000

4000000000000

4500000000000

5000000000000

5600000000000

6300000000000

7100000000000

8000000000000

9000000000000

10000000000000

11200000000000

12500000000000

14000000000000

16000000000000

18000000000000

20000000000000

22400000000000

25000000000000

28000000000000

31500000000000

35500000000000

40000000000000

45000000000000

50000000000000

56000000000000

63000000000000

71000000000000

80000000000000

90000000000000

100000000000000

112000000000000

125000000000000

140000000000000

160000000000000

180000000000000

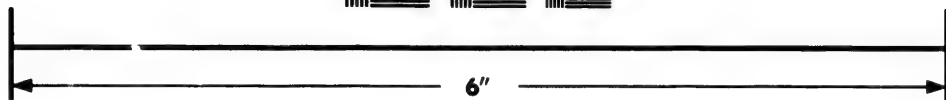
200000000000000

224000000000000

250000000000000

280000000000000

315000000000000



Photographic Sciences Corporation

**23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503**

1.5 2.8 2.5
1.6 1.9 2.2
1.8 2.0
1.8

10

The Presbyterian Church in the United States.

The earliest Presbyterian Churches in the United States were organized in the first half of the seventeenth century. The elements composing them were chiefly English Puritans and Scotch and Irish immigrants. Rev. Francis Makemie, generally regarded as the father of American Presbyterianism, came to this country in 1683, from Ireland, where he had been a member of the Presbytery of Laggan. He preached in Virginia, Barbadoes and elsewhere, and organized a Presbyterian Church at Snow Hill, Md., at the close of the century. In 1706, Francis Makemie, with two ministers he had secured on a visit to London, and brought to America in 1705—John Hampton, an Irishman, and George McNish, a Scotchman, and four other ministers—Jedediah Andrews (Philadelphia), Nathaniel Taylor (Maryland), and Samuel Davis and John Wilson (Delaware)—organized the first Presbytery in America, the Presbytery of Philadelphia. The last four were Puritan ministers who had come from New England; Makemie was Scotch-Irish; Hampton, Irish; and McNish, Scotch. The same year this Presbytery ordained John Boyd, at Freehold, N.J.

In 1716, the number of ministers having increased to seventeen, the Synod of Philadelphia, was formed, and the Presbytery divided into three Presbyteries. At the opening of Revolutionary War, in 1775, there were in connection with the Synod seventeen Presbyteries and 170 Ministers. In 1788, the Synod decided to organize a General Assembly with four Synods. It revised and adopted the Westminster Confession and Larger Catechism, Form of Government, Book of Discipline, and Directory of Worship. The first meeting of the General Assembly was held in Philadelphia in 1789.

In 1837, the Church divided into Old School and New School Assemblies, chiefly as the result of doctrinal differences. In 1840, the Old School body had about 126,583 communicants, and the New School, 102,060. In 1869, the two Assemblies agreed to a reunion, which was consummated in the same year.

At the outbreak of the Civil War, in 1861, the Churches in the South separated from the Churches in the North, adhering to the New School Assembly. The Southern Churches adhering to the New School Assembly had also separated from the Northern Churches belonging to the New School Assembly in 1858, on the question of slavery. The two bodies created in the South by this division united in 1865, and formed what is popularly known as the Southern Presbyterian Church.

The Church in the North has grown rapidly since the reunion in 1869, and has extended into the South, where it has organized a number of Presbyteries, chiefly of colored people.

SUMMARY BY STATES.

STATES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property	Com- muni- cants.
Alabama	5	4	1,050	\$17,300	152
Alaska	5	4	1,100	7,750	481
Arizona	7	3	850	13,900	188
Arkansas	15	12	2,660	26,450	494
California	213	172	50,271	1,696,725	16,236
Colorado	74	56	14,595	556,250	5,902
Connecticut	7	9	3,800	433,500	1,680
Delaware	32	43	14,970	709,800	4,622
Dist. of Columbia	15	19	10,600	900,000	4,882
Florida	34	28	6,050	322,000	1,042
Georgia	16	9	3,000	13,850	1,370
Idaho	19	15	2,275	40,950	815
Illinois	472	475	158,181	4,045,350	54,744
Indiana	308	320½	104,143	2,338,900	35,464
Indian Territory .	70	54	8,018	39,763	1,803
Iowa	369	347	95,148	1,503,400	29,994
Kansas	370	267½	69,929	1,078,860	24,050
Kentucky	82	73	25,045	748,375	6,917
Louisiana	1	1	300	8,000	70
Maine	2	3	800	8,000	205
Maryland	77	90	33,020	1,488,124	10,593
Massachusetts ...	18	18	10,125	365,500	3,570
Michigan	236	230	76,050	2,214,636	25,088
Minnesota	167	154	40,261	1,292,670	13,732
Missouri	207	193	54,815	1,328,700	17,272
Montana	24	18	4,150	88,000	1,232
Nebraska	228	154½	34,901	576,210	12,159
Nevada	8	4	865	11,400	275
New Hampshire .	8	9	3,150	34,800	956
New Jersey	300	420	169,357	6,699,100	58,759
New Mexico	39	17	2,815	45,675	1,275
New York	784	932	378,411	21,293,992	154,083
North Carolina ...	109	103	26,650	89,180	6,516
North Dakota ...	99	48	9,500	126,425	3,036
Ohio	618	636	223,553	5,754,350	82,444
Oklahoma	17	9	1,850	14,000	450
Oregon	73	61	14,397	416,500	3,935
Pennsylvania	939	1,086½	427,059	15,491,680	161,386

SUMMARY BY STATES.—*Continued.*

STATES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
Rhode Island	4	4	1,385	\$61,000	608
South Carolina . .	77	67	25,015	173,900	6,829
South Dakota . . .	124	83	13,966	156,940	4,413
Tennessee	77	71½	18,435	216,520	4,399
Texas	61	44	9,525	164,850	2,812
Utah	20	31	5,180	212,975	688
Vermont	2	1	300	4,000	230
Virginia	19	19	4,440	43,925	945
Washington,	85	62	14,785	343,175	3,770
West Virginia . . .	44	40	13,135	308,200	4,275
Wisconsin	131	137½	34,204	877,400	11,019
Wyoming	6	5	960	52,250	364
Total	6,717	6,664	2,225,044	\$74,455,200	788,224

SUMMARY BY PRESBYTERIES.

PRESBYTERIES.

Aberdeen	36	17	3,085	\$34,575	883
Alaska	5	4	1,100	7,750	481
Albany	51	63	28,135	1,133,670	10,016
Allegheny	42	46	17,420	672,600	7,444
Alton	41	43	11,480	182,500	3,776
Arizona	7	3	850	13,900	188
Athens	32	31	7,010	105,250	2,460
Atlantic	20	18	7,650	72,000	2,619
Austin	27	18	4,700	113,850	1,360
Baltimore	54	64	25,045	1,243,324	8,407
Bellefontaine	25	23	6,925	104,900	3,197
Benicia	40	27½	7,610	136,850	1,970
Binghamton	28	35	13,359	364,050	4,745
Birmingham	5	4	1,050	17,300	152
Bismarck	10	6	1,500	27,200	189
Black Hills	15	10	1,545	20,825	250
Blairsville	36	36	13,925	283,800	6,169
Bloomington	55	56	16,010	233,900	5,704
Boston	34	35	15,760	473,300	5,569
Boulder	16	10	2,575	85,550	1,177
Brooklyn	33	39	24,555	1,536,927	17,170
Buffalo	42	50	23,425	1,383,950	8,018
Butler	36	34	11,675	135,800	4,487
Cairo	52	48	12,235	117,350	3,775
Cape Fear	30	26	6,605	27,450	1,585

SUMMARY BY PRESBYTERIES.—Continued.

Com- muni- cants.	PRESBYTERIES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
608	Carlisle	52	68	21,779	\$775,700	7,751
6,829	Catawba	35	35	8,350	25,250	2,242
4,413	Cayuga	23	26	10,130	386,000	4,453
4,399	Cedar Rapids....	36	37	11,175	216,250	3,422
2,812	Central Dakota ..	33	20	3,375	41,950	1,242
688	Champlain	20	25	7,102	236,000	2,159
230	Chemung	22	23	7,650	225,300	2,331
945	Cherokee Nation.	28	16	2,867	14,800	727
3,770	Chester	46	58	19,515	544,700	7,207
4,275	Chicago	73	72	37,935	1,839,250	15,306
11,019	Chickasaw	22	12	2,650	20,000	558
364	Chillicothe	32	31	10,225	127,300	3,836
88,224	Chippewa	18	20	4,025	102,975	1,346
	Choctaw	32	30	3,286	11,700	641
	Cincinnati	61	67	24,418	1,186,500	9,394
	Clarion	48	46	14,985	206,250	4,588
	Cleveland	26	34	17,635	871,250	6,721
883	Columbia	19	24	7,060	176,000	2,112
481	Columbus	29	34	11,750	282,700	3,623
10,016	Council Bluffs ...	52	48	11,903	183,400	4,066
7,444	Crawfordsville ...	57	58	17,045	322,900	5,757
3,776	Dakota	20	19	2,475	20,690	1,083
188	Dayton	39	43	16,465	600,300	7,596
2,460	Denver	21	14	4,255	240,250	2,502
2,619	Des Moines	54	52	14,830	225,325	4,265
1,360	Detroit	43	47	22,320	1,056,100	8,488
8,407	Dubuque	36	32	8,500	138,106	2,979
3,197	Duluth	22	16	3,195	49,700	1,048
1,970	East Florida....	15	14	3,550	296,500	589
4,745	East Oregon	17	13	3,000	33,000	543
152	Ebenezer	26	25	8,725	232,900	2,624
189	Elizabeth	32	47	21,734	793,000	7,782
250	Emporia	83	58	14,790	207,650	6,353
6,169	Erie	67	75	25,925	584,950	9,415
5,704	Fairfield	40	36	14,000	86,750	3,359
5,569	Fargo	38	18	3,415	41,800	1,071
1,177	Flint	42	34	8,870	116,075	2,286
17,170	Fort Dodge	73	61	14,685	235,850	4,824
8,018	Fort Wayne	27	26	9,910	308,300	3,750
4,487	Freeport	32	32	10,644	261,000	4,057
3,775	Genesee	22	22½	7,485	200,150	3,184
1,585	Geneva	23	29	12,430	416,800	4,896
	Grand Rapids ...	17	16	5,575	115,800	1,936

SUMMARY BY PRESBYTERIES.—*Continued.*

PRESBYTERIES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
Gunnison	11	12	2,545	\$70,700	628
Hastings	52	19	4,170	39,710	1,972
Highland	25	21	6,530	111,225	2,261
Holston	30	26	5,425	41,650	973
Hudson	43	48	16,860	479,500	5,910
Huntingdon	72	92	30,325	676,550	9,907
Huron	20	22	7,625	214,100	2,598
Indianapolis	35	38	14,205	482,100	6,198
Iowa	41	41	13,700	224,225	4,212
Iowa City	41	41	11,388	157,050	3,617
Jersey City	31	40	17,880	978,700	6,179
Kalamazoo	21	20	7,030	163,000	2,465
Kansas City	41	39	10,175	280,200	4,092
Kearney	36	23	5,440	60,400	1,720
Kingston	21	16	4,885	88,720	1,105
Kittanning	50	52	18,170	278,080	7,159
Knox	16	9	3,000	13,850	1,370
Lackawanna	93	98	33,112	1,111,800	10,936
Lacrosse	10	11	2,250	63,000	776
Lake Superior ..	20	21	4,515	128,750	1,441
Lansing	21	20	5,815	175,500	2,552
Larned	58	37	9,660	181,600	2,494
Lehigh	46	58	0,365	657,550	6,266
Lima	33	30	9,455	238,700	3,729
Logansport	42	38	11,850	273,100	4,100
Long Island	26	37	10,527	199,950	3,431
Los Angeles	69	57	14,766	448,900	5,203
Louisville	29	26½	9,665	399,725	2,808
Lyons	18	21	7,430	161,345	3,113
McClelland	17	13	3,365	15,150	851
Madison	40	43	9,775	190,800	3,113
Mahoning	31	33	11,950	422,900	5,484
Mankato	35	30	6,624	85,570	2,013
Marion	28	28	7,995	99,000	2,678
Mattoon	44	43½	12,130	143,300	3,700
Maumee	38	35	13,985	334,300	3,966
Milwaukee	28	27½	9,349	390,200	3,228
Monmouth	47	61	20,530	391,750	5,877
Monroe	19	22	8,325	158,911	2,371
Montana	23	18	4,150	88,000	1,220
Morris and Orange	41	59	22,615	1,103,600	8,826
Muncie	24	23	6,640	140,500	2,609
Muskogee	9	9	1,625	8,188	420
Nassau	24	35	10,215	255,700	3,085

Nebr
Neos
New
New
New
New
New
New
Niag
Niob
Nort
Nort
Nort
Olym
Oma
Oreg
Osbo
Otse
Ottav
Ozar
Palm
Pemb
Peori
Petos
Phila
Phila
tra
Phi
Ne
Pitts
Platt
Ports
Pueb
Puge
Red
Reds
Rio
Rock
Rock
Sacr
Sagi
Sain
Sain
Sain

SUMMARY BY PRESBYTERIES.—Continued.

Com- muni- cants.	PRESBYTERIES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
628	Nebraska City....	55	47	11,961	\$205,600	3,993
1,972	Neosho.....	64	53	14,215	149,750	4,724
2,261	New Albany....	54	63	18,355	253,900	4,856
973	Newark.....	29	44	21,900	1,557,820	9,662
5,910	New Brunswick..	35	53	21,800	865,800	8,024
9,907	Newcastle.....	50	63	21,470	936,100	6,550
2,598	Newton.....	38	49	20,258	385,530	5,874
6,198	New York.....	54	68	48,350	8,628,000	23,873
4,212	Niagara.....	20	21	7,825	224,700	2,984
3,617	Niobrara.....	38	25½	4,350	37,900	1,188
6,179	North River....	28	35	13,040	535,500	5,528
2,465	North Texas...	17	13	2,070	27,800	731
4,092	Northumberland.	46	52	17,278	588,500	5,927
1,720	Olympia.....	32	21	5,700	154,400	1,407
1,105	Omaha.....	47	40	8,980	223,600	3,286
7,159	Oregon.....	45	40	9,297	358,800	2,960
1,370	Osborne.....	43	23½	3,844	45,600	981
10,936	Otsego.....	26	29	9,420	231,600	2,992
776	Ottawa.....	23	21	6,415	97,600	2,042
1,441	Ozark.....	35	29	7,915	116,750	2,113
2,552	Palmyra.....	33	30	7,745	85,700	2,094
2,494	Pembina.....	46	20	4,105	53,725	1,608
6,266	Peoria.....	38	41	14,295	351,800	4,518
3,729	Petoskey.....	19	15	3,415	44,700	746
4,100	Philadelphia....	33	42	36,925	2,628,000	13,344
3,431	Philadelphia Cen- tral.....	38	46	35,280	2,470,500	17,600
5,203	Philadelphia					
2,808	North.....	44	58	23,135	1,059,800	8,450
3,113	Pittsburg.....	61	63	29,355	1,603,900	14,092
851	Platte.....	53	51	13,455	141,500	3,132
3,113	Portsmouth....	34	31	12,050	182,900	3,437
5,484	Pueblo.....	30	23	5,970	205,800	1,886
2,013	Puget Sound....	34	23	5,225	122,325	1,510
2,678	Red River.....	22	17	2,950	32,200	816
3,700	Redstone.....	34	48	16,475	293,850	4,447
3,966	Rio Grande.....	15	5	840	19,100	392
3,228	Rochester.....	45	57	22,525	932,400	10,565
5,877	Rock River.....	36	36	11,220	221,000	3,481
2,371	Sacramento.....	33	24½	6,260	145,625	1,367
1,220	Saginaw.....	31	32	9,385	204,300	2,611
8,826	Saint Clairsville..	44	45	15,185	229,600	6,219
2,609	Saint Lawrence..	30	32	12,910	323,500	3,978
420	Saint Louis.....	49	48	16,525	724,550	6,011
3,085						

SUMMARY BY PRESBYTERIES.—*Continued.*

PRESBYTERIES.	Organi- zations.	Church Edifices.	Seating Ca- pacity.	Value of Church Property.	Com- muni- cants.
Saint Paul	64	69	23,419	\$1,047,600	8,391
San Francisco ..	35	31	13,170	786,500	5,178
San José	24	21	5,430	110,250	1,902
Santa Fé	24	12	1,975	26,575	883
Schuyler	42	44	12,172	227,000	3,922
Shenango	26	29	10,915	179,750	5,270
Solomon	48	32	7,155	90,025	2,551
Southern Dakota.	28	23	4,151	43,800	1,169
Southern Oregon.	13	10	2,525	28,700	538
Southern Virginia	12	11	2,690	15,075	522
South Florida ...	19	14	2,500	25,500	453
Spokane	15	11	2,110	50,650	639
Springfield	36	38½	13,645	370,650	4,463
Steuben	26	26½	8,710	247,400	3,242
Steubenville	61	64	22,875	351,250	7,557
Stockton	20	15	3,900	80,000	891
Syracuse	42	43	16,985	766,400	6,399
Topeka	49	43	13,735	293,010	4,686
Transylvania	27	21	6,655	115,750	1,485
Trinity	18	14	3,055	31,200	791
Troy	44	53	19,375	812,100	7,980
Union	32	35	9,125	90,500	2,464
Utah	21	32	5,330	218,975	753
Utica	47	51	20,158	715,450	7,410
Vincennes	32	34	10,913	300,900	3,483
Walla Walla ...	12	13	2,550	24,850	773
Washington	38	39	17,355	428,400	7,406
Washington City	27	33	13,775	948,500	5,558
Waterloo	35	33	8,842	122,200	2,583
Wellsboro	16	18	4,970	89,200	1,059
Westchester	36	49	16,750	1,173,100	6,852
West Jersey	47	57	22,640	622,900	6,535
Westminster	29	42	14,805	401,000	5,141
West Virginia ..	29	25	6,305	111,200	1,696
White River	7	4	1,100	5,585	231
White Water ...	37	40½	15,225	257,200	4,711
Winnebago	37	38	9,405	140,425	2,722
Winona	25	23	4,273	82,100	1,490
Wood River	9	7	1,050	27,900	150
Wooster	39	37	11,730	151,400	4,541
Yadkin	38	37	10,745	30,980	2,551
Zanesville	46	48	16,275	252,000	5,408
Total	6,717	6,664	2,225,044	\$74,455,200	788,224

RELIGIONS OF THE POPULATION OF CANADA, BY PROVINCES.

DENOMINATION.	Ontario.	Quebec.	Nova Scotia.	New Brunswick.	Manitoba.	British Columbia.	Prince Edward Island.	Northwest Territories.	Canada.
Roman Catholics.....	358,300	1,291,709	122,452	115,981	20,571	20,843	47,837	14,344	1,992,017
Church of England.....	385,999	75,472	64,410	13,095	30,882	23,619	6,646	15,366	646,659
Presbyterians.....	452,712	52,559	108,590	40,536	38,977	15,260	32,988	12,547	754,193
Reformed Presbyterians.....	142	12	415	16	20	3	9	11	708
Other Presbyterians.....	293	12	17	13	4	21	75	11	425
Methodists.....	647,518	39,416	53,731	35,336	28,210	14,193	13,301	8,110	899,815
Bible Christians.....	5,889	99	40	159	188	97	284	37	7,183
Primitive Methodists.....	138	4	1	6	6	.....	.....	11	169
Other Methodists.....	488	25	43	9	33	8	1	.....	607
Baptists.....	96,969	6,854	72,731	54,960	15,829	2,960	5,749	1,337	257,449
Baptists Free Will.....	7,869	1,177	10,377	24,674	275	130	512	149	45,116
Tunkers.....	1,200	110	14	15	19	8	4	9	1,274
Brethren.....	9,343	1,129	242	237	389	186	.....	134	11,637
Lutherans.....	45,079	1,385	5,882	377	6,545	2,083	.....	2,678	63,982
Congregational.....	16,879	4,296	3,112	1,036	1,815	775	11	233	28,157
Disciples.....	9,106	20	1,738	1,003	291	62	531	32	12,763
Adventists.....	475	3,364	1,631	115	32	109	22	14	6,354
Unitarians.....	775	544	115	71	71	79	10	22	1,777
Universalists.....	1,094	1,426	395	257	3	286	24	7	3,186
Protestant Ep.....	2,938	2,342	347	22	1,874	286	9	4,735	12,253
Salvation Army.....	10,320	297	1,377	943	384	288	180	85	13,949
Quakers.....	4,350	38	41	17	124	38	8	34	4,650
Jews.....	2,501	2,703	31	73	743	277	1	85	6,414
Other Denominations.....	29,934	2,710	482	376	448	597	629	380	33,736
Not Specified.....	24,078	2,882	2,231	1,163	4,824	16,216	243	37,718	89,355
Totals.....	2,114,321	1,488,535	450,396	321,283	152,596	98,173	109,078	98,967	4,833,239

The Growth of Christianity by Centuries.

Close of 1st century.....	500,000	Close of 7th century.....	25,000,000	.....	13th	.....	75,000,000
" 2nd ".....	2,000,000	" 8th ".....	30,000,000	.....	14th	.....	80,000,000
" 3rd ".....	5,000,000	" 9th ".....	40,000,000	.....	15th	.....	100,000,000
" 4th ".....	10,000,000	" 10th ".....	50,000,000	.....	16th	.....	125,000,000
" 5th ".....	15,000,000	" 11th ".....	70,000,000	.....	17th	.....	155,000,000
" 6th ".....	20,000,000	" 12th ".....	80,000,000	.....	18th	.....	200,000,000

Scottish Sovereigns from 1057 to the Union of the Crowns.

Names.	Began to Reign.	Names.	Began to Reign.	Names.	Began to Reign.
Malcolm (Ceanmohr).....	1057, Apr	Alexander III.....	1249, July 8	James I.....	1488, Jun. 11
Donald (Bane).....	1092, Nov.	Margaret.....	1286, Mar. 19	James V.....	1513, Sept. 9
Duncan.....	1094, May	John (Balliol).....	1292, Nov. 17	Mary.....	1542, Dec. 18
Donald (Bane) rest.....	1095, Nov	Robert I. (Bruce).....	1306, Mar. 27	Francis and Mary.....	1558, Apr. 24
Edgar.....	1067, Sept.	David II.....	1329, June 7	Henry and Mary.....	1560, Dec. 5
Alexander I.....	1107, Jan. 8	Robert II.....	1371, Feb. 22	Mary.....	1567, Feb. 10
David I.....	1124, Apr. 27	Robert III.....	1390, Apr. 12	James VI.....	1567, July 29
Malcolm (Maiden).....	1153, May 24	James I.....	1406, Apr. 4	(Ascended the throne of Eng. as James I., 24th March, 1603.)	
William (the Lion).....	1155, Dec. 9	James II.....	1437, Feb. 20		
Alexander II.....	1214, Dec. 4	James III.....	1460, Aug. 3		

A Table of the Kings and Queens of England.

NAME.	SAXONS AND DANES.	Access.	Died.	Age	Reign.
EGBERT.....	First King of all England.....	827	839	—	12
ETHELWULF.....	Son of Egbert.....	837	858	—	19
ETHELBALD.....	Son of Ethelwulf.....	858	860	—	2
ETHELBERT.....	Second son of Ethelwulf.....	860	866	—	6
ETHELRED.....	Third son of Ethelwulf.....	866	871	—	5
ALFRED.....	Fourth son of Ethelwulf.....	871	901	52	30
EDWARD THE ELDER.....	Son of Alfred.....	901	925	46	24
ATHELSTAN.....	Eldest son of Edward.....	925	940	—	15
EDMUND.....	Brother of Athelstan.....	940	946	23	6
EDRED.....	Son of Edmund.....	946	955	—	9
EDDY.....	Son of Edmund.....	955	958	20	3
EDGAR.....	Second son of Edmund.....	958	975	31	17
EDWARD THE MARTYR.....	Son of Edgar.....	975	979	17	4
ETHELRED II.....	Half-brother of Edward.....	979	1016	—	37
EDMUND IRONSIDE.....	Eldest son of Ethelred.....	1016	1018	28	1
CANUTE.....	By conquest and election.....	1017	1035	40	18
HAROLD I.....	Son of Canute.....	1035	1040	—	5
HARDICANUTE.....	Another son of Canute.....	1040	1042	—	2
EDWARD THE CONFESSOR.....	Son of Ethelred II.....	1042	1066	64	24
HAROLD II.....	Brother-in-law of Edward.....	1066	1066	—	0
THE HOUSE OF NORMANDY.					
WILLIAM I.....	Obtained the Crown by conquest.....	1066	1087	60	21
WILLIAM II.....	Third son of William I.....	1087	1100	43	13
HENRY I.....	Youngest son of William I.....	1100	1135	67	35
STEPHEN.....	Third son of Stephen, Count of Blois, by Adela, fourth daughter of William I.....	1135	1154	49	19
THE HOUSE OF PLANTAGENET.					
HENRY II.....	Son of Geoffroy Plantagenet, by Matilda, only daughter of Henry I.....	1154	1189	56	35
RICHARD I.....	Eldest surviving son of Henry II.....	1189	1199	42	10
JOHN.....	Sixth and youngest son of Henry II.....	1199	1216	51	17
HENRY III.....	Eldest son of John.....	1216	1272	65	56
EDWARD I.....	Eldest son of Henry III.....	1272	1307	67	35
EDWARD II.....	Eldest surviving son of Edward I.....	1307	1327	43	20
EDWARD III.....	Eldest son of Edward II.....	1327	1377	65	50
RICHARD II.....	Son of the Black Prince, eldest son Edward III.....	1377	Dep.	33	22
THE HOUSE OF LANCASTER.					
HENRY IV.....	Son of John of Gaunt, fourth son of Edward III.....	1399	1413	46	14
HENRY V.....	Eldest son of Henry IV.....	1413	1422	34	9
HENRY VI.....	Only son of Henry V. (Died 1471).....	1422	Dep.	49	38
THE HOUSE OF YORK.					
EDWARD IV.....	His grandfather was Richard, son of Edmund, fifth son of Edward III.; and his grandmother, Anne, was great-granddaughter of Lionel, third son of Edward III.....	1461	1483	41	22
EDWARD V.....	Eldest son of Edward IV.....	1483	1483	12	0
RICHARD III.....	Younger Brother of Edward IV.....	1483	1485	33	2
THE HOUSE OF TUDOR.					
HENRY VII.....	Son of Edmund, eldest son of Owen Tudor, by Katharine, widow of Henry V.; his mother, Margaret Beaufort, was great-granddaughter of John of Gaunt.....	1485	1509	52	24
HENRY VIII.....	Only surviving son of Henry VII.....	1509	1547	55	38
EDWARD VI.....	Son of Henry VIII, by Jane Seymour.....	1547	1553	16	6
MARY I.....	Daughter of Henry VIII, by Kath. of Arragon.....	1553	1558	42	5
ELIZABETH.....	Daughter of Henry VIII, by Anne Boleyn.....	1558	1603	49	45

KAYLL & CO.,

Artists + in + Stained + Glass,

Studio: 70, ALBION STREET,

LEEDS.

The following are some of the Windows recently
executed by us:—

- Idle Parish Church (two windows), *Dorcas and Good Samaritan*.
Springthorpe Church, *Annunciation and Bishop of Lincoln* (two windows).
St. John's Church, Lytham, *Our Saviour*.
Wesleyan Chapel, Ramsey, *Christ blessing Children*.
Grimsby Cemetery, *Evangelists and Saints* (six windows).
Scandinavian Church, Grimsby, *Resurrection*.
St. James' Church, Burnley.
Owlerton Church, Sheffield, *Christ in the Temple*.
Keighley Sunday School, *Miss Spencer*.
St. Silas' Church, Sheffield, *Life of our Lord* (two windows).
Baptist Schools, Leeds, *Christ blessing Children*.
St. Jude's Church, Ramsey, *Dorcas* (3-lights).
St. Mary's Church, Leeds, *Crucifixion* (east window).
Roundhay Church, Leeds, *St. John*.
New Wortley Parish Church (two windows).
St. Aidan's Church, Ravenstonedale.
Great Horton Church, Bradford, *Good Shepherd*.
Old Malton Church, *Christ the Sower*.
Walkley Church, Sheffield (east window).
St. Bartholomew's Church, Langsett Rd., Sheffield (3-lights).
Marley Hill Church, near Gateshead (east window).
East Hardwick Church, near Pontefract (3-lights).
Holy Trinity Church, St. Helen's (three windows, east end).
Chapeltown Wesleyan Chapel, nr. Sheffield (three windows).
Pool Church (2-light window).
St. James' Church, Preston, *St. Luke*.



KAYLL & CO., 70, Albion Street, LEEDS.

P.T.O.

Name.		Access.	Died.	Age.	Reign.
THE HOUSE OF STUART.					
JAMES I.	Son of Mary, Queen of Scots, granddaughter of James IV. and Margaret, daugh. of Henry VII.	1603	1625	55	23
CHARLES I.	Only surviving son of James I.	1625	1649	45	24
COMMONWEALTH.	Commonwealth declared May 19. Oliver Cromwell, Lord Protector. Richard Cromwell, Lord Protector.	1649 1653 1658	1659 1659 1659	55 55 55	- - -
THE HOUSE OF STUART—Restored.					
CHARLES II.	Eldest son of Charles I.	1660	1685	54	25
JAMES II.	Second son of Charles I. (died 16 Sept. 1701) (Interregnum, Dec. 11, 1688—Feb. 13, 1689).	1685	1702	68	2
WILLIAM III. and MARY II.	Son of William, Prince of Orange, by Mary, daughter of Charles I. Eldest daughter of James II.	1689	1694	51	13
ANNE.	Second daughter of James II.	1702	1714	40	19
THE HOUSE OF HANOVER.					
GEORGE I.	Son of Elector of Hanover, by Sophia, daughter of Elizabeth, daughter of James I.	1714	1727	67	13
GEORGE II.	Only son of George I.	1727	1760	77	33
GEORGE III.	Grandson of George I.	1760	1820	83	60
GEORGE IV.	Eldest son of George III.	1820	1830	10	10
WILLIAM IV.	Third son of George III.	1830	1837	73	7
VICTORIA.	Daughter of Edward, fourth son of George III.	1837			

French Dynasties and Sovereigns.

The Merovingians.
 Clovis, "The Holy," King of the Salic Franks 478
 Childeric III., last of the race 757

The Carolingians.
 Pepin, "The Short," son of Charles Martel 752
 Charlemagne, The Great, Emp. of the West 768
 Louis V., "The Indolent," last of the race 986

The Capets.
 Hugh Capet, "The Great" 987
 Louis IX., "St. Louis" 1246
 Charles IV., "The Handsome" 1293

The House of Valois.
 Philip VI. de Valois, "The Fortunate" 1328
 Henry III., last of the race 1574

The House of Bourbon.
 Henry IV., "The Great," King of Navarre 1589
 Louis XIII., "The Just" 1610
 Louis XIV., "The Great," "Dieudonné" 1643
 Louis XV., "The Well-beloved" 1715
 Louis XVI., (guillotined 21st January, 1793) 1774
 Louis XVII. (never reigned) 1793

The First Republic.
 The National Convention first sat 21st Sept. 1792
 The Directory nominated 1st Nov. 1795

The Bonapartes.
 Bonaparte, Cambacérès, 1799
 Bonaparte, Consul for 10 years 1804
 Bonaparte, Consul for Life 1804

The Emperors.
 Napoleon I., Emperor 1804
 Napoleon I., (never reigned) died 22 July 1821

The Restoration.
 Louis XVIII. re-entered Paris 8 May 1814
 Charles X. (dep. 30 July 1830) 18 Nov. 1836

The House of Orleans.
 Louis Philippe, King of the French 1830
 (abdicated 24 Feb. 1848; died 26 Aug. 1850)

The Second Republic.
 Provisional Government formed 22 Feb. 1848
 Louis Napoleon elected President 19 Dec. 1848

The Second Empire.
 Napoleon III. elected Emperor 22 Nov. 1852
 (Deposed 4 Sept. 1870; died 9 Jan. 1873)

Third Republic.
 Committee of Public Defence 4 Sept. 1870
 L. A. Thiers elected President 31 Jan. 1871
 Marshal MacMahon elected Pres. 24 May 1873
 Jules Grévy elected President 30 Jan. 1879
 M. Sadi Carnot elected President 18 Mar. 1887

VALUE OF FOREIGN COINS IN CANADA FOR CUSTOMS PURPOSES

COUNTRY.	MONEY UNIT.	VALUE IN CANADA.	COUNTRY.	MONEY UNIT.	VALUE IN CANADA.
Argentina Republic	Peso	\$ 0.36.5	France	Franc	19.3
Austria Hungary	Crown	30.3	German Empire	Mark	36.3
Belgium	Franc	15.3	Greece	Drachma	15.3
Bolivia	Boliviano	61.5	Haiti	Gourde	85.5
Brazil	Milreis	54.5	India	Rupia	19.3
C. American States			Italy	Lira	35.5
Costa Rica			Japan	Yen (Gold)	35.7
Cuba	Peso	51.5	Liberia	Dollar	1.07
Dominican Republic			Mexico	Dollar	67
Honduras			Netherlands	Florin	40.3
Hungary			Norway	Crown	35.5
Chile	Peso	91.0	Peru	Sol	61.5
China	Tael (Hankow)	1.01.3	Portugal	Milreis	1.08
Colombia	Peso	61.5	Russia	Rubles (Gold)	77.2
Cuba	Peso	91.5	Spain	Peseta (Silver)	19.3
Denmark	Crown	35.5	Sweden	Crown	35.5
Ecuador	Crown	61.5	Switzerland	Franc	19.3
Egypt	Pound (100 Piastres)	4.04.5	Turkey	Piaster	34.4
El Salvador	Mark	19.3	Venezuela	Bolivar	12.3
			Tripoli	Mahbab of 20 piastres	65.5

Chronological Landmarks.

Years since	B.C.	Years since	A.D.
5968	The Creation of the World (Bible Chron.)	278	The Death of William Shakespeare
4996	The Hindu era of the Deluge	274	Massachusetts founded by Puritans
4594	The Commencement of Chinese history	270	Nova Scotia settled by the Scotch
3815	The Deluge	260	Maryland settled by Roman Catholics
3685	The Call of Abraham	258	Rhode Island settled by Roger Williams
3077	The Exodus under Moses	257	Scotland rejected Episcopacy
2976	The Fall of Troy	254	Madras was founded
2943	The Era of Cheops; Great Pyramid	254	The Long Parliament assembled
2856	David became King of Israel	252	The Massacre of Protestants in Ireland
2772	Probable era of Homer (from 915 to)	252	The Battle of Edgehill, 23rd October
2670	Carthage was founded	249	Charles I. defeated at Naseby, 14 June
2482	The Olympic era commenced	245	Charles I. was beheaded, 30th January
2430	The Foundation of Rome; era A.U.C.	241	Cromwell's "Crowning Victory," Dunbar
2403	Jerusalem was taken by Nebuchadnezzar	243	The Navigation Laws were introduced
2374	The Restoration under King Cyrus	241	Oliver Cromwell made Lord Protector
2103	The Expulsion of the Tarquins	239	Jamaica was taken from the Spaniards
1946	Fall of Leonidas at Thermopylae	234	The Monarchy was restored
1865	Cæsar's invasion of Britain	232	Bombay ceded to Chas. II. by Portugal
1598	Birth of Our Lord, 4 years bef. Ch. era	232	The Royal Society was chartered
1865	The Crucifixion of Our Lord	232	The Act of Uniformity was enforced
1833	Revolt of the Britons under Boadicea	230	New York was conquered from Dutch
1824	Jerusalem was destroyed by Titus	230	The Great Plague of London
1590	The Martyrdom of St. Alban	228	Transportation of convicts legalized
1588	London was rebuilt by the Romans	228	The Great Fire of London
1581	Constantine embraced Christianity	215	The Habeas Corpus Act was passed
1484	The Romans finally quitted Britain	212	Pennsylvania settled by the Quakers
1374	Cerdic settled in England	208	William Dampier landed in Australia
1298	St. Augustine arrived in England	206	James II. abdicated
1100	King Offa granted Tithes	205	Parliament elected William and Mary
1067	Egbert, first king of all England	204	The Battle of the Boyne, 1st July
1023	Alfred the Great succeeded to the Crown	198	First Insurance Office (H. in H.) opened
880	Brian Boroihme was slain at Clontarf	196	Christian Knowledge Society founded
877	Canute of Denmark, king of England	196	Calcutta was purchased
828	The Battle of Hastings, 14th October	193	Society for Propagating Gospel founded
808	The Domesday Survey was completed	193	Prussia was first made a kingdom
798	The Crusades commenced	191	The Great Storm (De'oe's)
723	Ireland was invaded by Henry II.	190	Gibraltar was taken by the English
679	King John granted Magna Charta	187	Legislative Union of Eng. with Scot.
629	The first Representative Parliament	187	Society of Antiquaries re-established
616	The first Act of Parliament, 6 Edw. I.	181	The Peace of Utrecht
510	Birth of the first English Pr. of Wales	180	The Accession of the House of Hanover
489	Wallace was captured and executed	174	The South Sea Bubble
458	Battle of Cressy, the French defeated	149	The Scottish Jacobite Rebellion
438	The French were defeated at Poitiers	149	The Battle of Fontenoy, 30th April
406	Battle of Otterburn (or Chevy Chase)	148	The Battle of Culloden, 16th April
479	The Battle of Agincourt, 25th October	138	The Black-hole Suffocation in Calcutta
463	Joan of Arc was burnt	137	Clive gained the Battle of Plassey
441	Constantinople was taken by the Turks	133	Canada was taken from the French
439	The Wars of the Roses commenced	129	Bengal, Behar, and Orissa were ceded
433	The House of York came to the Throne	124	Captain Cook landed at Botany Bay
432	The Bible was first printed at Menta	119	Battle of Lexington: first American
423	Caxton set up his Printing-press	118	United States first so styled, 9th Sept.
422	Earl of Warwick was killed at Barnet	115	Captain Cook was killed
422	Almanacs were first printed at Buda	112	Independence of U.S.A. acknowledged
408	York and Lancaster were united	110	Mail Coaches were introduced
402	The Discovery of America by Columbus	107	New South Wales was settled
394	Newfoundland was discovered	107	First Colonial bishopric was founded
359	The first English Bible (Coverdale's)	106	The first Settlement in Australia
355	Monasteries were dissolved	105	The French Revolution commenced
338	Archbishop Cranmer was burnt	101	Louis XVI. of France was executed
336	Calais was taken from the English	101	The first Church erected in Australia
332	The Accession of Queen Elizabeth	100	Lord Howe's Naval Victory, 1st June
322	The St. Bartholomew Massacre	100	London Missionary Society founded
310	Virginia taken possession of by Raleigh	97	The Bank suspended Cash Payments
306	Tobacco and Potatoes were introduced	96	The Battle of the Nile, 1st August
305	The Spanish Armada was defeated	96	The Irish Rebellion
303	India: First Adventure from England	95	Bat. of Seringapatam: death of Tipoo
294	The E. India Company first chartered	94	Malta was acquired by conquest
291	The Union of the Crowns (Eng. & Scot.)	93	Abercrombie's Victory in Egypt
289	Barbados was first settled	92	The Union of Great Britain and Ireland
286	The Gunpowder Plot, 5th November	92	The Treaty of Amiens, 27th March
287	Jamestown, 1st Eng. settlement Amer.	90	Tasmania (Van Diemen's Ld.) organized
285	The Independence of Holland	89	Bonaparte made Emperor of French
		89	Battle of Trafalgar; death of Nelson
		88	Cape of Good Hope taken from Dutch

Years since	A.D.	Years since	A.D.
1806	The East-India Docks were opened.....	1846	Repeal of the Corn Laws, 26th June ...
1807	Gas was first introduced into London.....	1846	The Irish Potato Famine.....
1809	Battle of Corunna; d. of Sir J. Moore.....	1847	The Death of Daniel O'Connell.....
1811	George, Pr. Wales, was appointed Regent.....	1848	France discarded the Orleans.....
1812	The French Expedition to Russia.....	1849	The Navigation Laws were repealed.....
1814	The Sea of Calcutta was founded.....	1849	Sikhs were defeated at Chillianwallah.....
1814	Scott's "Waverley" was published.....	1850	Victoria was formed into a province.....
1814	The Printing-machine was invented.....	1851	The first International Exhibition.....
1815	Ceylon was acquired.....	1851	Gold was discovered in Australia.....
1815	The Battle of Waterloo, 18th June.....	1852	The Duke of Wellington d., 14th Sept.....
1816	Algiers bombarded by Lord Exmouth.....	1853	Duty on Advertisements was abolished.....
1820	The Death of K. George III., 29th Jan.....	1853	Second Burmese War; Pegu annexed.....
1821	The Death of Bonaparte, 5th May.....	1854	The Battle of Inkerman, 5th November.....
1823	Cabs first plied in London.....	1856	Oude annexed. Id. Canning, viceroy.....
1824	The Death of Lord Byron.....	1857	Mutiny commenced at Meerut, 10th May.....
1824	Ashantees defeated the British.....	1858	The Company ceased to govern India.....
1826	London University received a Charter.....	1859	Queensland formed into a province.....
1827	The Battle of Navarino.....	1860	Jewish disabilities entirely removed.....
1828	Test and Corporation Acts repealed.....	1861	The Paper duty was abolished.....
1829	The last execution for forgery.....	1861	Battle of Bull Run, America, 21st July.....
1829	New Metropolitan Police were establd.....	1861	The Queen last visited Ireland.....
1829	Omnibuses first ran in London.....	1861	The Death of the Prince Consort, 14 Dec.....
1829	The Roman Catholic Relief Bill passed.....	1862	Slavery abolished in U.S., 18th Dec.....
1829	West Australia formed into a province.....	1865	The Death of Lord Palmerston, 18 Oct.....
1830	The Death of King George IV.....	1866	Prussia absorbed Germany.....
1830	France discarded the Bourbons.....	1867	The Confederation of Canada.....
1830	Liverpool & Manchester Rail, opened.....	1867	The Second Reform Act passed.....
1831	New London Bridge was opened.....	1867	The Abyssinian War: cost £10,000,000.....
1832	Steel pens came into general use.....	1868	Transportation of convicts abolished.....
1832	The first Reform Act passed, 7th June.....	1870	The Capitulation at Sedan, 2nd Sept.....
1833	"Tracts for the Times" were issued.....	1870	France discarded the Bonapartes.....
1833	Slavery was abolished by Parliament.....	1870	Rome again made the Capital of Italy.....
1834	South Australia formed into a province.....	1871	The Irish Church was Disestablished.....
1834	The Stamp on Almshouses was abolished.....	1871	The German Empire was re-established.....
1834	The English Poor Law Amendment Act.....	1873	The First London Board School opened.....
1834	Lucifer matches came into use.....	1877	Queen Proclaimed Empress of India.....
1837	Accession of Queen Victoria, 20th June.....	1878	Cyprus was taken into possession.....
1838	"Great Western" steamed to New York.....	1880	The Second Gladstone Administration.....
1838	The Electric Telegraph first constructed.....	1881	Death of Lord Beaconsfield, 19th April.....
1839	Aden was captured and annexed.....	1882	End of Afghan War: cost £23,500,000.....
1839	London and Greenwich Rail, opened.....	1882	The English occupation of Egypt.....
1840	Marriage of Queen Victoria; 10th Feb.....	1884	Part of New Guinea was Germanized.....
1840	Penny Postage commenced, 10th Jan.....	1887	The Queen's Jubilee, 20th June.....
1841	Hong Kong taken from the Chinese.....	1888	The Death of two German Emperors.....
1841	New Zealand made a separate colony.....	1889	The Great Strike of Dock Labourers.....
1841	Birth of the Prince of Wales, 9th Nov.....	1892	The Duke of Clarence died, 14th Jan.....
1842	The Queen first visited Scotland.....	1893	Ironclad "Victoria" sunk.....
1842	The re-imposition of the Income Tax.....	1893	Irish Home Rule Bill was rejected.....

Styles of English Architecture.

Name.	Prevalled. (Circa.)	General Characteristics.
NORMAN	1066 to 1154	Round-headed doorways and windows, heavy pillars, and zigzag ornaments. (Example, Nave, Rochester Cathedral.)
TRANSITION	1140 to 1300	Same, but with pointed windows. (Example, Choir, Canterbury Cathedral.)
EARLY ENGLISH	1189 to 1272	Narrow pointed windows, lancet-shaped; clustered pillars. (Example, Presbytery at the east end of Lincoln Cathedral; Choir, Westminster Abbey.)
TRANSITION ...	1260 to 1320	Tracery introduced into windows. (Example, east end of Lincoln Cathedral.)
DECORATED	1300 to 1370	Geometrical tracery in windows, enriched doorways, beautifully arranged mouldings. (Example, Lady Chapel, Ely.)
TRANSITION	1350 to 1400	Lines less flowing. (Example, Choir, York Minster.)
PERPENDICULAR	1399 to 1547	Upright lines of mouldings in windows, doorways often a combination of square heads with pointed arches. (Example, King's College Chapel, Cambridge.)
TUDOR, OR ELIZABETHAN	1550 to 1600	A debased species of perpendicular, mostly employed in domestic architecture. (Examples, Thornbury Castle, Gloucestershire; Compton Winton House, Warwickshire.)
JACOBINE	1603 to 1641	An admixture of Classical with all kinds of Gothic or Pointed. (Example, Longleat House, Wiltshire.)

AGED AND INFIRM MINISTERS' FUND.

(WESTERN SECTION.)

The Aged and Infirm Ministers' Fund of our Church originated with the Presbytery of Toronto, and on the overture from that Presbytery was given definite existence and form by the Synod of Kingston in the year 1857. Whatever may have been the views and hopes of the promoters, it must be evident that it was conceived in the interest of those servants of the Lord, who, from the excessive toil and the many and great hardships connected with the work of the ministry during years following the settlement of the country, and the infirmity which age brings to all, were certain to fall in the service with inadequate if indeed, with any proper provision for those years of helplessness certain to overtake many of them. In the above year it was made a *Scheme of the Church*, and a committee was appointed to receive contributions and draw up regulations. It was not, however, till after the union with the "United Presbyterian" branch of the Presbyterian Church, that any real progress was made. After the union the scheme was reorganized and an annual collection in its behalf ordered. From some supposed affinity with the Widows' and Orphans' Fund the collection ordered was for the two schemes, an action which very clearly indicates a totally inadequate conception of the future demands to be made upon the Fund. This partnership in the annual collection continued for many years. The Rev. John McTavish, formerly of Woodville, Ontario, and now of Scotland, gave a great deal of attention and service to the Fund, and was its Convener for many years, till 1877. He was succeeded in the convenership by the Rev. Dr. Middlemiss, of Elora, himself now on the retired list. Dr. Middlemiss, during his ten years of convenership, rendered most excellent service for which the Church is much indebted to him. I am inclined to think that few, if any, of those interested in the working of the Scheme for many years following its creation, anticipated the demand which has been made on the Fund in the more recent years. But whether that be the case or not, it must be a source of intense gratification to those who aided in its formation and up-building, and who are yet spared to see the great help and comfort it has been to the many aged and infirm ministers who have been compelled to go on the Fund. The first payment of annuities was made in 1862. In the year 1866 the sum paid for annuities was \$367.41, while in the last year they amounted to \$15,888.19, a very marked contrast. The total amount paid for annuities *alone* to beneficiaries on the Fund has reached the large sum of \$214,450.73. This seems a large sum and doubtless it helped many a worn out servant of God to a measure of comfort which he could not otherwise have enjoyed; but it has to be frankly stated that the amount of the annuity has in very many instances been far too small; still, as the liberality of the

Church
ities
bene
regar
to th
32 ha
years
for 1
years
1 for
incon
suffic
did
exper
the i
would
incon
and f
early
the a
little
Seeing
not b
beque
prese
been
incre
the c
led to
itants
be to
Then
the di
had g
while
\$200.
chang
the lo
the fo
which
I
Fund
years
the F
stand
has be
minist

Church has, in relation to this Fund, been sadly limited, the annuities had to be cut down. 157 ministers have participated in the benefits of the Fund. It is not easy to get exact information in regard to all, but the following relates to 155 of the 157. In regard to the years during which benefit has been received by the 155: 32 have been on for 1 year, 16 for 2 years, 14 for 3 years, 11 for 4 years, 9 for 5 years, 13 for 6 years, 5 for 7 years, 2 for 9 years, 9 for 10 years, 5 for 11 years, 9 for 12 years, 1 for 13 years, 1 for 14 years, 2 for 15 years, 4 for 16 years, 1 for 17 years, 1 for 18 years, 1 for 20 years and 2 for 22 years. During the earlier years the income, which was derived from congregational contributions, was sufficient to meet the claims. However, that happy state of things did not continue and, when annuitants began to increase, the expenditure necessarily exceeded the income. With fluctuations in the income and expenditure it became evident that something would have to be done. In the year 1877 a rate on the professional income of ministers, equal to one-half of one per cent., was imposed, and full benefit conditioned upon it being paid. An attempt was early made to create a capital, but while it succeeded for a time the annual income proving to be less than the expenditure, the little capital which had been accumulated was well nigh spent away. Seeing the danger of that the Assembly ordered that capital should not be drawn upon in future for the payment of annuities, and that bequests and donations should be added to capital. Up to the present time the committee in charge of the Fund has frequently been placed in a position of great perplexity on account of the increased demand which has been made from year to year without the corresponding increase in receipts. This state of things has led to a reduction in the annuities paid to the longer service annuitants, which is a great injustice. The object of the funds should be to provide for those who have labored longest in the ministry. Then, too, the rules, until changed about two years ago, worked to the disadvantage of the same class. For example, an annuitant who had given *ten* years of service in the pastorate was getting \$150, while another who had given say *forty* years of service, got only \$200. It is true that this arose in part from lack of funds. The change in the rules has resulted in a larger measure of justice to the longer service men, giving the ten years service man \$100, and the forty year service man, even under a modification of the rule which still discriminate against them, \$275.

It is to be feared that in very many instances the claims of the Fund have not been fairly presented to congregations. For many years the ministers had not sufficient interest in it to connect with the Fund, and, when that is the case, it is not difficult to understand why congregations do not contribute. Of late years there has been a great improvement in this respect and very many of the ministers have become connected, and the proportion of the min-

isters, in the Western Section, now in connection, will be between sixty and seventy per cent. of the whole. The effect of connection or otherwise of the ministers with the Fund has a very marked influence on his congregation. For example, last year there were somewhere about 156 congregations which failed to contribute anything, and in nearly every case these were presided over by a minister not connected with the Fund. I cannot help feeling that this is an exhibition of selfishness, which is not only unjust to our old ministers, many of them in great need, but is not seemly in any Christian.

The question of compulsory connection is likely to come up before the next Assembly on an overture from the Maritime Synod. This is the only proper course in my opinion, and the Fund is not likely to have its proper place and support until the law of the Church compels every minister as soon as he is ordained to connect with it. Other churches find that course the best and have adopted it.

For some years past an effort has been made to obtain a substantial Capital Fund. The Assembly at its meeting in Winnipeg in 1877 ordered an effort to be made to secure one hundred thousand dollars. Then at the meeting in Halifax the following year it was increased to two hundred thousand. Some fair measure of success has attended the effort, though all has not been accomplished that was hoped for, but the many calls made in the Church, and the depressed state of business, have prevented more being done. Including the small capital of a little over fifteen thousand dollars in hand before the new effort was entered upon, the amount subscribed, including some bequests, is \$148,480, of which there is actually paid up the sum of \$119,215.65, to which might be added a sum of nine thousand dollars, the amount of a legacy included in the "subscribed" and in the hands of an officer of the Church. It is hoped that with a return of better times the additional amount necessary to bring it up to the full two hundred thousand dollars will be obtained.

During the past year, 1893-4, 82 annuitants received benefit from the Fund. A few of these were only temporarily on the Fund, and others have passed away to their rest and reward. Seventy-six are now on the Fund for this year, 1894-5. Whether or not the maximum of annuitants has been reached it is impossible to say. It is not alone the age of the minister or his capability for work that is likely to determine that. The policy of congregations in choosing a minister is likely to have an important effect, for if men, willing and capable of the best kind of pastoral work, cannot get congregations because a few grey hairs begin to mingle with the brown, it seems to me that the age at which a minister becomes "aged" will have to be reduced much below *seventy*, at which the Assembly has now fixed it.

J. K. MACDONALD.

FRENCH EVANGELIZATION.

The work of French Evangelization, briefly described, is that of giving the French Canadian people the Gospel as contained in the Scriptures of the Old and New Testaments. The Church of Rome has so long corrupted and overlaid the simple gospel of salvation through faith in the Lord Jesus Christ, by her false doctrines of the Mass, indulgences, sacraments, and by her idolatry and superstitions that the people are largely ignorant of "the truth as it is in Jesus," and consequently in a state of spiritual ignorance and bondage in urgent need of salvation. Under this conviction the Presbyterian Church in Canada, as well as other churches, has undertaken to do what it can to meet the great need, and lead the French people into the light.

It should be said here that it is neither the object of the Presbyterian Church, nor its duty, to make Protestants of the French Roman Catholics. Rather is it to leaven them with the Gospel, leaving them to adopt such a course thereafter, as shall commend itself to their enlightened consciences and judgment. It was on these lines the old French Canadian Missionary Society conducted its work, up to the time it was handed over to the Presbyterian Church, with the result that after a sufficient number of converts had been made to form a few churches, these banded together to form, in 1873, the "Synode des Eglises Evangeliques." And although it was found inopportune to continue this form of Church Government longer than the experimental period of three or four years, yet there is no reason why they should not, later on, advert to it once they become strong enough, and form a French Evangelical Church.

THE PROBLEM.—The work of rescuing the French Canadian people from their present deplorable darkness is a most difficult one, demanding strong conviction of their need, and great faith and patience. There are, according to the last census, 1,404,974 French people in Canada, of whom 1,186,346 are in the Province of Quebec. The vast majority of these are poor, and greatly oppressed by the exactions of the Church of Rome, in the matter of tithes, prayers for souls held to be in purgatory, charges for baptisms, funerals, masses, construction of large and costly churches, convents, etc. But though the people are poor, the Church is rich, and powerful, possessing property aggregating to untold millions. The bishops and priests exercise practically unlimited power over the people, both soul and body, and are generally able to lead or coerce them as they wish. As a direct consequence of this the clergy in the past have indicated to the people what candidates to vote for and elect to municipal and legislative offices, and therefore the will of the people has simply been

the will of the Church. In this way the Church of Rome has been able to exert an influence upon the legislation of the country, such as is highly detrimental to its best interests. And although this state of things is perhaps not so general as it was, still it prevails to far too large an extent, especially as regards educational matters. In the Province of Quebec, for example, the bishops may, each in his respective diocese, divide parishes in such wise as to make it impossible for the Protestant minority to maintain a school of its own, as *e.g.*, in the famous Ste. Blaise Case, and such partition has all the force of law, as has just been decided in this case, by the Privy Council of Great Britain. The clergy of Rome are doing their utmost, not only to perpetuate the system of separate schools in the older provinces of Canada, but are also striving by every means in their power to engraft it upon the newer provinces of the North-West. The tendency of this is, of course, to prevent the growth of that national unity so necessary to the development of a young country, and so intensely desired by every loyal subject. It is the conviction of the Presbyterian Church in Canada that if the French people can be reached and leavened with the liberty of the Gospel, they would break away from their bondage and enter upon a new era of freedom and development, which would divert and nullify the present policy of the Church of Rome, and render national unity a grand and glorious possibility. Such, then, is the nature of the problem.

THE GROWTH OF THE WORK.—The expansion of the work has been most encouraging. The eight fields with which the Church began in 1875 have increased to thirty-six; the twelve preaching stations to ninety; the three church buildings to twenty-seven; the three ordained missionaries to twenty-five; the fourteen unordained missionaries and teachers to forty-five; the two hundred families to more than a thousand; the two hundred and twenty communicants to over eleven hundred; the one hundred and ninety pupils in mission schools to more than eight hundred; and the income for the work from the Church has grown from six thousand dollars to thirty-eight thousand. The French converts have themselves contributed, during the last year, upwards of six thousand dollars to the work. The whole number that have left the Church of Rome with their families is about ten thousand in Canada, while there are some twenty-five thousand in the United States. The Pointe Aux Trembles schools, so long and favorably known as a centre of evangelization, are filled to overflowing; there were one hundred and eighty-four pupils there last year, of whom one hundred and four were from Roman Catholic houses. A weekly paper, *L' Aurore*, is published in the interest of French evangelization, and there were distributed last year over seventeen hundred copies and portions of Scripture, and twenty-three thousand five hundred tracts and religious publications. A few years since,

our missionaries met with much opposition in many places, but now they go almost everywhere without any molestation, while many welcome them, purchase copies of the Word of God and read them. No more needy or inviting field lies open before young men animated by the missionary spirit than French Canada.

MODE OF CONDUCTING THE WORK.—The carrying on of this work is committed by the General Assembly to the Board of French Evangelization, with headquarters at Montreal. The Board collects the money needed for the work, and exercises, in conjunction with Presbyteries in which French work is done, a strict and constant surveillance over the missionaries and their work. There are three kinds of agencies employed: first, ordained missionaries, who have charge of churches and preaching stations; secondly, colporteurs, who distribute the scriptures and religious literature, and pray and preach as opportunity offers; and thirdly, teachers of mission schools. Advantage is taken of every opening to plant a school and conduct religious services. Moreover, there is Coligny College for girls at Ottawa, whose aim is to afford the young ladies of our Church a privilege of obtaining a first-class education at a moderate expense, including the French language, without requiring to go to convents.

THE PRESENT NEED AND OUTLOOK.—This work, like all mission work, needs both men and means to carry it on. There is a debt on Coligny College of some twenty-five thousand dollars which should be wiped out. This is one of the finest institutions for young ladies in the country, with large grounds and a fine situation, besides having an excellent staff of teachers. Moreover, the time has fully come when English young men with strong missionary spirit should enter upon this work. Many young men and women are offering themselves for work in the foreign field who cannot be sent for want of funds. Why do they not offer themselves for this work, which appeals not only to their missionary zeal, but also to their patriotic feeling? We are satisfied that it would prove a blessing to the cause. Besides, the French language is very easy to acquire as compared with Hindi or Chinese.

The outlook was never more promising. There are open doors everywhere. Education is advancing among the French people, though slowly. The age of general reading has dawned and the people are, many of them, intensely dissatisfied with the Romish Church, feeling bitterly the grip of its hard bondage, and ready to hear the Gospel of Jesus Christ. In their own way they seem to be crying out: "Come over and help us." Their only hope of emancipation is the Gospel, and the only hope of a prosperous and happy future for this country is their deliverance from the Romish yoke, which it is our great opportunity, as well as our reasonable duty, to procure for them.

OUR SABBATH SCHOOLS.

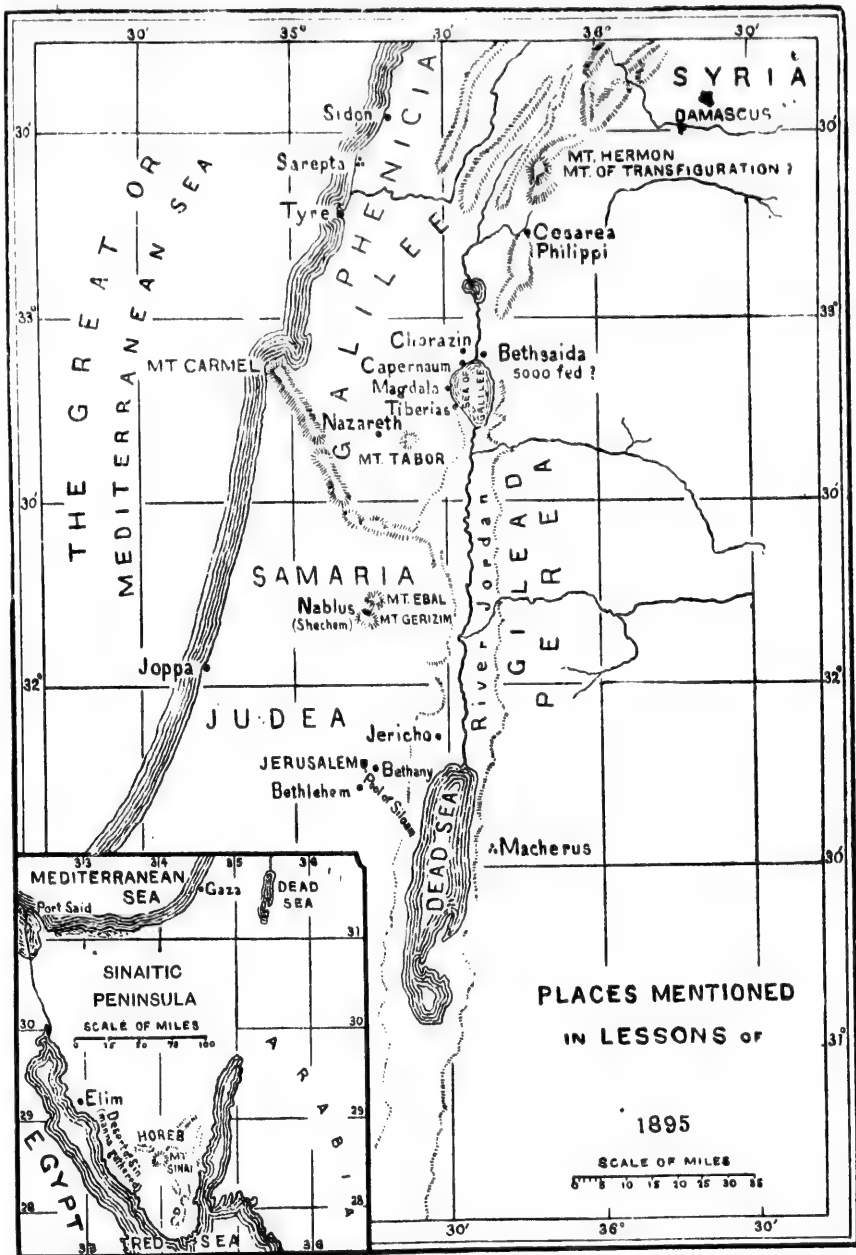
The little child is still set "in the midst" of the Disciples of Jesus the Christ. The Master's injunction "Feed my lambs" is recognized by all his followers as being in the *Present Tense* and *Imperative Mood*. The experience of the Church adds its testimony to the wisdom of obedience to this command. Faith and practice both commend us for striving to bring the children to Christ.

In the pioneer days of our Church's history in Canada; the sparsely settled country, the irregular services, the long distances to and from the churches, and the fact that the ministers preached two or three times per day in places miles apart, and thus were unable, even had they wished it, to attend Sabbath school, all combined to place this work in the background. The mistaken impression that Sabbath schools were intended to antagonize the home was also, in many places, a hindrance to the cause.

With the triumph of the woodsman over the forest came the denser population, and the easily accessible places of worship. The sheep were being housed and the Spirit of the Good Shepherd forbade that the lambs should be forgotten. Good elders and consecrated workers began in a primitive way, the Sabbath School effort, which has grown to such gigantic proportions in our day.

The space at the disposal of the writer forbids that a detailed history should be attempted of the progress of this work from the first, and even if space were unlimited the insufficient data would make the results very unsatisfactory. "Figures," that "won't lie," fail to tell the whole truth, especially in the earlier days when statistics were necessarily so defective. Dr. Gregg's admirable history of the Presbyterian Church in Canada is almost entirely silent regarding Sabbath Schools.

The march of progress will be as clearly seen if we limit ourselves to the last decade, as if we were able to trace it from the beginning. The number of schools reported in 1884 was nine hundred, while last year eighteen hundred report. The army of eighty-nine thousand scholars increases during this time to one hundred and forty-three thousand, a gain of fifty-three thousand. The average attendance leaps from fifty-two to ninety-eight thousand. Two thousand scholars became communicants in the first of these years and four thousand in the last. But possibly the missionary givings of the schools, which increases from seventeen thousand to forty-two thousand dollars annually, an amount yet too small, may help us better than anything else could do, to "feel the pulse" of this work. Practically it has doubled in



volume in ten years, while the missionary offerings have increased two hundred and fifty per cent.

With this increase increased efforts were demanded by the Church. In 1892 the work formerly done by one Convener was shared by two, while last year three great departments were formed by the General Assembly:—1. The Home Study Department, Rev. F. F. Fotheringham, M.A., St. John, Convener. 2. The Higher Religious Instruction Department, Rev. Wm. Farquharson, B.A., Claude, Vice-Convener. 3. The Statistical Department, Rev. J. W. Rae, Acton, Vice-Convener. The names of these departments suggest the nature of the work done in each. Space forbids comment.

There is abundant reason for thankfulness to God for the measure of success that has already been achieved. The shining pillar still moves on however, and if we are to keep pace with our privileges, there will be demanded:—

1. United and prayerful efforts on the part of all.
2. More accurate and complete statistics.
3. A steady revenue received from all the schools and therefore very little from each.
4. More of the denominational *esprit de corps*. We are Presbyterians and not Congregationalists. Loyalty to the Church of our choice is a condition of success. County and Provincial Associations are good in their place, and should be aided, but when a school contributes toward the support of these and gives nothing to carry on the organization in connection with its own Church, it has overlooked a first duty in order to accomplish a second.

The motto of the Y.P.S.C.E. is appropriate here "For Christ and the Church."

THE YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOUR.

"FOR CHRIST AND THE CHURCH."

We reaffirm our adherence to the principles which, under God's blessing, have made the Christian Endeavour movement what it is to-day.

FIRST and foremost, personal devotion to our divine Lord and Saviour Jesus Christ.

SECOND, the covenant obligation embodied in the prayer-meeting pledge, without which there can be no true society of Christian Endeavour.

THIRD, constant religious training for all kinds of service involved in the various committees.

FOURTH, strenuous loyalty to the local church or denomination with which each society is connected. The Society of

Christian Endeavour, in theory and practice, is as loyal a denominational society as any in existence, as well as a broad and fraternal interdenominational society.

FIFTH, we reaffirm our increasing confidence in interdenominational spiritual fellowship.

This is the platform upon which the Christian Endeavour organization was founded fourteen years ago, upon which it has grown from 48,000 to 2,250,000 members and upon which it as surely and as securely stands to-day. The first plank sounds the keynote of the call to which it rallies, and tells the secret of its marvellous success. It is because Christian Endeavour recognizes the prime importance of man's spiritual nature and calls for this individual consecration, not to a cause or a body, but to a person, that it has seized so strongly upon the hearts and lives of our young people. Other plans that have been tried for binding the youth to the Church have failed because they either ignored or made secondary this important phase of the matter and worked from the false idea that the spiritual fishing line must be baited with secular bait to catch the young man or young woman. The result was, as is only natural, that the young people nibbled the bait, avoided the hook, and having had their taste for things secular awakened, went in many cases to the world's banquet halls and feasted till all appetite for more wholesome food was gone. Not so with Christian Endeavour. It recognizes that Christ will attract the youthful heart in mighty constraining power, if His claims are rightly put; and so it works from the true idea that to make a man spiritual you must touch his spirit, and the touch that is most effective is the pierced hand of his Saviour.

The second plank of the platform is one that experience has proved to be exceeding wise. It is perhaps the best seasoned in the structure, for it has borne the most criticism and faced the strongest opposition of them all. The pledge is a fundamental of Christian Endeavour, without which the society ceases to exist. It is a crystallization of every Christian's duties and responsibilities into language that has proved a wonderful blessing to many a young man and woman, as the testimony of thousands of consecrated lives everywhere tells. Christians who object to pledges should remember that when they joined the Church they solemnly pledged themselves to certain things which they might have the better kept if they had formulated them in language and appended their names as a continual witness to the fact. To the pledge itself no true Christian can possibly take exception, and to the principle of pledges only those who have given the matter but little thought can raise objection. The active member's pledge is as follows:—"Trusting in the Lord Jesus Christ for strength, I promise Him that I will strive to do whatever He would like to have me do; that I will make it the rule of my life to pray and to read the Bible every day, and to support my own

Church in every way, especially by attending all her regular Sunday and midweek services, unless prevented by some reason which I can conscientiously give to my Saviour; and that, just so far as I know how, throughout my whole life, I will endeavour to lead a Christian life. As an active member, I promise to be true to all my duties, to be present at and to take some part, aside from singing, in every Christian Endeavour prayer meeting, unless hindered by some reason which I can conscientiously give to my Lord and Master. If obliged to be absent from the monthly consecration meeting of the society, I will, if possible, send at least a verse of Scripture to be read in response to my name at the roll-call."

The third plank is an exceedingly practical one. The committee work of the Christian Endeavour society is one of its strongest and most helpful features. There can be no drones in such an organization, for each member will have his or her own special work to do, which will prevent that feeling of "not belonging" and the consequent loss of interest, so common in many societies. Besides this, the committee work is a training school in active Christian effort, which is bound to prove of invaluable service to the Church. Never before in its history has the Church had within its ranks such a magnificent army of trained consecrated workers as the Junior and Young People's Christian Endeavour societies are year by year providing.

The fourth plank is one that should answer the jeers and insinuations of some of the organization's opponents—that the Christian Endeavour movement was outside the denomination. It is not so. Fourteen years have failed to furnish one case in which Christian Endeavour has done anything other than increase the loyalty of the young people for their own denomination and local Church; and any statement to the contrary is made in the face of facts that prove its falsity. But at the same time Christian Endeavour has a fifth plank which, thank God, is not the least inconsistent with the preceding one. Christian Endeavour believes in interdenominational fellowship. It is not non-denominational, but interdenominational. It is like the connecting wire in a cell electric battery; it does not empty the contents all into one cell, but it runs from cell to cell and unites them all in a mighty current of love for a living Saviour and a perishing world. It looks upon the Church of Christ as a great family of brothers and sisters, having many different first names, such as Presbyterian, Methodist, Baptist, Episcopalian, but only one surname—Christian. And to that view of it who can take exception?

Presbyterian Christian Endeavourers in Canada number probably over 32,000. We have found it very difficult to get accurate figures except for the province of Ontario, and these are given below. For the sake of comparison, some of the other denominations are given also:—

DENOMINATION.	Number of Societies.	Active Members.	Associate Members.	Church Members.	Joined Church from Society during year.	Missionary Committees.	Amount raised for Missions during year.	Temperance Committees.	Missionaries or Native Workers supported in part or wholly by Societies.
Methodist	609	19,605	11,751	18,498	1,892	113	\$1,836 40	73	7
Presbyterian	466	13,616	8,150	12,744	1,417	152	5,038 99	77	49
Union	118	2,841	1,737	2,571	324	13	174 26	8	3
Baptist	95	3,190	1,186	2,836	317	25	532 97	11	6
Congregational	52	1,474	529	1,239	235	22	577 25	9	9
Disciples	40	970	370	950	107	8	76 50	9	3
Church of England ..	38	922	509	883	63	7	37 40	5	1

Glance down the columns of missionary and temperance statistics and notice how our Church holds the lead, despite the fact that it has by no means the largest membership. Another encouraging column is that showing the number of young people that graduated from the ranks of Christian Endeavour to full church membership during the past year. We think the results of the society's work are encouraging.

This article would not be complete if it closed without mention of the Junior Society, organized on the same platform, and doing the same work for the children as the Young People's Society is doing for the youths and maidens. The work is one of wonderful blessedness to all who engage in it, and the testimony of many parents tells of its practical effect on the lives of the boys and girls.

S. J. DUNCAN-CLARK.
C. E. Editor Presbyterian Review.

TEMPERANCE.

The Christian Church is remarkably conservative. As a rule, changes have come very slowly. New schemes or new doctrines cannot expect to gain the favor of the Church until they have been well tested. This is a good thing, when not carried to extremes. But when any movement has succeeded in gaining the weight of the Church's influence in its favor, its success is pretty well assured. So deeply rooted is this principle that movements which were not in the interests of religion or morals have gained much success for a time, by winning the approval of the Church. Even positive evils have flourished under the sheltering wings of only a small part of the

Church. It is easily seen, therefore, what an advantage it must be for any moral movement, that can show itself to be on the side of God and humanity, to have the Church not merely in favor but heartily adopt that movement as a necessary part of her own great work.

THIS FAVORED POSITION THE TEMPERANCE REFORM NOW OCCUPIES.

Every branch of the Church has arrayed itself on the side of Temperance. Some, it is true, do so with more emphasis than others. But all are on the right side, and their influence is becoming more emphatic every year. While the Temperance movement has thus been received into the very heart of the Church, and nourished as her own, the liquor traffic is being thrust away, as wholly unworthy of a place within her borders.

Though the Presbyterian Church cannot claim to hold the most advanced position in this respect, she does occupy a strong post, well to the front. This advanced position has not been taken hastily, but with much deliberation,—after much serious thought. If the Presbyterian Church moves slowly, she moves surely; and when she takes a stand for the right, she will not retreat. But she will, with her

"Hand once upon the plough
Drive the brave furrow forward, eyes intent
On the share's point."

The attitude of the Church on the Temperance Question has been formulated and expressed in the annual "Reports on Temperance" adopted by the various Church Courts, the principal ones being the Reports of Assemblies. Last year

AN IMPORTANT CHANGE WAS MADE

in the method of reporting. The custom has been to send approved questions to Sessions, and to have all other reports based on the replies received from Sessions. In future, until otherwise ordered, questions are to be sent to Sessions only once in three years. In the two intervening years, Presbyteries are "enjoined to watch over the interests of Temperance within their respective bounds, note the course of events bearing upon the movement, hold Conferences on the subject, and report directly to the Assembly's Committee on Temperance, which shall report to the Assembly." A short list of questions is sent to Presbyteries as a *guide*—not a limitation—in carrying out the instructions of the Assembly.

Synods are also "recommended to hold Conferences on Temperance, dealing with such features of the work as may, in the circumstances, call for special attention."

This change will leave Presbyteries and Synods freer to deal with the subject in the light of local circumstances, to give

greater variety to their reports. It will also enable the whole Church to learn what phases of the question are most prominent in different parts of the country. Of course, much depends on the action of Presbyteries, on their Committees on Temperance, and "*especially the Conveners.*" As this is an injunction of the Assembly, it is hoped that every Presbytery will do its duty loyally and well.

Turning now to a more general view of the subject, we may inquire

WHAT IS THE GREATEST HINDRANCE

to the speedy triumph of the Temperance Movement? Its enemies? It ought to be so. Its enemies are determined. They have plenty of money, and are willing to spend it in opposing, in every possible way, the cause of Temperance; and especially the ultimate aim of that cause—PROHIBITION. They fight for life. But with all these elements of strength, they have many points of weakness, which should make the battle against them short, though sharp,—and the victory over them decisive and abiding.

Of the whole population, the real enemies of the Temperance Movement make up only a small part. Even of the electorate they count a minority. In numbers they are comparatively weak.

Among the enemies of Temperance and Prohibition, very few of the better classes of society are to be found. On this point, the Report of last Assembly says on the authority of hundreds of Sessions, representing all sections of the Dominion—that, besides "those interested in the traffic financially, or through relationship—manufacturers, wholesalers, hotel proprietors, hotel keepers, and others who sell liquors"—those who "generally favor the traffic" are "non-church goers: the ignorant, the godless, the unthinking, and those who are indifferent to the welfare of society."

"While most of the reports mention the lowest grades of society, several speak of a few of the 'highest classes,' 'a wealthy and otherwise influential portion of the community,' and the 'navy and military people,' but nearly all refer to the great middle class, the bone and sinew of our country, physically, morally, spiritually, and the basis of her true financial prosperity, as strongly opposed to the liquor traffic.

"It is a most hopeful and gratifying fact that a very large number, in some Presbyteries half or nearly all of the Sessions, are able to say that there are no classes in their bounds who favor the liquor traffic. This is particularly true of the rural districts. One reply from P. E. Island is a good example of replies given by many others: 'No class favors its continuance. Even those who take an occasional spree would be glad to see the liquor traffic banished totally and forever from our land.'

Two replies from within Pictou Presbytery represent the condition of matters in many other communities only a little less advanced: 'The liquor traffic has no one to speak for it. It has friends, but they do not care to talk about it.' 'Very few favor the traffic, and those of a class that benefit Church or State very little.'

"Comment is unnecessary. The liquor traffic is being stripped of its respectability, and can never be reclothed."

The friends of the liquor traffic cannot lay claim to any *moral right* for their cause. They have to admit, and they often do admit, that it is the source of many and very great evils in the land. They have *wrong* on their side.

Is not a traffic of which all these things can be truly said doomed to destruction? And does it not appear on the very face of it that the greatest hindrances to the speedy triumph of the Temperance Movement cannot be its enemies? Where then shall we look? Among its *friends*? It is sadly true that the greatest barriers to-day to the success of Temperance are to be found

IN THE APATHY OF TOO MANY OF ITS FRIENDS.

This is true of other moral reforms as well. The friends of Temperance have *right* on their side. They have the great majority of the people with them. Nearly all the better elements of society are counted among their number. The laws of the land are strongly in their favor, and are steadily growing more so. The secular press is very largely and the religious press almost wholly on the right side. The great army of Temperance Societies has a record that declares its attitude; and multitudes of true-hearted Christian women are rallying the Temperance forces around their cry, that has circled the earth—"For God, and Home, and Native Land." And the Churches have spoken out, almost unanimously, in language that cannot be mistaken.

With all these mighty forces in its favor, and rightly claiming to have God on its side, why is it that the Temperance Reform does not completely overcome the liquor traffic, which has so many elements of weakness in it? We repeat it: *Because, chiefly, of apathy among the friends of Temperance.*

While there are many strong, devoted bands of men and women around not a few Nehemiahs, there are so many who wrongly regard the work as too great, or the enemy as too strong, grow weary in the struggle, and encourage their neighbors to *do nothing*. Many more become, in some way, allied with the enemy—for social, financial, or political reasons. They want to keep on good terms with the enemy, and they try to lead others to live as they do, assuring them that it will be far easier, far more friendly, and save a world of trouble. As in the case of the Jews, these last are very persistent in trying to stop the work; and what makes the matter worse,

this class is generally of the respectable and, in many cases, influential members of society, and even of the Church. But they are, nevertheless, among the greatest hindrances with which the Temperance cause has to contend.

What is to be done? Are we to rest content with what has been gained? Many would be quite satisfied to do so. But we must remember that the liquor traffic is no longer merely on the defensive, as it was years ago. It is now aggressive, *eagerly aggressive*. We cannot rest on our laurels. To do so would be to lose our laurels, and that we must not for one moment think of doing. What then? The struggle must go on. It must grow more intense. Let the Nehemiahs, with their faithful people, make their prayer unto God, and determine, in His strength, that the work must be done, that the wall must be built,—built from the foundation, broad and strong; and then resolutely defended against every attack.

The great wall that rises up to protect us from the inrush of evils is a wall of many parts, such as Bibles, Churches, Sabbaths, honesty, temperance, virtue. The whole wall must be built and defended. Let any one part be neglected, and let all the rest be ever so strong and well guarded, it is easy to see what the consequences will be. We cannot afford to let the work on the Temperance section of the great wall of safety to cease, or even lessen. Up it must go! As fast as the rest, as strong, and as high as the rest. Any other policy will be fatal to the best interests of Church and State.

This is true of the whole country, but what I want to emphasize is that it is true of *every community*; and wherever we have a congregation or Mission Station this work cannot be neglected without suffering loss. We cannot overestimate the importance of Temperance work. The danger is that the most of us do greatly underestimate it. It receives the consideration it deserves from very few, perhaps from none. We need a rallying, not to some great and new effort, but to more faithful and persistent work in every community, in every Church, along the lines already adopted.

Our rallying call is not to a work in which only the few can engage. It is a work that lies at the door of every Christian, and especially of every Minister, every Elder, every Sabbath School Teacher, and every Christian Endeavorer. Do what your hand finds to do. Seek for work, if it does not press you, and do it with your might, as to the Lord.

Where the liquor traffic exists, teach the people, lead the people to shun it, to drive it out, to give it no place within their borders. It lives only to kill, and to steal, and to destroy. Have none of it. If allowed to live it will claim its victims from your Church, and your Sabbath School, and, perhaps, from your home.

If the liquor traffic does not exist in your community, it does exist elsewhere, and many of your youth will soon come

in contact with it. Let them be fortified against its delusions, and trained in right paths. For these purposes thousands will testify that the PLEDGE has been a great help,—both in educating the young, and often in starting many an erring one in the way to a better life. The pledge has been fully endorsed by our Church, and recommended to congregations, and especially to Sabbath Schools and Christian Endeavor Societies. Pledge cards (50 cents per 100), Pledge Books (5 cents each), with necessary directions for the work (free), are supplied by the Assembly's Committee on Temperance, and can be had on application to the Convener.

Christian men ! and Christian women ! be in earnest about this work ! Too many have been playing at it too long. The children will soon be men and women, and beyond the influence of those who can now mould them for Christ and the Church. Your work with them must be done now or never. Let every Christian teacher and worker *be in earnest*, for in building *character* you are building for eternity.

D. STILES FRASER.

THE PRESBYTERIAN RECORD.

The PRESBYTERIAN RECORD is the representative of the monthly periodicals of the four branches of our now United Church. For a brief sketch of these, in the order of their beginning, thanks are due to Revs. Dr. Reid, Dr. Geo. Patterson, Dr. Pollok and Messrs. Robert Murray and James Croil.

1. The *Record* of the Canada Presbyterian Church was started immediately after the Disruption in 1844. It was first edited by Rev. Wm. Rentoul, the first Clerk of Synod, but very soon it came under the editorial care of Mr. John Burns, who acted as editor of the *Record* and agent of the Church till his death in 1853. Rev. Dr. Reid was then appointed in Mr. Burns' place to both these departments of work, and continued them for twenty-two years until 1875, when, with the periodicals of the other churches, the *Record* was merged into the *Presbyterian Record*.

2. The *Presbyterian*, the monthly organ of the Church of Scotland in Canada, was first published as the property of the Synod at the beginning of 1872, but it was practically the organ of the Church long before this time. It began to be published in 1848 by the Lay Association of Montreal. This Association had for its object the furtherance of the interests of the Church of Scotland in Canada. And one of its first acts was the starting of the *Presbyterian*, under the charge of a joint committee of ministers and laymen. The editor's were Mr. T. A. Gibson, M.A., classical teacher in the high school for a number of years ; Mr. John Greenshields for a shorter time ;

Rev. Dr. Snodgrass, then minister of St. Paul's, from 1863 to 1865; and Mr. Douglas Bremner from 1865 to 1872. In 1872 it became the property of the Synod under the charge of Mr. James Croil; the price was reduced from \$1.00 to 25 cents, and the circulation increased from 2,500 copies to about 10,000 copies.

3. The *Home and Foreign Record* of the Presbyterian Church of the Lower Provinces, though only dating from 1860, was itself the result of a union of the *Missionary Register* and the *Free Church Record*, the organs respectively of the Presbyterian Church of Nova Scotia and the Free Church of Nova Scotia, which took place when these two churches were united in 1860. Their history was its history and their origin, in a sense, its beginning.

The *Missionary Register* was started in 1850, under the charge of the Foreign Mission Committee of the Presbyterian Church of Nova Scotia. It was more especially designed as a Foreign Missionary periodical, and is noteworthy as the first attempt to establish such a periodical in the colonies. Rev. John Geddie, afterward Dr. Geddie, had gone, two years previously, to the South Seas. His letters were beginning to come home. The *Register* was started largely for the purpose of getting them before the people, and during the ten years of its existence, these letters full of incident all so new and strange, were its main feature.

Mr. G. W. Dawson (now Sir William) and Rev. Geo. Patterson, were chosen as editors, but in a few months Mr. Dawson was appointed Superintendent of Education for Nova Scotia, and for that year and the next Mr. Patterson had sole charge. In 1852 Rev. James Bayne was associated with him. Mr. Bayne had sole charge in 1853-54, and Mr. Patterson from 1855 to 1860.

The *Free Church Record* was but a year behind the *Register*, being first issued in January, 1851. It was published in Halifax under the direction of a committee of Synod, and a good part of the time it was under the editorial care of Mr. Robert Murray.

In 1860, at the union of these two Churches, making the Presbyterian Church of the Lower Provinces, their periodicals were united in the *Home and Foreign Record*. It was published in Halifax, with Mr. Robert Murray as editor and Rev. Geo. Patterson as associate. After a time Mr. Patterson resigned and Rev. Dr. MacGregor was appointed in his place. This arrangement continued for fifteen years, until the union of 1875.

4. The *Monthly Record* of the Church of Scotland in Nova Scotia was first published in January, 1854, in Halifax, by Rev. Mr. Martin, minister of St. Andrew's Church, and the Rev. Geo. W. Sprott. When Mr. Sprott returned to Scotland in 1856, it was continued by Mr. Martin, who had been appointed by the

Colonial Committee as Superintendent of Missions. Among its subsequent editors were Mr. John W. Costley, a leading newspaper man of his day, and at the time of the union in 1875 it was in charge of Rev. John Campbell, now Buccleuch Church, Edinburgh. After 1875, it was continued in reduced form for about fourteen years, by the part of the Kirk that remained outside the union. It ceased publication some four or five years since. All these periodicals were well conducted, and in the earlier days, when the religious newspaper was much more rare than now and the churches more dependent upon their own monthly organs, these latter did a grand work in advancing the interests of religion and the work of their own respective churches at home and abroad.

At the union of the Presbyterian Churches of the Dominion in 1875, these four periodicals were merged into one, *The PRESBYTERIAN RECORD*, which the Assembly placed under the editorial care of Mr. James Croil, and directed to be published in Montreal, at the price of sixty cents per copy, or twenty-five cents by the hundred. Under Mr. Croil's able management its circulation steadily increased and its sphere of influence widened for sixteen years, until in 1890, owing to the burden of three score and ten busy years, Mr. Croil resigned the work and the present editor was placed in charge by the General Assembly. The monthly issue of the *Record* is 50,000 copies.

Montreal, 1895.

E. SCOTT.

FOREIGN MISSIONS.

In the eight fields occupied by our Church, there has been steady progress throughout the past year—even in Honan, notwithstanding the wars and rumors of wars that distracted public attention.

New Hebrides.—This eastern section of the Church has been celebrating her jubilee last summer. It was on the 11th July, 1844, that the Synod of the Presbyterian Church of Nova Scotia resolved "to embark in the Foreign Mission enterprise." We can do no better than quote a paragraph from their report of 1894.

"In the providence of God they were led, after diligent and prayerful inquiry, to adopt some part of the South Sea Islands as their post of work; and later on, when Mr. Geddie, the missionary designated, to whose earnest pleading in the pulpit, the press and the Church Courts, the awakening of the missionary fervor is principally to be attributed, reached the islands of the South, he was directed by the leadings of God to Aneityum, one of the New Hebrides group of islands, as the spot where he should set up the standard of the Cross. In that group the work has ever since been carried on, and at the

close of 1893 there were reported by the clerk of the Missionary Synod eighteen missionaries, representing, besides the Presbyterian Church in Canada, seven other Churches who are engaged with us in prosecuting this work. Our interest in this field should surely be undying, for, besides Dr. Geddie, the apostle of the mission, who, with his devoted wife, labored four years without a colleague, a goodly cloud of witnesses testify to the longing of the fathers for the evangelization of the whole field. The dust of four of our former missionaries, and four of the noble women that toiled there, mingles with the soil. The names of Matheson, Johnson, the Gordons, Mrs. Matheson, Mrs. Copeland and Mrs. McKenzie will ever be enshrined in the memory of the Church, and will consecrate to her the field whereon her first triumphs in heathen lands were achieved. Others, like Dr. Geddie and Donald Morrison and their wives, who wore themselves out in the effort to save the New Hebrides and went to Australia or elsewhere to die, as well as the faithful band that are now toiling on for us, and winning every year their way into the hearts of the people and bringing many of them to trust in our common Saviour, will, while history runs its course, invest the New Hebrides Mission for the Presbyterian Church in Canada with an imperishable interest."

For statistical returns, the reader is referred to the report of the Foreign Mission Committee.

Trinidad.—In this field the work is of growing importance, on account of the increasing Coolie population. The Eastern Church is still negotiating with the Australasian Churches for the transfer of the New Hebrides Mission, in order that all their energies may be concentrated upon Trinidad. There have been the usual changes through sickness and other causes. Mr. Coffin has been compelled to resign on account of sickness, and Mr. and Mrs. Morton have been away in Britain on account of Mrs. Morton's failing health. But the work still goes on. There are at present 52 schools with 4,380 pupils on the roll; 596 communicants, and contributions from the native Church amounting to £587 10s.

Formosa.—The Rev. Wm. Gauld has been in charge during the year, and is with admirable judgment holding the reins. He is ably supported by Rev. Giam Chheng, a Hoa, whose never failing skill in dealing with men not only protects the native Christians but wins the friendship of hostile officials. Dr. G. L. MacKay is in Canada, and is at present, it is understood, engaged in the preparation of a book on Formosa, which will, we doubt not, be a valuable contribution to Mission literature and also of special interest to the Canadian Church. The large number of baptized members, the number of preachers, etc., are an evidence of the results as to numbers. As to the quality of the work, a beautiful illustration has been given in the treatment received by a shipwrecked crew on the

Eastern coast during the past summer. A Hoa, seeing that the ship was in distress, sent out boats to assure the crew that they need not fear to come to the shore, for they were not amongst savages. They at once came and were hospitably treated and went away rejoicing in what they had seen,—the Captain having presented the chapel with a bell, lamp and mirror from the ship, which was protected by the Chinese officials. Twenty-five years ago these men would have been murdered and the ship plundered; none left to tell the tale.

Central India.—This great province of 70,000,000 is little more than touched by our Missionaries—although our Church has been laboring there for over twenty years. There are five cities occupied, but there are many more in which the need is as great, and none to tell of the Saviour who liveth and was dead. And of the five cities already occupied it may well be said, "The harvest is great, but the laborers are few." What are one ordained Missionary and six ladies in a city like Indore with a population of about 83,000!

Mr. Wilkie has been at home during the past year for a few months on account of sickness, and succeeded in getting the amount of money required for the completion of the college, which has been to him a cause of anxiety. There are in the college five departments with 260 pupils. There are, besides, in India five day schools for boys and two for girls; at Mhow, seven day schools for boys, with 205 scholars in attendance, and three for girls, with an attendance of 212; at Ujjain, three day schools for boys, with 192 in attendance, besides others at Rutlam and Neemuche. There are, thus, over 1,000 children of different ages under instruction—with the Bible occupying a prominent place.

The Congregational and Evangelistic work are pushed with as much energy as possible. What unlimited scope for touring, with hundreds of centres of 8,000, 10,000, 15,000, 20,000, etc., souls, where there is not a single representative of Christ. There has been an interesting movement amongst the Mangs—a low caste in India—which gives promise of blessed results. Similar influences are appearing elsewhere, especially in the neighborhood of Mhow. The constant cry is for more men.

Honan.—The war between China and Japan has greatly interfered with Mission Work in China, not so much through actual disturbance as the uncertainty as to what might occur. Our Mission has been even more seriously affected, however, by the death of Mrs. W. Malcolm and Miss Lucinda Graham, M.D., through cholera, as well as the absence of Dr. Smith, through personal affliction, and of Mr. Goforth on account of family affliction. Dr. McClure is also at home on furlough. These great breaks have seriously interrupted the work. The situation was rendered all the more serious by a disastrous flood, caused by the overflow of two rivers, which swept the country for many miles, destroying the ripening harvest and

demolishing thousands of homes. Notwithstanding these difficulties, the Mission has been making progress. Messrs. MacGillivray and Grant have held the ground.

There have been seven baptisms during the year, and a considerable number of enquirers who are under training, and, who will, by God's grace, in due time come into the light.

The natives have shown themselves unusually friendly recently, no doubt owing to the desire to cultivate the friendship of European nations in this time of national humiliation at the hands of the Japanese.

Jews.—Dr. Webster has finally settled in Haifa, a small town of about 6,000 inhabitants at the foot of Mount Carmel—1,500 of whom are Jews. He has opened a dispensary, which is attended by an average of thirty per day. There are three dispensaries in which medicines are given freely, and which, on that account, are more largely patronized. Dr. Webster, however, believes that much harm is done by free dispensary, and, accordingly, has refused medicines without pay, except in the case of the deserving poor, who are found everywhere.

In Montreal the Jewish work progresses slowly. Mr. Newmark, assisted by Mr. Glauber, has had Sabbath and week day meetings, attended by a considerable number, and some have shown a desire for baptism and are under instructions to that end. Mr. Newmark has felt a strong desire to establish a Home and Industrial Work for the assistance of needy Jews—and has been so much disappointed in his inability to secure such appliances that he has tendered his resignation.

Chinese in Canada.—The Chinese population in Canada is attracting more and more attention. In addition to the work in British Columbia, under the care of Rev. A. B. Winchester and Mr. C. A. Colman, Mr. J. J. Thomson, M.D., is engaged in Montreal, where there are over 500 Chinese, and where, in a few months, he has organized thirteen schools, in which Christian people are taking an interest. There are many Chinese centres in British Columbia, such as Victoria, (3,000), Vancouver (600), Union Mines (500), Wellington (130), Nanaimo (250), Kamloops (100), Revelstoke (75), etc. In order effectively to do this work, the force ought to be greatly increased, and it is of the greatest consequence that it be done, in order to save our own country and to win native agents for the conversion of the world.

Indians.—We have laboring amongst the Indians seven ordained and twenty-four unordained Missionaries. At some of the stations in which the work is most advanced, there is a striking contrast between the Indians under Christian training and their pagan brethren. The work is conducted, as elsewhere, by preaching the Gospel and teaching the children in schools. There are nine Industrial Schools and four Day Schools in which this work is done, attended by about 300 children.

REPORT OF THE FOREIGN MISSION COMMITTEE 1893-94:

I. MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	No. of Native Helpers.
Efate	Rev. J. W. McKenzie	1872	9
Erromanga	" H. A. Robertson	1872	30
Santo	" Joseph Annand	1873	1

II. MISSION TO TRINIDAD.

STATION.	MISSIONARY.	CANADIAN TEACHER.	NATIVE ASSISTANTS.
Tunapuna	Rev. J. Morton, D.D.	Miss A. Blackadder	Ajodya, Paul, Bhukhan, John Buddhu, J. R. Ganesh, Andrew Gayadeen, Chabayha Lalla, Geoffrey Subaran, Fanny Subaran, Deborah Talaran.
San Fernando	Rev. K. J. Grant, D.D. " Lal Bihari, Assistant	Miss M. Kirkpatrick	Toolsi, Rajkumar Lal, Siboo, Ujagarsing, Baldeo, Kaulhal Lal, Girdhary, Nihalsing, Chedamji, Chedi, Soodeen, Kargalu, Isaac, Walter, Kuldeep, Lochan, Krisvaram, Kalipha, Birju.
Princetown	Rev. W. L. Macrae	Miss A. J. Archibald	C. C. Soodeen, Mehendibeg, Mrs. Ellen Mehendibeg, John Gobin, Stephen Rupandaya, Andrew Harnarayan, Henry Jurawan, Thomas Padareth, Charles Sewcharan, James Gangauaraim, Nathan Gopi, Saidali, Job Suphal, Edward Kamenorayan.
Couva	Rev. A. W. Thompson	Miss Lucy Fisher	Jeremiah Bholia, Paul Bikuntillal, Andrew Butan, George Girhaow, George Jagannath, John Joku, Peter, Ramrattan, Aquila Rupchand, Simon Seubarath Lal, John Sobha.
COLLEGE STAFF.			

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal. Dr. Grant and Rev. Lal Bihari, Associate Professors.

III.—MISSION TO THE INDIANS IN THE NORTH WEST AND BRITISH COLUMBIA.

Mistawasis—Rev. A. Wm. Lewis, B.D., 1892, missionary. Miss Laura McIntosh, teacher in day school.

Okanase—Rev. George Flett, 1873, missionary. Miss Mary S. McIntosh, teacher in day school.

Birtle—Mr. G. G. McLaren, principal of industrial school. Miss A. McLaren, matron. Miss Matilda McLeod, assistant.

Crowstand—Rev. C. W. Whyte, B.A., 1892, missionary. Mrs. C. W. Whyte, matron. Mr. J. S. White, instructor in trades. Miss K. Gillespie, teacher in industrial school. Miss B. Scott, instructor in sewing.

File Hills—Mr. Alex. Skene, principal of industrial school. Mrs. Skene, matron.

Round Lake—Rev. Hugh McKay, 1884, missionary. Mrs. McKay, matron. Mr. Sahlmark, teacher in industrial school.

Lakes End, (formerly called Muscowpetung's)—Rev. W. S. Moore, B.A., 1877, missionary. Mrs. Moore, Matron.

Bird Tail—Rev. John McArthur, 1888, missionary.

Portage la Prairie—Miss Annie Fraser, principal of industrial school and matron. Miss Sara Laidlaw, teacher.

Prince Albert—Miss Lucy M. Baker teacher in day school, (on furlough) Miss A. Cameron, teacher.

Regina—Rev. A. J. McLeod, B.A., 1891, principal of Government Industrial School. Mr. D. H. McLeod, vice-principal. Mr. D. C. Munro, teacher. Mrs. Leckie, matron. Miss Lily Russell, assistant teacher.

Pipestone, Sioux Reserve—Mr. John Urquhart, missionary.

Rolling River.—Mr. W. J. Wright, missionary.

IV.—MISSION TO CHINA

Formosa.—Rev. G. L. Mackay, D.D., Sept. 1871, Tamsui, North Formosa. Rev. Wm. Gauld, May 1892, Tamsui, North Formosa. Rev. Tan He, and Giam Chheng Hoa, ordained native preachers, with sixty native preachers.

Honan—Rev. Jonathan Goforth, Jan. 1888, Chu Wang. Rev. Donald MacGillivray, B.D., Sept. 1888, Chu Wang. Wm. McClure, M.D., May 1888, Chu Wang. Wm. Malcolm, M.D., May 1892, Chu Wang. Rev. Wm. Harvey Grant, May 1892, Chu Wang. Rev. J. Fraser Smith, M.D., May 1888, Hsin Chen. Rev. Murdock Mackenzie, May 1889, Hsin Chen. Rev. J. H. McVicar, B.A., May 1889, Hsin Chen. Miss Margaret McIntosh (trained nurse) May, 1889, Hsin Chen. Rev. Kenneth MacLennan, May, 1893, Hsin Chen. Mr. James A. Slimmon, Sept. 1893, Hsin Chen.

V.—CENTRAL INDIA.

Rev. J. Fraser Campbell, June 1875, Rutlam. Rev. J. Wilkie, M.A., June 1878, Indore. Miss M. Oliver, M.D., June 1886, Indore. Miss J. V. Sinclair, June 1888, Indore. Miss O'Hara, M.D., Sept. 1891, Indore. Miss Agnes, Turnbull, M.D., June 1892, Indore. Miss Jessie Greir, May 1893, Indore. Miss Janet White, Sept. 1893, Indore. Miss Mary Charlotte Dougan, Sept. 1893, Indore. Rev. W. A. Wilson, M.A., June 1884, Neemuch. Mr. C. R. Woods, M.D., Sept. 1893, Neemuch. Rev. W. J. Jamieson, Sept. 1890, Neemuch. Miss Jamieson, Sept. 1889, Neemuch. Miss M. McKellar, M.D., Sept. 1890, Neemuch. Miss Kate Campbell, Nov. 1894, Neemuch. Miss Jessie Duncan, July 1892, Neemuch. Rev. J. Buchanan, M.D., June 1888, Ujjain. Rev. Norman H. Russell, B.A., May, 1890, Mhow. Miss I. Ross, July 1882, Mhow. Miss W. Fraser, M.D., Sept. 1890, Mhow. Miss C. Calder, June 1892, Mhow. Rev. F. H. Russell, B.A., Sept. 1893, Mhow.

VI.—CHINESE B. C.

Rev. A. B. Winchester, Dec. 1881, Victoria. Mr. C. A. Colman, Sept. 1893, Victoria.
Chinese, Montreal—Mr. J. J. Thomson, M.D., Nov. 1894.
Jews, Montreal, G. A. Newmark, 1893.

VII. ALBERNI B.C.

Mr. M. Swartout, 1894. Miss M. Minnes, teacher, 1891. Miss Bella I. Johnston, matron 1893.

VIII.—JEWS IN PALESTINE.

Rev. Chas. A. Webster, M.A., M.D., July 1892.

FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

India—Rev. George Stevenson, Retired 1858. Miss Fairweather, Retired 1880. Miss Rodger, Retired 1891. Miss Forrester (now Mrs. Fraser Campbell), Retired. Rev. J. M. Douglas, Retired 1882. Miss M. McGregor, Retired 1888. Rev. Joseph Builder, B.A., Died 1888. Rev. R. C. Murray, B.A., Died 1887. Rev. G. McKilvie, M.A., Retired 1891. Miss Amy Harris, Died 1892. Miss Elizabeth Beatty, M.D., Retired 1892. Miss E. B. Scott, Retired 1890. Miss M. Mackay, (now Mrs. Buchanan), Retired. Miss Elizabeth McWilliams, Retired 1893.

Honan—Rev. John McDougall, Retired 1893. Miss Jennie Graham, Retired 1890. Miss Harriet R. Sutherland, Retired 1889. Miss Lucinda Graham, M.D., Died 1894.

Formosa—Rev. J. B. Fraser, M.D., Retired 1887. Rev. K. F. Junor, Retired 1882. Rev. John Jamieson, Died, 1891.

R. P. MACKAY,
Secretary of Foreign Missions.

FOREIGN MISSION COMMITTEE.

Messrs. Hamilton Cassels, and A. Falconer, Joint Conveners.

Western Section.—Mr. Hamilton Cassels, Convener. Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. J. Thompson, Dr. J. B. Fraser, Dr. McCrae, Dr. A. B. McKay, Messrs. George Burson, Jas. A. McDonald, Dugald Currie, G. M. Milligan, R. Johnston, and R. P. McKay, Ministers, and Dr. McDonald, Andrew Jeffrey, John Cameron, and R. S. Gourlay, Elders.

Eastern Section.—Mr. A. Falconer, Convener. A. McLean, E. Smith, L. G. McNeill, A. B. Dickie, D. M. Gordon, David Sutherland, P. M. Morrison, Alfred Gandier, Ministers, and J. K. Blair, and D. McDonald, Elders.

OFFICERS OF THE GENERAL ASSEMBLY, 1894.

THE REV. GEORGE LESLIE MACKAY, D.D., *Moderator.*
 THE REV. WILLIAM REID, D.D.,
 THE REV. ROBERT CAMPBELL, D.D., } *Joint Clerks.*

BOARDS AND COMMITTEES.

SUBJECTS.	CONVENERS.	POST OFFICES.
Knox College—Board	W. Mortimer Clark, Esq.	Toronto.
" " Senate	Rev. Prin. Caven, D.D.	Toronto.
Pres. Col. Montreal—Board ..	David Morrice, Esq.	Montreal.
" " Senate	Rev. Prin. MacVicar, D.D., LL.D.	Montreal.
Queen's University and College—Bursary Committee ..	Rev. John Mackie, M.A.	Kingston.
Manitoba College—Board ..	Hon. Chief Justice Taylor ..	Winnipeg.
Home Miss.—West. Section ..	Rev. William Cochrane, D.D. ..	Brantford.
" " East. Section	Rev. John McMillan, B.D.	Halifax.
Augmentat'n—West. Section ..	Rev. D. J. Macdonnell, B.D.	Toronto.
" " East. Section	Rev. E. Smith, B.A.	Middle Stewiacke, N.S.
F. Miss.—Western Division ..	o Hamilton Cassels, Esq.	Toronto.
" " Eastern Division	o Rev. Alexaneer Falconer ..	Pictou.
French Evangelization	Rev. Prin. MacVicar, D.D., LL.D.	Montreal.
State of Religion	Rev. D. M. Ramsay, B.D.	Mount Forest.
Sabbath Schools	Rev. T. F. Fotheringham, M.A. ..	St. John.
Sabbath Observance	Rev. W. D. Armstrong Ph. D.	Ottawa.
Temperance	Rev. D. Stiles Fraser, B.A.	Upper Stewiacke, N.S.
Wid. & Or. F. Can. Pres. Ch. ..	T. Kirkland, Esq.	Toronto.
" " Maritime Prov.	Rev. R. Laing, B.A.	Halifax.
A. & I. M. F.—West Section ..	J. K. Macdonald, Esq.	Toronto.
" " East Section	Rev. Anderson Rogers, B.A.	Windsor, N.S.
Finance—Toronto Section ..	Andrew Jeffrey, Esq.	Toronto.
" " Montreal Section	Rev. R. H. Warden, D.D.	Montreal.
" " Halifax Section	J. C. Mackintosh, Esq.	Halifax.
Statistics	Rev. Robert Torrance, D.D.	Guelph.
Protection of Ch. Property ..	Hon. Justice MacLennan	Toronto.
Hymnal	Rev. Prof. Gregg, D.D.	Toronto.
" Presbyterian Record"	Rev. P. H. Warden, D.D.	Montreal.
Systematic Beneficence	o Principal Caven, D.D.	Toronto.
Distribution of Probationers ..	Rev. E. D. Millar, B.A.	Yarmouth, N.S.
	Rev. R. J. Laidlaw, LL.D.	Hamilton.

o Joint Conveners.

AGENT for Schemes of the Church,
 Western Section, with the exception of French Evangelization

Rev. W. REID, D.D., Toronto.

AGENT for Schemes of the Church,
 Eastern Section

Rev. P. M. MORRISON, Halifax.

AGENT for French Evangelization. Rev. R. H. WARDEN, D.D.,
 Montreal.

EDITOR "Presbyterian Record" .. Rev. E. SCOTT, M.A., Montreal.

List of Synods and Synod Clerks.

I. SYNOD OF THE MARITIME PROVINCES.

Thos. Sedgwick, D.D., Tatamagouche, N.S.

2. SYNOD OF MONTREAL AND OTTAWA.

K. McLennan M.A., Levis Que.

3. SYNOD OF TORONTO AND KINGSTON.

John Gray D.D., Orillia Ont.

4. SYNOD OF HAMILTON AND LONDON.

W. Cochrane, D.D., Brantford, Ont.

5. SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES, ETC.

Andrew B. Baird, B.D., Winnipeg, Man.

6. SYNOD OF BRITISH COLUMBIA.

Walter R. Ross Donald, B.C.

List of Presbyteries and Presbytery Clerks.

I. PRESBYTERY OF INVERNESS.

D. McDonald, B.D., Strathmore, N.S.

2. PRESBYTERY OF SYDNEY.

Isaac Murray, D.D., North Sydney, N.S.

3. PRESBYTERY OF PICTOU.

J. R., Munro, B.A., Antigonish, N.S.

4. PRESBYTERY OF WALLACE.

J. A. McKenzie, Pugwash, N.S.

5. PRESBYTERY OF HALIFAX.

Allan Simpson, Halifax, N.S.

6. PRESBYTERY OF LUNNENBURG AND SHELBURNE.

John W. Crawford, Mahone Bay, N.S.

7. PRESBYTERY OF TRURO.

J. A. Chase, M.A., Onslow Station, N.S.

8. PRESBYTERY OF ST. JOHN.

D. Macrae, D.D., St. John, N.B.

9. PRESBYTERY OF MIRAMICHI.

N. McKay, Chatham, N.B.

10. **PRESBYTERY OF PRINCE EDWARD ISLAND.**
A. W. Mahon, Marshfield, P.E.I.
11. **PRESBYTERY OF NEWFOUNDLAND.**
M. Harvey St. John's, Newfoundland.
- PRESBYTERY OF TRINIDAD.**
12. **PRESBYTERY OF QUEBEC.**
J. R. McLeod, Three Rivers Que.
13. **PRESBYTERY OF MONTREAL.**
James Patterson, Montreal, Que.
14. **PRESBYTERY OF OTTAWA.**
Isaac Campbell, Ph.D., Ottawa.
15. **PRESBYTERY OF LANARK AND RENFREW.**
John Crombie, Smith's Falls, Ont.
16. **PRESBYTERY OF BROCKVILLE.**
Geo. McArthur, B.A., Cardinal, Ont.
17. **PRESBYTERY OF GLENGARRY.**
M. MacLennan, B.D., Kirk Hill, Ont.
18. **PRESBYTERY OF KINGSTON.**
W. T. Wilkins, B.A., Trenton, Ont.
19. **PRESBYTERY OF PETERBOROUGH.**
William Bennett, Apsley, Ont.
20. **PRESBYTERY OF WHITBY.**
J. MacMechan, Port Perry, Ont.
21. **PRESBYTERY OF LINDSAY.**
P. A. McLeod, B.D., Sonya, Ont.
22. **PRESBYTERY OF TORONTO.**
R. C. Tibb, B.A., 82 Macdonnell Ave., Toronto.
23. **PRESBYTERY OF BARRIE.**
Robert Moodie, Barrie, Ont.
24. **PRESBYTERY OF OWEN SOUND.**
John Somerville, M.A., Owen Sound, Ont.
25. **PRESBYTERY OF SAUGEEN.**
S. Young, Clifford, Ont.
26. **PRESBYTERY OF GUELPH.**
Robert Torrance, D.D., Guelph, Ont.
27. **PRESBYTERY OF ORANGEVILLE.**
H. Crozier, Grand Valley, Ont.
28. **PRESBYTERY OF ALGOMA.**
J. K. MacGillivray, M.A., MacLennan, Ont.
29. **PRESBYTERY OF HAMILTON.**
John Laing, D.D., Dundas, Ont.
30. **PRESBYTERY OF PARIS.**
W. T. McMullen, D.D., Woodstock, Ont.

31. PRESBYTERY OF LONDON.

Geo. Sutherland, Fingal, Ont.

32. PRESBYTERY OF SARNIA.

Geo. Cuthbertson, Wyoming, Ont.

33. PRESBYTERY OF CHATHAM.

Wm. M. Fleming, Essex, Ont.

34. PRESBYTERY OF STRATFORD.

A. F. Tully, Mitchell, Ont.

35. PRESBYTERY OF HURON.

Archibald McLean, Blyth, Ont.

36. PRESBYTERY OF MAITLAND.

John MacNabb, Lucknow, Ont.

37. PRESBYTERY OF BRUCE.

Jas. Gourlay, M.A., Port Elgin, Ont.

A. PRESBYTERY OF SUPERIOR.

W. L. H., Rowand, B.A., Fort William, Ont.

B. PRESBYTERY OF WINNIPEG.

A. B. Baird, B.D., Winnipeg, Man.

C. PRESBYTERY OF ROCK LAKE.

William Cavan, Manitou, Man.

D. PRESBYTERY OF GLENBORO.

D. Campbell B.A., Holland Man.

E. PRESBYTERY OF PORTAGE LA PRARIE.

F. MacRae M.A., Macgregor Man.

F. PRESBYTERY OF BRANDON.

T. R. Shearer, B.A., Rounthwaite, Man.

G. PRESBYTERY OF MINNEDOSA.

J. H. Cameron, Russell, Man.

H. PRESBYTERY OF MELITA.

S. Polson, Hartney Man.

I. PRESBYTERY OF REGINA.

J. W. Muirhead, Whitewood, Man.

43. PRESBYTERY OF CALGARY.

Chas. Stephen, M.A., Medicine Hat, N.W.T.

44. PRESBYTERY OF KAMLOOPS.

J. K. Wright, Spallumcheen, B.C.

45. PRESBYTERY OF WESTMINSTER.

G. R. Maxwell, Vancouver, B.C.

46. PRESBYTERY OF VICTORIA.

D. Macrae, Victoria, B.C.

47. PRESBYTERY OF INDORE.

W. J. Jamieson, Neemuch, India.

48. PRESBYTERY OF HONAN.

W. H. Grant, care of H. J. Bostwick, Tien-Tsin, N. China.

The York County
Loan & Savings Co.
OF TORONTO.

CONFEDERATION LIFE BUILDING,

TORONTO, CANADA,

JOSEPH PHILLIPS, - President,

Offers a limited amount of

**6% Coupon
Stock,**

at its par value, \$100 per share. Interest Coupons are attached to the Certificates for half-yearly interest, payable January and July. Certificates redeemable after three years at par.

Every dollar invested is secured by first mortgages on improved Real Estate, worth more than twice the amount involved.

Mortgages non-negotiable.

The By-laws provide that this stock shall be a first charge on all the securities of the Company.

Delegates to the Presbyterian General Assembly, London, June, 1895; International Christian Endeavor Convention, July, 1895, should note particularly that



*All People
Sensible Travel
by the*



LIST OF MINISTERS.

In the following list the number or letter preceding the name indicates the Presbytery to which the minister belongs.

A list of Presbyteries arranged according to number may be found on the preceding pages.

The new arrangement of Presbyteries in the Synod of Manitoba and N.W.T., (Appendix No. 34) not being numbered they are indicated by letters A. to I.

In this list the abbreviations used are C. charge. Or. ordained. In. Inducted. Ch. Church. F. Formerly.

20. Abraham, J., Whitby, Ont. C. St. Andrew's Ch. Or. November, '72.
29. Abraham, R. H., M.A., Burlington, Ont. C. Burlington. Or. June 1, '80.
35. Acheson, Samuel. Kippen, Ont. C. St. Andrew's, etc. Or. August, '76.
23. Adamson, R. J., Wyevale, Ont. Or. April 22, '85.
9. Aitken, Wm., Newcastle, N.B. C. St. James Ch. Or. August 16, '64.
30. Alexander, Thos., M.A., Brantford, Ont. (Retired.) Or. March, '35.
5. Allan, J. M., M.A., Waterville N.S. C. Waterville, etc. Or. '71.
22. Amos, Walter, Aurora, Ont. C. Aurora etc. Or. Nov. 9, '76.
12. Anderson, Duncan, M.A. (Retired). Chaudiere Basin, Que. Or. Dec. 26, '54.
35. Anderson, J. A., B.A., Goderich, Ont. C. Knox Ch. Or. Oct. 7, '80.
22. Anderson, Jas. (W.C.), Toronto. Or. July 23, '84.
37. Anderson, John, Tiverton, Ont. (Retired). Or. Oct. 11, '54. In. March 2, '70. F. Lancaster and Dalhousie Mills, '54 to '70.
36. Anderson, R. S. G., B.D., Wroxeter, Ont. C. Wroxeter. Or. May 13, '89.
19. Anderson, W., M.A. Bobcaygeon, Ont. C. Bobcaygeon and Dunsford, Or. June 29, '60.
- F. Tobermore, Ireland, Buckingham, Quebec, Kincardine and Rosemont, Ont.
22. Anderson, W. H., M.A., (W.C.) Toronto.
- C. Andrew, Joseph, Cartwright, Man. C. Cartwright. Or. May 29, '74. F. Miss. Muskoka and Dalhousie, Ont.
19. Andrews, Francis, Keene, Ont. C. Keene and Westwood. Or. 51.
6. Annand, Jos., M.A., Santo, New Hebrides. C. Santo. Or. June 28, '72.
10. Archibald, W. P., B. D., Cavendish, P.E.I. C. Cavendish, and Stanley. Or. September 25, '75. Tryon and Bondshaw.
22. Argo, Jas., Norval, Ont. C. Norval and Union. Or. September 27, '87.
28. Armstrong, W. C., Thessalon, Ont. C. Thessalon. Or. March 8, '77. F. Florence Down, Hillsburgh, Hawkesville Ont.
14. Armstrong, W. D., Ph. D., Ottawa, Ont. C. St. Paul's Ch. Or. May 14, '74.
26. Aston, E., Merrickville, Ont. C. Merrickville, etc.
26. Atkinson, R., Berlin, Ont. C. St. Andrew's Ch. Or. May 29, '89.
25. Aull, John M., Palmerston, Ont. C. Knox Ch. Or. May 20, '68.
31. Aylsworth, Robt., Parkhill, Ont. C. Parkhill. Or. Oct. 16.
32. Ayland, R., Parkhill Ont. C. Parkhill and McGillivray.
- B. Baird, Andrew B., B. D., Winnipeg, Man. Prof. Manitoba Coll. Or. August 16, '81. F. Edmonton, N.W.T., '81.
5. Baird John, (O.M.), St. Croix, N.S. C. St. Croix. Or. '81.
29. Ballantyne, F., Kirkwall, Ont. C. Beverley. Or. January 2, '79.
14. Ballantyne, Jas., B.A., Ottawa, Ont. C. Knox Ch. Or. April '85. F. Stirling and Kingston, Jamaica, Cobourg, Paris, and London Ont.
22. Ballantyne, W. D., M.A., (W.C.) Toronto, Ont. Or. Nov. '67.
- C. Baikie, J., Miami, Man. C. Miami. Or. August 1, '71.
23. Barclay, A., Lynedoch, Ont. C. Lynedoch, Silverhill and Dehil. Or. April 85.
3. Barclay, Jas., D. D., Montreal, Quebec. C. St. Paul's Ch. Or. Jan. 26, '71.
8. Barker, Jos., Debec Junction, N.B. C. Richmond. Or. July 13, '76. F. Sheffield. N.B.

35. Barr, Mathew. (Retired). Seaforth, Ont. Or. February 14, '54.
18. Bartley John R. B.A., LL.B., Kingston, Ont., (W.C). F. Ireland.
33. Battisby, J. R., Ph. D. Chatham, Ont. C. St. Andrew's Ch. Or. September 26, '77.
1. Bayne, E. S., B.A., Hillsboro, N.S. C. Mabou and Port Hood. Or. January 18, '76.
15. Bayne, Geo. D., M.A., Pembroke, Ont. C. Pembroke. Or. Sept. 6, '81.
15. Bayne, Geo. T., Ashton, Ont. C. Ashton. Or. July 21, '81.
8. Bearisto, J. K., Glasville, N.B. C. Glasville. Or. September 3, '69. F. Salt Springs and Hammond River, N.B., Carlton and Chebogue, N.S.
13. Beatt, Jas. H., Rockburn, Quebec. C. Rockburn and Gore. Or. October 27, '80.
26. Beattie, Robt. J., Guelph, Ont. C. Knox Ch. Or. September 12, '75.
- F. Beattie, Walter, Virden, Man. C. Virden. Or. May 14, '91.
33. Beckett, John, Thamesville Ont. C. Thamesville and Turin. Or. May 27, '68.
5. Begg, W. P., M.A., Kentville, N.S. C. St. Paul's Ch. Or. 72.
18. Bell, Geo., LL. D., (W.C). Kingston, Ont. Registrar Queen's Coll. Or. May 30, '44. F. Cumberland 44, Simcoe 48, Clifton 57, Walkerton, 74.
37. Bell, John, B.A., Dunblane, Ont. C. Arran, etc.
22. Bell, J. W., M.A., Newmarket, Ont. C. Newmarket. Or. December 22, '68.
27. Bell, J. R., Laurel, Ont. C. Laurel and Black's Corners. Or. June 21, '92.
8. Bennett, Jas. D. D., (Retired). St. John, N.B. Or. May 3, '43. F. Ireland. Author, " Wisdom of the King."
14. Bennett, Jas., B.A., L'Original, Ont. C. St. Andrew's Ch. Or. September 11, '84.
19. Bennett, Wm., Apsley, Ont. C. Apsley. Or. September 55.
14. Bennett, Orr, B.A., Russell, Ont., C. Russell and Metcalfe. Or. May 20, '89.
13. Bennett, Thos., Montreal, Que. C. Taylor Ch. Or. October 12, '76.
21. Bethune, M. N., Beaverton, Ont. C. Beaverton and Gamebridge. Or. June, '89.
- F. Beveridge, T., B.A., Griswold, Man. C. Griswold. Or. June 6, '92.
18. Binney, J., B. D., McDonald's Corners, Ont. C. Dalhousie, Snow Road Ch. Or. Jan. 10, '93.
29. Black, Jas., (Retired). Hamilton, Ont. Or. Nov. 9, '53. F. Caledonia '56.
18. Black, J. A., B.A., Roslin, Ont. C. Roslin, etc. Or. June 12, '93.
26. Blair, Archibald, B.A., Nassagaweya, Ont. C. St. David Ch. and Campbellville. Or. June 2, '85.
15. Blakely, M. D. M., B.A., Forrester's Falls. C. Ross. Or. Oct. 5, '80.
- C. Borthwick, H. J., M.A., (W.C). Morden, Man. Or. Aug. 53.
13. Boudreau, Moses F., St. Hyacinthe, Que. C. St. Hyacinthe. Or. Aug. 8, '77.
13. Bourgoins, Jules, Pt. Aux. Trembles, Que. Or. November 9, '89.
3. Bowman, Arch., New Glasgow N.S. C. St. Andrew. Or. May 1, '72. F. Scotland.
- C. Bowman J. A., B.A., Crystal City, Man. C. Crystal City. Or. Dec. 9, '90.
18. Boyd, J. D., B.A., Kingston, Ont. C. Pine St. Or. May 19, '92.
5. Boyd, Andrew, Kempt, N.S. C. Kempt and Walton. Or. '89.
13. Boyd, Jas. M., B. D., Beauharnois, Que. C. Beauharnois and Chateaugay. Or. July 11, '71.
- I. Boyd, J. H., (M). Fort Qu'Appelle, N.W.T.
4. Boyd, Samuel, Wallace, N.S. C. Knox Ch. Or. Nov. '58.
- F. Bremner, Geo. (Retired.). Chater, Man. Or. Feb. 15, '60.
31. Brown, H., Tempo, Ont. C. Tempo and Delaware. Or. '91.
22. Brown, J. A., Agincourt, Ont. C. Knox Ch. and Scarboro. Or. July '86.
8. Bruce, Geo., B.A., D. D., St. John, N.B. C. St. David's Ch. Or. Sept. '75. F. St. Catharines, Newmarket and Aurora, Ont.
12. Brunew, J. P. (O.M). Quebec Que. C. French Mission. Or. May 15, '84.
- B. Bryce, Geo., LL. D., Winnipeg, Man. Prof. Manitoba Coll. Or. Sept. 9, '71.
- I. Bryden, C. W., B.A., Battleford Sask. C. Battleford. Or. May 24, '80. F. Riverside, Salisbury and Petricodiac N.B., and Selkirk and Little Britten, Man.
29. Bryant, J., Merritt, Ont. C. Barton.
15. Buchanan, D. M., B.A., Lanark, Ont. C. Lanark. Or. June '91.
23. Buchanan, John, Uptergrove, Ont. C. Uptergrove and Langford. Or. Sept. 4, '94.
45. Buchanan, J. H., Eburne, B.C. C. Richmond. Or. June 1, '91. F. Innesfail Alb.
8. Burgess, J., Carleton, N.B. C. Carleton. Or. November 17, '91.
17. Burnett, John S., Martintown, Ont. C. St. Andrew's Ch. Or. March 6, '63.
23. Burnett, J. E. S., Alliston, Ont. C. Alliston and Carluke. Or. Dec. 16, '74.
22. Burns, Wm. Toronto, Ont., A. & I. Fund, Sec. and Agt., Knox Coll. Or. May 19, '69.
16. Burns, S. S., Newboro, Ont. C. Westport and Newboro. Or. June 13, '93.
5. Burrows, Andrew, D. D., Bermunda. C. St. Andrew's. Or. 74.
29. Burson, George, St. Catharines, Ont. C. Knox Ch. Or. June 6, '63.
23. Burton, John, B. D., Gravenhurst, Ont. C. Gravenhurst.
- H. Cairns, John, Carnduff, Assa. C. Carnduff. Or. Feb. 2, '82.
3. Cairns, J. A., M.A., Scotsburn, N.S. C. Scotsburn. Or. March 7, '82.
17. Calder, John A. G., (W.C). Or. April. 71.
8. Calder, W. C., Oak Bay, N.B. C. Bailey. Or. May 4, '86.
2. Calder, Wm. R., Mira, N.S. C. Mira. Or. Sept., 29, '86.
- H. Cameron, A. H., Estevan, Assa. C. Estevan. Or. Sept. 12, '74.
7. Cameron, Alex. (W.C). Lower Stewiacke, N.S. Nov. 16, '57.
25. Cameron, Chas., (Retired). Durham, Ont. Or. May 1, '61.

16. Cameron, C. J., M.A., Brockville, Ont. C. St. John's Ch. Or. August 8, '91.
29. Cameron, D. G., Strabane, Ont. C. Strabane and Kilbride. Or. July, '83.
22. Cameron, Duncan, Oakville, Ont., (Retired). Or. March 3, '54.
16. Cameron, Hugh, B.A., Morrisburg, Ont. C. Knox Ch. Or. Dec. 2, '79.
5. Cameron, John, (Retired), Bridgetown, N.S. Or. Sept. 17, '44.
10. Cameron, J. G., Souris, P.E.I. C. Souris, Bay Fortune, etc. Or. March 14, '67.
6. Cameron, J. H., Russell, Man. C. Russell. Or. June 6, '82.
16. Cameron, John J., M.A., Athens, Ont. Or. March, '74. F. Woodlands.
22. Cameron, Jas., B. D., Toronto Ont.
21. Cameron, J. M., Wick, Ont. C. Wick.
34. Cameron, J. W., B.A., Burns, Ont. C. North Mornington. Or. Nov. 15, '81. F. King, Richmond Hill and Thornhill.
25. Cameron, M. C., B. D., Harriston. C. Knox Ch. Or. March 25, '79.
1. Campbell, Alex., B.A., Wolsley, N.W.T. C. Wolsley. Or. Oct. 5, '73.
3. Campbell, Alex., Merigomish, N.S. C. Merigomish and French River. Or. May 31, '87.
21. Campbell, A. U., B.A., Uxbridge, Ont. C. St. Andrew's, Scotts and Uxbridge. Or. Feb. '88.
22. Campbell, C. A., Maple, Ont. C. St. Andrew's and Vaughan. Or. July 22, '90.
22. Campbell, Chas., (W.C.) Toronto, Ont. Or. Aug. '58. F. Niagara Ont.
1. Campbell, Duncan, Little Narrows, N.S. C. Little Narrows. Or. Nov. 7, '93.
- D. Campbell, D., B.A., Holland, Man. C. Holland, etc. Or. Aug. 11, '91.
14. Campbell, I., M.A., Ph. D., Ottawa, Ont. C. Erskine Ch. Or. Nov. 2, '94.
13. Campbell, John, LL D., Montreal, Que., Prof. Pres. College. Or. Nov. 3, '68.
34. Campbell, John, Granton, Ont. C. Granton, Lucan, etc. Or. Sept. 9, '84.
47. Campbell, J. Fraser, Rutlam, Central India. Or. Oct. 71. F. Grove Ch. Halifax, appointed to F. M. 75, Madras, Mhow.
27. Campbell, J. L., B.A., Cheltenham, Ont. C. Cheltenham and Mt. Pleasant. Or. May 12, '86.
46. Campbell, J., Ph. D., Victoria, B.C. C. First Ch. Or. September 2, '74.
10. Campbell, Malcolm, Stratville, P.E.I. C. Strathalbyn. Or. Aug. 30, '81.
23. Campbell, Neil, B.A., Mitchell Square, Ont. C. Guthrie Ch. Or. Sept. 29, '86.
13. Campbell, Robert, D. D., Montreal, Que. C. St. Gabriel Ch. Or. April 10, '62.
15. Campbell, Robert, D.Sc., Renfrew, Ont. C. Renfrew. Or. Oct. 24, '71.
22. Canning, Wm., (Retired), Mountain, Ont. Or. May 1, '41.
16. Carmichael, Jas., D. D., Strange. C. St. Andrew's Ch. King. Or. Oct. 2, '60.
1. Carmichael, John A., Regina, N.W.T. C. Regina. Or. May 24, '75.
9. Carr, A. F., M.A., Campbellton, N.B. C. St. Andrew's Ch. Or. Oct. 4, '71.
35. Carriere, S. A., Grand Bend, Ont. C. Grand Bend and Corbett. Or. Oct. 31, '82.
3. Carruthers, Jas., New Glasgow, N.S. C. St. James Ch. Or. July 3, '78.
22. Carruthers, Samuel, Toronto, Ont. (O.M.). C. Dovercourt. Or. October 3, '82.
3. Carson, G. S., B.A., Pictou, N.S. C. Knox Ch. Or. Sept. 15, '85.
- F. Carswell, D., Carberry, Man. C. Carberry. Or. Jan. 6, '93.
23. Carswell, James, Bondhead, Ont. C. West Gwillimbury and Monkman's. Or. Oct. 17, '87. F. Carlton Place, '67, Aymer E. 75, Arkona '80.
13. Carter, John M., Millie Isles, Que. C. Mille Isles. Or. Sept. '63.
19. Cattanaach, Jas., B.A., S. Monaghan, Ont. C. Centerville. Or. Jan. '93.
22. Caven, Wm., D. D., Toronto, Ont., Prin. Knox College. Or. Oct. 7, '52. F. St. Mary's Ont., Prof. Theology Knox Coll., '65, Prin. '70.
- C. Caven, Wm., Manitou, Man. C. Manitou. Oct. 18, '65.
30. Chambers, Robert, Missionary.
7. Chase, J. H., M.A., Onslow Station, N.S. C. Onslow. Or. May 5, '69.
- D. Chesnut, Wm., B.A., Nesbitt, Man. C. Nesbitt. Or. May 4, '92.
45. Chestnut, E. B., New Westminster, B.C. C. Sapperton.
18. Childerhose, S., B.A., El Dorado, Ont. C. St. Columbia and St. Paul's. Or. May 18, '87.
13. Chiniquy, Charles, (Retired), Montreal, Que. Or. Dec. 3, '33.
24. Chisholm, J., B.A., Dunbarton, Ont. C. Dunbarton and Mellville. Or. Aug. 3, '81.
21. Christie, Wm., M.A., Louise, Ont. C. Crawford. Or. Oct. 4, '49. F. Chippawa, 49, Mono Centre, '67, Beachburg.
8. Clark, D. McD., Chipman, N.B. C. Chipman. Or. Sept. '90.
31. Clark, W. J., London Ont. C. First Ch. Or. July '90.
23. Clark, Wm., M.C., P. & S., Bracebridge, Ont. C. Bracebridge and Monk. Or. Jan. 5, '86.
46. Clay, W. L., B.A., Victoria, B.C. C. St. Andrew's. Or. Nov. 14, '90.
- F. Claxton, J. A., B.A., Arden, Man. C. Arden.
19. Cleland, Jas. (Retired), Port Hope, Ont. Or. May 9, '43. F. Portland, Ireland 43, Oswegatchie, N.Y., '56. Port Hope, '74.
22. Cleland, Wm., (W.C.) Toronto, Ont. Or. Aug., '49. F. East Brooklyn, N.Y., Uxbridge, St. Andrew's Niagara. Author, "History of the Irish Presbyterian Church."
23. Cochrane, J. J., M.A., Sundridge, Ont. C. Sundridge. Or. April 4, '76.
30. Cockburn, E., M.A., Paris Ont. C. Paris. Or. March '73.
- Coffin, F. J., Couva, Trinidad. C. Couva. Or. '90.

30. Cochrane, Wm. B.A., M.A., D. D., Brantford, Ont. C. Zion Ch. Or. June 7, '59. F. Scotch Ch. Jersey City, N.Y., '59. Clerk Synod, Hamilton and London. Moderator General Assembly, '82. Author, "The Heavenly Vision," "Christ and Christian Life," "Warning and Welcome," "Future Punishment." "The Church and Commonwealth," 3 Vols. "Men of Canada," etc.
5. Coffin, F. S., Lower Stewiacke, N.S. C. Lakeville, etc. Or. May '90.
10. Coffin, L. R., Bloomfield, P.E.I. C. Bloomfield etc. Or. Jan. 8, '87.
33. Colter, A. T., Comber Ont. C. Tilbury West and Comber. Or. Dec. 11, '78.
29. Conning, J. S., Caledonia, Ont. C. Caledonia. Or. June 4, '91.
16. Connery, D. G. S., Winchester, Ont. Or. Aug. '93.
8. Corbett, Thos., South Richmond, N.B. C. South Richmond.
15. Cooke, Chas. H., B.A., Smith's Falls, Ont. C. St. Andrew's Ch. Or. Dec. '82.
31. Cooke, W. A., Dorchester Station, Ont. C. Dorchester, etc. Or. Jan. '90.
14. Cote, Joseph E., Namur, Que. C. Namur, etc. Or. April 28, '89.
17. Cormack, Jas., B.A., Maxville, Ont. C. Maxville. Or. Aug. 8, '76.
22. Cosgrove, J. A., M.A., St. Mary's Ont. C. First Ch. Or. May 27, '91.
34. Coulthard, Walter, (W.C.) Toronto. Or. Nov. '60.
- F. Court, T. Collins, Petrel, Man. C. Petrel. Or. July 26, '88.
21. Courtney, J. H., Pt. Stanley. C. Pt. Stanley.
12. Coussirat, Daniel, B.D., Montreal, Que. Presbyterian Coll. Or. Dec. 2, '64.
13. Craig, Hugh, B.A., (W.C.) Or. May 27, '91.
26. Craig, R. M., (on leave.) New Mexico. Or. Aug. 14, '83.
22. Craig, S. S., Oakville, Ont. C. Oakville Ch. Or. Aug. 14, '83.
33. Craigie, J. R., Hanover, Ont. C. Hanover and North Normanby. Or. May 23 '83. F. Bobcaygeon.
34. Craw, W. W., B.A., Thorndale, Ont. C. North and South Nissouri.
6. Crawford, Henry, Dublin Shore, N.S. C. New Dublin. Or. Oct. 18, '53.
29. Crawford, John, M.A., Niagara Falls, Ont. Or. Jan. 30, '90.
6. Crawford, John W., Mahone Bay, N.S. C. Mahone Bay. Or. May 28, '89.
27. Croll, R. M., Maple Valley, Ont. C. Maple Valley and Singhampton. Or. May 19, '68.
14. Crombie, Geo., Coulonge, Que. C. St. Andrew's Ch. Or. Feb. 6, '68.
13. Crombie, James Myles, Cote des Neiges, Que. C. Cote des Neiges. Or. April 20, '85.
15. Crombie, John, M.A., (Retired). Smith Falls, Ont. Or. Aug. 8, '55.
27. Crozier, Hugh, Grand Valley, Ont. C. Grand Valley, etc. Or. March 24, '69.
29. Cruickshank, Wm. M., Smithville, Ont. C. St. Ann's and Smithville.
13. Cruickshank, W. R., B.A., Montreal, Que. C. St. Matthew's Ch. Or. June 26, '77. F. St. Paul's Ch., Montreal.
18. Cumberland, James, M.A., Stella, Ont. C. St. Paul's Ch. Or. Feb. 3, '81.
3. Cumming, R., Westville, N.S. C. Westville, etc. Or. March 10, '69.
7. Cumming, Thos., Truro, N.S. C. St. Andrew's Ch. Or. Sept. 23, '63.
- D. Currie, Alex., Wawanessa, Man. C. Wawanessa. Or. July 10, '86.
21. Currie, Arch., M.A., (Retired). Sonya, Ont. Or. Oct. '61.
33. Currie, Arch., Chatham, Ont. (Retired). Or. Feb. '60.
33. Currie, Donald, Wallaceburg, Ont. C. Wallaceburg, etc. Or. Dec. 26, '78.
13. Currie, Dugald, Perth, Ont. C. Knox Ch. Or. Aug. '84.
32. Currie, Hector, B.A., Thedford, Ont. C. Thedford and Lake Road. Or. Oct. '75.
21. Currie, Hugh, Leaskdale, Ont. C. Leaskdale and Zephyr. Or. Feb. '5.
5. Currie, John, D.D., Halifax, N.S. Prof. Halifax College. Or. Aug. 23, '57.
31. Currie, John, Belmont, Ont. C. Belmont and Yarmouth.
32. Cuthbertson, George, Wyoming, Ont. C. Wyoming, etc. Or. Oct., '57.
32. Daly, C. H., M.A., Oil Springs, Ont. C. Oil Springs and Oil City. Or. June '94.
14. Danby, M., (W.C.) Ottawa, Ont.
4. Darragh, W. S., (Retired), Linden, N.S. Or. Nov. 12, '50.
- F. Davidson, D., Sidney, Man., (W.C.) Or. Oct. 8, '72.
24. Davidson, J. S., B.A., Blantyre, Ont. C. Knox Ch., St. Vincent, St. Paul Ch., Sydenham. Or. June 29, '92.
33. Davidson, John, Bothwell, Ont. C. Bothwell, etc. Or. Feb. 4, '66.
7. Davey, Frank, River Herbert, N.S. C. River Herbert, etc. Or. May 27, '88.
5. Dawson, Wm., B. D., Upper Canard, N.S. C. Canard. Or. Dec. '83.
31. Dewar, D. L., Ailsa Craig, Ont. C. Ailsa Craig and Carlisle. Or. May 89.
13. Dewey, Findlay M., B.A., M.A., Montreal, Que. C. Stanley St. Ch. Or. Aug. 9, '87. F. Richmond Que.
29. Dey, W. J., M.A., B.A., Simcoe, Ont. C. Simcoe, Or. June 5, '76.
5. Dickie, A. B., Milford, N.S. C. Gay's River, etc. Or. Dec. 27, '69. F. Sheet Harbor, Halifax.
5. Dickie, Henry, M.A., Windsor, N.S. C. Windsor. Or. Nov. 7, '88.
26. Dickson, Jas. A. R., B.D., Ph. D., Galt, Ont. C. Central Ch. Or. July 18, '65.
10. Dill, E.M., B. D., Summerside, P.E.I. C. Summerside. Or. Nov. 8, '87.
25. Dobson, A. B., Fordwich, Ont. C. Fordwich and Gorrie. Or. Nov. 29, '81.
13. Dobson, John R., B.D., Montreal Que. C. St. Giles' Ch.
14. Doudiet, Chas. A., Buckingham, Que. C. St. Andrew's Ch. Or. August 23, '69.
1. Douglas, James M., (W.C.) Moosomin N.W.T. Or. August 2, '65.

- E. Douglas, James, High Bluff, Man. C. High Bluff and Prospect. Or. Aug. '65. F. Pt. Perry Ont. and Morris Man.
- D. Driscoll, A. E., B.A., Souris, Man. C. Souris. Or. July 27, '92.
32. Drennan, R. Camlachie, Ont. C. Camlachie. Or. Oct. 1, '94.
34. Drumm, A. H., Avonton, Ont. C. Avonton, etc. Or. May 25, '86.
2. Drummond, David, Boularderie, N.S. C. Boularderie. Or. June 13, '72.
13. Drummond, D. R., B.D., Russelltown, Que. C. Russelltown.
13. Duclou, John E., Valleyfield, Que. C. Valleyfield. Or. June 28, '87.
13. Duclou, Rieul P., Montreal, Que. C. La Croix Ch. Or. Oct. 7, '84.
37. Duff, Daniel, Malcolm, Ont. C. North Brant and West Bentick. Or. April 19, '64.
23. Duncan, J. B., Parry Sound, Ont. C. Parry Sound. Or. July 1, '48.
23. Duncan, J. McD., B.A., Tottenham, Ont. C. Fraser Ch. and Beeton Ont. Or. Dec. 10, '89.
19. Duncan, Peter, Colborne, Ont. C. Colborne and Lakeport. Or. Oct., '57.
28. Duncan, W. A., B.D., Sault Ste. Marie, Ont. C. Sault Ste. Marie. Or. Oct. 13, '85.
45. Dunn, Alex., Warnock, B.C. C. Warnock. Or. June 9, '75.
5. Dustan, J. F., Halifax, N.S. C. Grove Ch. Or. Nov. '84.
- B. Duval, Fred. B., D.D., Winnipeg, Man. C. Knox Ch. Or. May 17, '75.
32. Eadie, John, Point Edward, Ont. C. Point Edward, Or. March, '62.
20. Eastman, S. H., B.A., Oshawa, Ont. C. Oshawa. Or. Nov. 25, '79.
25. Edmison, Henry, M.A., Rothsay, Ont. C. Calvin Ch., Rothsay, and St. Andrew's Ch. Moorefield. Or. Oct. 11, '66.
29. Edger, J. D., Cayuga, Ont. C. Cayuga. Or. '94.
27. Elliott, J. J., B.A., Hillsburgh, Ont. C. Hillsburgh and Price's Corners. Or. Aug. 16, '88.
32. Elliott, J. E., B.A., Nairn, Ont. C. East Williams. Or. '92.
- F. Emes, L. C., Brandon Man., (W.C.) Or. July 23, '89.
19. Ewing, John, Mount Pleasant, Ont. (Retired). Or. Jan. 46. F. Mount Pleasant, Omamee.
36. Fairbairn, Robert, B.A., Dunganon, Ont. C. Dunganon and Pt. Albert. Or. Dec. 11, '72.
18. Fairlie, John, Lansdowne, Ont. C. Lansdowne, etc. Or. Aug. 21, '73.
3. Falconer, Alex., Pictou, N.S. C. Prince St. Ch. Or. Aug. 14, '62.
5. Falconer, R. A., B.D., Halifax, N.S. Lecturer Presbyterian College. Or. Nov. '92.
5. Falconer, J. P., Bedford, N.S. C. Bedford. Or. '92.
5. Falconer, J. W., M.A., Newport, N.S. C. Newport. Or. Jan. '93.
- C. Farquharson, James, B.A., Pilot Mound, Man. C. Pilot Mound. Or. Jan. 4, '82.
27. Farquharson, Wm., B.A., Claude, Ont. C. Claude and Mansfield. Or. March 31, '87.
18. Ferguson, Geo. D., B.A., Kingston, Ont. Prof. Queen's College. Or. May 26, '55.
18. Ferguson, J. D., Brooksdale, Ont. C. Brooksdale and Burns. Or. '83.
- I. Ferry, John, Broadview, N.W.T. C. Broadview.
43. Fernie, John, Lacombe, N.W.T. C. Nipiw Station. Or. Sept. 6, '92. F. Gleichen Mission Group.
23. Findlay, Allan, Barrie, Ont. Superintendent Missions. Or. Jan. 7, '67.
14. Findlay, David, B.A., Manotick, Ont. C. Manotick and Gloucester. Or. Dec. 22, '79.
22. Findlay, D. (W.C.) Toronto.
9. Fisher, Geo., Dalhousie, N.B. C. St. John's Ch. Or. Oct. 6, '81.
5. Fisher, J. M., Lawrencetown, N.S. C. Lawrencetown. Or. May, '92.
- C. Fisher, Peter, Boissevain, Man. C. Boissevain. Or. June 30, '91.
29. Fisher, S. W., B.A., Christie, Ont. C. West Flamboro. Or. Oct. '74.
8. Fiske, D., B.A., Florenceville, N.B. C. Florenceville and Greenfield. Or. May 5, '85.
37. Fitzpatrick, Jas., Underwood, B.A. C. Underwood and Bruce.
13. Fleck, Jas. B.A., Montreal, Que. C. Knox Ch. Or. March 31, '69. F. Armagh.
18. Fleming, David, B.A., Harrowsmith, C. Harrowsmith and Wilton. Or. June 25, '89.
37. Fleming, P., Caledon East, Ont. C. St. Andrew's Ch. Or. November, '76.
33. Fleming, Wm. M., Essex, Ont. C. Essex. Or. May 5, '85.
35. Fletcher, Colin, M.A., Exeter, Ont. C. Thames Road and Kirkton. Or. Feb. 20, '79.
29. Fletcher, D. H., D. D., Hamilton Ont. C. McNab St. Ch. Or. Nov. 8, '60. F. Scarboro, Ont. '60.
- G. Flett, George, Elphinstone, Man. C. Okanase Reserve. Or. June, '69.
15. Florence, E. W., Whitelake Ont. C. Whitelake and Bu. nstwn. F. U. S.
2. Forbes, James A., Glace Bay, N.S. C. Glace Bay. Or. Oct. 18, '81.
2. Forbes, J. F., Sidney, N.S. C. St. Andrew's Ch. Or. Feb. 27, '67.
13. Forlong, Wm., Montreal, Que. (Retired). Or. August 11, '53. F. Lachute.
36. Forrest, David, Walton, Ont. C. Walton. Or. Aug. 11, '85.
5. Forrest, John, D.D., Halifax, N.S. Pres. Dalhousie Coll. Or. Dec. 66.
24. Forrest, Wm., Markdale, Ont. C. Markdale. Or. Feb. 18, '57.
- F. Fortune, W. G. W., B.A., Elkhorn, N.W.T. C. Elkhorn.
- I. Fotheringham, John, (W.C.) Grenfell Assa. Or. February 27, '56. F. Hibbert.
8. Fotheringham, T. F., M.A., St. John, N.B. C. St. John's Ch. Or. July 21, '75. F. Ontario and California.
- B. Fowler, A., B.A., Evangelist. Or. Sept. 12, '93.
18. Fowler, James, M.A., Kingston, Ont. Prof. Queen's Coll. Or. April 19, '57.

5. Fowler, Thomas, M.A., Halifax, N.S. C. St. Matthew's Ch. Or. 79.
27. Fowle, Robert, Erin, Ont. C. Erin and Osprings. Or. Oct. 25, '77.
8. Fraser, D. B.A., Hampton, N.B. C. Hampton, etc. Or. June '92.
5. Fraser, D. J., M.A., B.D., Wolfville, N.S. C. Wolfville and Harton. Or. Aug. 31, '93.
7. Fraser, D. Stiles, B.A., Upper Stewincke, N.S. C. Springside. Or. Nov. 30, '77.
13. Fraser, James, B.A., Cushing, Que. C. Chatham and Grenville. Or. Jan. 15, '70.
24. Fraser, J. B., M. D., Annan, Ont. C. Annan and Leith. Or. Sept. 15, '74.
10. Fraser, J. K., B.A., Alberton P.E.I. C. Alberton. Or. Aug. 26, '91.
29. Fraser, Mungo, D. D., Hamilton Ont. C. Knox Ch. Or. Oct. 19, '67. F. Barrie, '67.
20. Fraser, R. D., B.A., M.A., Bowmanville Ont. C. St. Paul's Ch. Or. Sept. 29, '73. F. Cookstown and Claude.
2. Fraser, John, North Shore N.S. C. North Shore and North River. Or. June 21, '92.
3. Fraser, S. A., (Retired). Or. Aug. 10, '91.
5. Fraser, W. M., B. Sc., Halifax, N.S. C. Cobourg Road. Or. '89.
22. Fraser, James, Sutton, Ont. C. Georgina. Or. Feb. 8, '76.
22. Freeman, J. E., B.A., (W.C.) Toronto, Ont. Or. July 8, '84.
- G. Frew, Robert, M.A., Birtle, Man. C. Birtle. Or. Jan. 5, '92.
22. Frizzell, Wm. Ph.B., Toronto, Ont. C. Queen St. East. Or. April 4, '78. F. Newmarket.
23. Fuller, Jas. (O.M.), Rosseau, Ont. C. Rosseau, etc.
10. Fullerton, T. F. Charlottetown, P.E.I. C. St. James' Ch. Or. '87.
18. Gallagher, John, B.A., Dufferin, Ont. C. St. John's Ch. Pittsburgh. Or. Nov. 14, '71.
23. Gallagher, Wm. Airlie, Ont. C. Airlie and Banda. Or. Sept. '94. F. Riversdale and Enniskillen.
23. Galloway, Wm., Hillsdale, Ont. Or. Feb. '79.
14. Gamble, Robert, B.A., Wakefield, Que. C. Wakefield and Masham. Or. July 8, '84.
5. Gandier, Alfred, B. D., Halifax, N.S. C. Fort Massey Ch. Or. Sept. 24, '89. F. Brampton.
18. Gandier, Joseph, Newburgh, Ont. C. Camden and Newburgh. Or. Dec. 31, '72.
23. Garrioch, John, (O.M.), Burk's Falls, Ont. C. Burk's Falls. Or. Oct. 25, '90.
29. Gauld, John, M.A., (W.C.) Hamilton, Ont. Or. June 3, '56. F. Moore, Meaford, Ont. and Kennetcook, N.S.
- H. Geddes, John, (W.C.) Cannington Manor, Assa. Or. Oct. 11, '82.
29. Geddes, W. H., St. Catharines. C. Hayne's Ch. and St. David's. Or. June 11, '84.
7. Geggie, A. L., Truro, N.S. C. St. Paul's Ch. Or. June 28, '88.
18. George, J. Lyall, M.A., Belleville, Ont. C. St. John's Ch. Or. Dec. 20, '81.
33. Gilchrist, James, (O.M.), Blytheswood, Ont. C. Blytheswood.
19. Gilchrist, J. R., B.A., Baltimore, Ont. C. Baltimore and Coldsprings. Or. Oct. '76.
10. Gillies, Ewen, Murray Harbor South, P.E.I. C. Murray Harbor. Or. Aug. 21, '81.
10. Gillies, John, Dundas, P.E.I. C. Dundas. Or. April, '73.
14. Gilmour, T. C., (W.C.) Ottawa Ont.
22. Gilray, Alex., Toronto, Ont. C. College St. Ch. Or. Jan. 5, '75.
17. Givan, Arpad, B.A., Williamstown, Ont. C. Williamstown. Or. May 12, '86.
26. Glassford, R. J. M., Guelph, Ont. C. Chalmers' Ch. Or. June 28, '87.
45. Glassford, T. S., B.A., Ladner's Landing, B.C. C. Delta. Or. Sept. 28, '80.
22. Gloag, Lennox, R. (W.C.) Toronto, Ont. Or. April 12, '86. F. Morewood.
- D. Gollan, K. A., Hilton, Man. C. Hilton. Or. July 13, '92.
48. Goforth, Jonathan, care of H. J. Bostwick, Tien Tsin, North China. Or. Oct. 20, '87.
22. Goldsmith, Thos., (W.C.) Toronto, Ont. Or. Jan. 5, '45. F. St. John's Ch. Hamilton.
14. Goodwillie J. M., M.A., Vernon, Ont. C. Osgood and Kinmore. Or. July 23, '72.
5. Gordon, D. M., B. D., Halifax, N.S. Prof. Halifax Coll. Or. Aug. 6, '66. F. St. Andrew's Ch. Ottawa, and Knox Ch. Winnipeg.
4. Gordon, G. L., Rive" John, N.S. C. River John. Or. Oct. 6, '79.
- B. Gordon, C. B., Winnipeg, Man. C. West End Ch.
31. Gordon, James, M.A., (Retired.) London, Ont. Or. Sept. 26, '54. F. St. Andrew's Ch. Markham and St. Andrew's Niagara.
- E. Gordon, Wm., M.A., B. D., Lake Dauphin, Man. C. Presby. Mission. Or. Oct. 8, '93. F. Royal Bounty Mission, Perthshire and Sheltland Scotland.
37. Gourlay, James M.A., Port Elgin Ont. C. Port Elgin, etc. Or. March 3, '75.
14. Gourlay, John L., (W.C.) Chelsea, Que. Or. '51.
18. Gracey, Henry, Gananoque, Ont. C. St. Andrew's Ch. Or. August 4, '65.
29. Graeb, S. C., Pt. Dalhousie, Ont. C. Pt. Dalhousie.
32. Graham, John H., B.A., Watford, Ont. C. Watford, etc. Or. '86.
11. Graham, Wm., St. John's Newfoundland. C. St. Andrew's Ch. Or. '87.
17. Graham, Arch., B.A., Lancaster Ont. C. Knox Ch. Or. May 23, '92. F. Williamsburg.
1. Grant, Alex., Lake Ainslie, N.S. C. Lake Ainslie. Or. Dec. 6, '71.
34. Grant, Alex., St. Mary's, Ont. C. Knox Ch. Or. Jan. 27, '63.
15. Grant, Andrew S., B. D., Almonte, Ont. C. St. Andrew's Ch. Or. August 26, '89.
23. Grant, Geo. B.A., I.P.S., Orillia, Ont. Or. July 25, '65. F. Delaware Ont.
18. Grant, Geo. M., M.A., D.D., Kingston Ont. Prin. Queen's University. Or. Nov. 29, '60. F. Picton. St. Matthew's Ch. Halifax 63-77.
3. Grant, H. R., B.A., Trenton, N.S. C. First Ch. Or. May 31, '87.

22. Grant, Jas. A., Toronto Junction Ont. C. Toronto Junction. Or. Jan. 11, '87.
43. Grant, John P., Pincher Creek, N.W.T., C. Pincher Creek. Or. Jan 19, '84.
- Grant, K. J., D.D., Trinidad. San Fernando. Or. '62.
48. Grant, W. H., B.A., care of H. J. Boatwick, Tien-Tain, N. China. Or. July 26, '92.
23. Grant, R.N., D.D., Orillia, Ont. C. Orillia. Or. Jan. 23, '66. F. Waterdown, '66, Ingersoll, 71-82.
2. Grant, Wm., Cow Bay, N.S. C. Cow Bay. Or. Sept. 27, '69.
8. Gray, James, M.A., (Retired). Sussex, N.B. Or. March 6, '57.
18. Gray, James M., Stirling, Ont. C. Stirling and Huntingdon. Or. Aug. 4, '69.
23. Gray, John, B.A., M.A., D.D., Orillia, Ont. (Retired). Or. May 21, '51.
7. Gray, Andrew, Economy, N.S. C. Economy and Five Islands. Or. May 19, '80.
37. Gray, Robert, Kinloss, Ont. C. Kinloss, etc. Or. April 7, '74.
9. Greenlees, J. A., New Mills, N.B. C. New Mills, Ont. etc. Or. Dec. 8, '91.
22. Gregg, Wm., D.D., Toronto, Ont. Prof. Knox Coll. Or. June 22, '47. F. Belleville, '47-57. Cooke's Ch., Toronto, '57-72. Convener Hymnal Committee. Author History "Presbyterian Church in Canada." Compiler "Book of Family Prayer."
45. Greig, G. Brown, New Westminster, B.C. C. West Ch.
- Gunn, Adam, B.A., Cardigan, P.E.I. C. Cardigan. Or. Feb. '76.
7. Gunn, A.D., Stewiacke, N.S. C. Stewiacke. Or. May 28, '91.
8. Gunn, Archibald, St. Andrew's, N.B. C. Greenock Ch. Or. Nov. 6, '78. F. Bett's Cove and Little Bay, Nfld., '78-80, Windsor, N.S., '80-85, Author, "Sixty Second Anniversary, Greenock Ch."
37. Guthrie, Dow., Walkerton Ont. C. Knox Ch.
22. Haddow, Robert B.A., Milton, Ont. C. Knox Ch. Or. May 4, '86. (Editor "Knox College Monthly." F. Home Miss St. John.
- D. Haig, A. McD., B.A., Glenboro, Man. C. Glenboro. Or. July 14, '86.
31. Haig, W. M., Hyde Park, Ont. C. Hyde Park, and Komoka. Or. Aug. '91.
22. Haigh, George, (W.C.) Toronto, Ont.
- B. Hamilton, Alex., B.A., Stonewall, Man. C. Stonewall. Or. Sept. 29, '85.
26. Hamilton, A. M., M.A., Winterbourne, Ont. C. Chalmers Ch. Or. May 22, '77.
43. Hamilton, Gavin, Macleod, N.W.T. C. Macleod. Or. May 6, '87.
24. Hamilton, James, B.A., (W.C.) Keady, Ont. Or. Sept. 9, '86.
35. Hamilton, J. A., M.A., Lonsdaleborough, Ont. C. Burn's Ch. Or. April, '85.
29. Hamilton, J. B., Dundas, Ont. (W.C.) Or. April '80.
34. Hamilton, Robert, D.D., Motherwell, Ont. C. Motherwell and Avonbank. Or. June 30, '58.
30. Hamilton, R. M., Brantford Ont. C. First Ch.
9. Hamilton, Wm., Kingston, N.B. C. St. Andrew's Ch. Or. Jan. 13, '74.
21. Hanna, W. G., B.A., Uxbridge, Ont. C. Chalmers Ch. Or. Jan. '86. F. Tara.
30. Hurdie, J. S., Ayr, Ont. C. Stanley N. Ch. Or. June, '85.
27. Harrison, E. A., B.A., Dundalk. C. Dundalk and Ventry. Or. June 6, '93.
- B. Hart, Thomas, B.D., Winnipeg, Man. Prof. Manitoba Coll. Or. July 30, '72.
36. Hartley, Alex. Y., Bluevale, Ont. C. Bluevale and Eadies. Or. June, '64.
5. Harvey, McLeod, B.A., Quoddy N.S. C. Quoddy and Moser River. Or. May 11, '91. F. Little Harbor.
11. Harvey, Moses, LL.D., (Retired). St. John's, Newfoundland. Or. '44. F. Merry Pt. Cumberland Eng. Author Lectures "Literary and Biographical." "Newfoundland, the oldest British Colony." "Newfoundland History." "Where are We and Whither Tending."
17. Hastie, James, Cornwall, Ont. C. Knox Ch. Or. Oct. '66.
8. Hawley, John, St. James, N.B. C. St. James. Or. May 10, '87.
19. Hay, John, B.D., Cobourg, Ont. C. Cobourg. Or. June '85.
13. Heine, Geo. C., B.A., Montreal Que. C. Chalmers Ch. Or. Nov. 17, '81. F. Quebec.
31. Henderson, Alex., Appin, Ont. C. Appin. Or. Oct. '77.
34. Henderson, A., M.A., Atwood, Ont. C. Atwood and Moncton. Or. Sept. 25, '82.
3. Henderson, D., Blue Mountain, N.S. C. Blue Mountain. Or. May 27, '91.
35. Henderson, J. S., Bayfield, Ont. C. Manchester and Smith's Falls. Or. 23, '83. F. Hensall.
35. Henderson, Robert, Auburn, Ont. C. Knox Ch. Or. May 27, '90. F. Bayfield and Bethany.
23. Henry, J. K., Creemore Ont. C. Creemore, etc. Or. April 13, '82.
14. Herridge, Wm. T., B.D., Ottawa, Ont. C. St. Andrew's Ch. Or. Aug. 2, '82.
26. Hewitt, W. J., Cookstown, Ont. C. Esau. Burn's and Dan's Ch's. Or. July 6, '87.
- Higgins, Joseph H., B.A., Mountain Ont. C. Hyndman and Osgood. Or. Oct. 2, '88.
- F. Hodges, D. H., Oak Lake Man. C. Oak Lake. Or. July 10, '86.
33. Hodges, James, B.A., Tilbury Centre, Ont. C. Tilbury Centre.
- C. Hodgnett, Wm., Killarney Man. C. Killarney. Or. July 4, '89.
1. Hofstrand, H. O., Ohlen, Assa. C. Ohlen.
- B. Hogg, John, Winnipeg, Man. C. North Ch. Aug. 2, '64.
- B. Hogg, Joseph, Winnipeg, Man. C. St. Andrew's Ch. Or. October 1, '68.
- B. Horne, H. R., LL.B., Elora, Ont. C. Chalmers Ch.
- G. Hosie, John, Rapid City, Man. C. Shanks. Or. July 15, '91.

22. Hussack, D. C., LL.B., Toronto. C. Parkdale. Or. April 22, '89.
18. Hounston, Samuel, M.A., Kingston, Ont. C. Cook's Ch. Or. Jan. 19, '69.
22. Hume, R. (W.C.) Toronto Ont. Or. May 22, '60.
27. Hughes, Robert, Rosemont, Ont. C. Rosemont and Mansfield. Or. 23, '76.
27. Hudson, Andrew, Maxwell, Ont. C. Maxwell. Or. May 29, '50.
33. Hunter, R. J., B.A., Ridgetown, Ont. C. Mount Zion Ch. Or. Sept. 1, '91.
22. Hunter, W. A., M.A., Toronto Ont. C. Erskine Ch. Or. Nov. 16, '80.
23. Hutcheson, Smith, (Retired) Shanty Bay, Ont. Or. Feb. 10, '71.
30. Hutt, E. R., Ingersoll, Ont. C. St. Paul's. Or. June, '89.
19. Hyde, Richard, Warsaw, Ont. C. Warsaw and Dummer. Or. Feb. '87.
14. Hyland David, Fitzroy Harbor, Ont. C. Fitzroy Harbor, etc., Or. May 29, '88.
22. Inglish, Wm. (W.C.) Toronto, Ont. Or. Dec. 21, '47.
13. Innis, B., B.A., Morris, Man. C. Morris.
13. Internoscia, Antonio, Montreal, Que. C. Italian Ch.
8. Jack, L., (Retired) Buetonche, N.B. Or. June 10, '45. F. Scotland, St. Jame's, and Springfield, N.P.
5. Jack, T. C., B.A., Maitland, N.S. C. St. David's Ch. Or. Oct. 14, '79.
26. Jackson, Alex., Ph. D., Galt, Ont. C. Knox Ch. Or. May 6, '76. F. Pittsburg, Pa.
43. Jaffary, J. A., B.A., Canmore, N.W.T. C. Banff and Canmore. Or. July, '85.
23. James, David, Midland, Ont. C. Midland. Or. May 18, '81.
37. James, John, D.D., (W.C.) Walkerton, Ont. Or. July 29, '57.
24. Jamieson, D. M., Hepworth, Ont. C. Cruickshank, etc.
33. Jamieson, W. H., B. D., Ph. D. Blenheim, Ont. C. Bethel and Bridgend. Or. June 17, '77. F. Gordon Hill.
47. Jamieson W. J., Neemuch, Indore, India.
25. Jansen, A. G., Durham, Ont. C. Durham, Ont. Or. April '30, '89.
13. Jenkins, John, D.D., (Retired) London Eng. Or. August 6, '37. F. Miss. Mysore, India, Philadelphia, St. Paul's, Montreal, Moderator General Assembly, '78.
31. Johnston, D. C., London Ont., (W.C.) Or. Oct., '76.
37. Johnston, John, Paisley, Ont. C. Knox Ch. Or. Aug. 3, '80.
22. Johnston, J. E., M.A., East Toronto, Ont. C. East Toronto. Or. April 28, '81.
21. Johnston, Robert, B.A., Lindsay, Ont. C. St. Andrew's. Or. July '89.
19. Johnston, Wm., Millbrook, Ont. C. Millbrook and Gordon Hill.
30. Johnston, W. H., Chesterfield, Ont. C. Chesterfield. Or. '92.
23. Johnston, W. R., B.A., Penetang, Ont. C. Penetang. Or. Aug. 8, '93.
9. Johnstone, T. G., Blackville, N.B. C. Blackville, etc. June 21, '55.
26. Jones, Samuel, (Retired), Brussels, Ont. Or. Sept. '52.
22. Jordan, Louis H., B. D., Toronto, Ont. C. St. James' Square Ch. Or. Dec. 7, '82. F. St. Andrew's Ch. Halifax, and Erskine Montreal.
32. Jordan, W. G., B.A., Strathroy, Ont. C. St. Andrew's. Or. Aug. '78.
14. Kalem, Hagope Thos., B.A., Eardley Que. C. Onslow and Eardley. Or. April, '29, '90.
34. Kay, John, Milverton, Ont. C. Milverton and Wellesley. Or. July 31, '68.
33. Kay, W. M., Duart, Ont. C. Duart and Highgate. Or. Sept. 25, '88.
7. Kerr, W. H., B. D., Portapique, N.S. C. Riverside. Oct. 31, '83.
12. Kellock, David, Ph. D., Richmond, Que. C. Richmond, etc. Or. July 26, '81.
16. Kellock, John, Morewood, Ont. C. Morewood, Or. Dec. 4, '94.
31. Kelso, Donald, Wallacetown, Ont. C. Wallacetown. Or. Oct. '76.
10. King, A., (Resigned) Murray Harbor, North, P.E.I.
- B. King, John M., D. D., Winnipeg, Man. Principal Manitoba College. Or. Oct. 27, '57. Moderator General Assembly '83.
9. Kinnear, G. F., B.A., New Richmond, Que. C. New Richmond. Or. Aug. 20, '86. F. Buetonche N.B.
37. Kippin, A. H., Tara, Ont. C. Tara. Or. Feb. 25, '79. F. Dorchester St. Claremont.
15. Knowles, Robt., Pembroke, Ont. C. Alice. Or. Oct. 1, '66.
14. Knowles, Robt., E., B.A., Ottawa, Ont. C. Stewarton Ch. Or. June 8, '91.
26. Knox, H., Hawksville, Ont. Or. October 14, '85.
- G. Kovacs, J., B. A., Yorkton, Assa. C. New Hungary.
29. Laidlaw, R. J. LL. D., Hamilton, Ont. C. St. Paul's Ch. Or. Sept. '71.
29. Laing, John, D.D., Dundas, Ont. C. Dundas. Or. June 6, '54. F. Scarboro '54, Cobourg, '59. First Principal Ottawa Ladies' College. First Convener H. M. Convention after Union, '63.71. Moderator, '90.
5. Laing, Robert, M.A., Halifax, N.S., Presbyterian Ladies' College. Or. '73.
19. Laird, Alex., B.A., Port Hope, Ont. C. Mill St. Or. May 10, '92.
19. Laird, Robt., Sunbury, Ont. C. Storrington, etc. Or. June 12, '60.
12. Lamont, Hugh, D.D., Metis, Que. C. Metis. Or. Feb. 22, '65.
18. Lang, G. R., B.A., Wolf Island, Ont. C. Wolf Island. Or. July 19, '88.
- G. Lang, James, Newdale, Man. C. Newdale. Or. Sept. 5, '93.
- C. Lantrow, David, (W.C.) Langvale, N.W.T.
33. Larkin, F. H., B.A., Chatham, Ont. C. First Ch. Or. May 18, '88.
36. Law, Geo., Bellegrave, Ont. (W.C.) Or. May 5, '63.
26. Lawrence, J. L., Cayuga, Ont. C. Cayuga and Fort Erie.
9. Lawson, S. G., Riversdale N.S., C. Riversdale. Or. Jan, '69.

5. Layton, Jacob, Elmdale, N.S., C. Elmdale. Or. Nov. '71.
6. Leask, Robt., (W.C.) Toronto. Or. Nov. 21, '65.
7. Leck, Geo. A., Lahave, N.S. C. Lahave. Or. May 29, '89.
44. Lee, Alex. B.A., Kamloops, B.C. C. Kamloops. Or. June 27, '84. F. Russelton and Sherbrooke, Que.
23. Leischman, J. D., Angus, Ont. C. Angus and New Lowell. Or. Dec. 29, '74.
34. Leitch, M. L., Stratford, Ont. C. Knox Ch. Or. June 23, '85.
30. Leitch, Robt. W., Waterford, Ont. C. Waterford.
30. Leslie, A., M.A., Cathcart, Ont. C. East Oxford and Blenheim. Or. March 4, '79. F. Clarke.
1. Lewis, A. W., B. D., Prince Albert, N.W.T. C. Snake Plains.
22. Lindsay, Peter, (W.C.) Toronto, Ont. Or. October 12, '53.
31. Lindsay, N., B.A., Ivan, Ont. C. Lobo, etc.
22. Linton, A. K. Cooksville, Ont. C. Malton and Dixie. Or. Aug. 6, '86.
31. Little, James, Birr, Ont. C. Bethel, etc. Or. Nov. '66.
31. Little, John, Fornocho, Ont. Or. Jan. 6, '93.
32. Livingston, W., Lucasville, Ont. C. Lucasville.
14. Lochead, J. S., M.A., North Gower, Ont. C. North Gower and Wellington. Or. Sept. 26, '66.
32. Lochead, Wm. Mandamin, Ont. C. Mandamin, etc. Or. '59.
- F. Lockhart, Geo., Alexander, Man. (W.C.) Or. May 12, '91.
45. Logan, J. A., B.A., Chilliwack, B.C. C. Cook's Ch. Or. Aug. 87.
15. Logie, E. S., Chalk River, Ont. C. Chalk River. Or. Jan. 4, '93.
19. Lord, C. S., B. D., Grafton, Ont. C. Grafton. Or. Oct. '83.
12. Love, A. T., B.A., Quebec, Que. C. St. Andrew's Ch. Or. May 20, '81.
29. Lowry, C. H., Hagersville, Ont. C. Hagersville. Or. '94.
31. Lowry, M. (W.C.) London, Ont.
12. Lytle, Samuel, B.D., Hamilton, Ont. C. Central Ch. Or. Feb. 12, '70.
29. McAdam, Thos., M.A., Quebec, Que. Prof. Morrin College. Or. June 23, '70.
22. McAlpin, John, Toronto, Ont. Or. '63. F. Chattsworth.
18. McArthur, Donald, Melrose Ont.
6. McArthur, George, B.A., Cardinal, Ont. C. Cardinal, etc. Or. Oct. 7, '82.
- G. McArthur, John, Beulah, Man. C. Beulah Missions. Or. Sept. 21, '86. F. Shoal Lake, Man.
20. McAuley, A., B.A., Pickering, Ont. C. St. Andrew's. Or. Dec. '86. F. Woodville.
14. McAuley, Evan, B.A., Ramsay's Corner's, Ont. C. East Gloucester. Or. Oct. 3, '66.
- B. McBeth, R. G., M.A., Winnipeg, Man. C. Augustine Ch. Or. June, 24, '90.
22. McCaul, J., B.A., Toronto, Ont. C. Ch. of the Covenant.
19. McClelland, A. M., D.C.L., Havelock, Ont. C. Havelock.
48. McClure, C. W., B.A., M.D., care of H. J. Bostwick, Esq., Tien-Tain, North China, Or. July 15, '88.
5. McClure, J. K., St. Croix, N.S. Or. '88.
12. McClung, John, Kingsbury, Que. C. Kingsbury, etc. Or. Aug. 4, '74.
33. McColl, A., Chatham, Ont. C. Chatham. Or. Feb. 18, '48.
12. McColl, D., St. Sylvester, Que. C. St. Sylvester. Or. July '88.
15. McConnell, Jas. A., Watson's Corners, Ont. C. Watson's Corners. Or. Dec. 64.
23. McConnell, Wm., Craigville, Ont. C. Central Ch. Or. April, '54.
9. McCoy, Joseph, Chatham, N.B. C. St. Andrew's Ch. Or. Feb. 3, '79.
22. McCracken, Joseph, B.A., Toronto, Ont. Or. '76.
23. McCrae, D. L., M.A., Ph.D., Collingwood, Ont. C. Collingwood. Or. July 29, '79.
26. McCuaig, F., Welland, Ont. C. Welland. Or. Nov. 29, '60.
23. McCulloch, R., Mission City, B.C. Or. July 13, '92.
7. McCulloch, W. K., Elmvalle, Ont. C. Elmvalle, etc. Or. April 27, '82.
23. McCulloch, Wm., D.D., Truro, N.S. C. First Ch. Or. Feb. 14, '39.
7. McCunn, — River John, N.S. C. St. George's. May 7, '63.
20. McCurdy, Jas. F., Ph. D., Hampton, P.E.I. C. Tryon, etc. Or. May 22, '94.
13. McCusker, S. F., B.A., St. L. de Gonzague, Que. C. St. L. de Gonzague. Or. April 18, '90.
32. McDiarmid, A., Napier, Ont. C. Chalmers Ch. Or. April 27, '59.
- F. McDiarmid, C., Alexander, Man. C. Alexander, Roseland, etc.
16. McDiarmid, Henry J., Kemptville, Ont. C. Kemptville, etc. Or. July 29, '77.
18. McDonald, Alex., B.A., Napanee, Ont. Or. Jan. 31, '66. F. Duntroon.
35. McDonald, A. D., D.D., Seaforth, Ont. C. First Ch. Or. April, 10, '59.
2. McDonald, C., English Town, N.S., C. English Town, South Gut. Or. June 6, '94.
1. McDonald, D., B.A., B.D., Strathlorn, N.S. C. Strathlorn. Or. Sept. 7, '77.
21. McDonald, D., Glenarm, Ont. C. Glenarm. Or. Nov. '72.
13. McDonald, Duncan, Ph.D., St. A. de Dundee, Que. C. Dundee. Or. Jan. 11, '65.
22. McDonald, D. B., Bendale, Ont. C. Andrew's Ch., Scarboro. Or. Nov. 21, '82. F. Uxbridge.
36. McDonald, J., (W.C.)
35. McDonald, John A., Varna Ont. C. Bayfield Rd. and Blake. Or. June 21, '91. F. Alburn.
21. McDonald, Simon, (O.M.). Or. Sept. 24, '90.

36. McDonald, K., (W.C).
 8. McDonald, Willard, Fredericton, N.B. C. St. Paul's. Or. May 5, '96.
 21. McDonald, D.D., Lorneville, Ont. C. St. Andrew's Ch., etc. Or. Nov. '92.
 1. McDougall, Donald, Baddeck, C.B. C. Baddeck. Or. Nov. 15, '65.
 18. McEachern, Duncan, Napanee, Ont. C. Napanee. Or. Oct. 8, '75.
 29. McEachern, P. M., Waterdown, Ont. C. Waterdown. Or. Sept. 10, '91.
 45. McElmon, B. K., Cloverdale, B.C. C. Cloverdale.
 19. McEwen, John, Lakefield, Ont. Secretary, S. S. Assn. Or. Sept. 59.
 22. McFadyen, A. L., Mount Albert, Ont. C. Mount Albert and Ballantine. Or. July, 4, '93.
 B. McFarlane, Alex., Dugald, Man. C. Millbrook. Or. Oct. 31, '78.
 15. McFarlane, Alex. H. Franktown, Ont. C. Beckwith. Or. Nov. 2, '80.
 36. McFarlane, John, Pine River, Ont. C. Pine River. Or. Feb. 7, '72.
 3. McFarlane, J. D., Melrose N.S. C. Glenelg and East River. Or. Oct. 16, '88.
 16. McFarlane, John F., South Mountain, Ont. C. Heckston and South Mountain. Or. June, 7, '92.
 22. McGillivray, Alex., Toronto, Ont. C. Bonar Ch. Or. Sept. 21, '77.
 6. McGillivray, Daniel, Lunenburg, N.S. C. Lunenburg, etc. Or. July, 16, '67.
 43. McGillivray, D., B. D., care of H. J., Bostwick, Tien-Tsin, N. China. Or. Oct. 11, '88.
 13. McGillivray, John, B. D., Cote St. Antoine Que. C. Cote Ste. Antoine. Or. June 2, '87.
 7. McGillivray, J. D., Clifton, N.S. Or. Feb. 7, '65.
 28. McGillivray, J. K., M.A., (O.M). McLennan, Ont. C. Tarbutt. Or. May 19, '91.
 18. McGillivray, M., M.A., Kingston Ont. C. Chalmers Ch. Or. Oct. 21, '75.
 2. McGlashen, John A., B.A., Bridgeport, N.S. C. Bridgeport and Reserve Mines. Or. May 31, '93.
 14. McGregor, A., B.A., Litchfield. C. Litchfield. Or. Dec. 9, '91.
 4. McGregor, D. B.A., Amherst, N.S. C. Amherst. Or. May 24, '77.
 30. McGregor, M., M.A., Tilsonburg, Ont. C. Avondale, etc. Or. May '83.
 15. McIlraith, John S., Balderson, Ont. C. Balderson. Or. March 21, '90.
 14. McIlroy, James, Watson's Corner's, Ont. C. Poland Mission. Or. Sept. '74.
 26. McInnis, John, Elora Ont. C. Knox Ch. Or. —
 22. McIntosh, D. M., (Retired), Swansea, Ont. Or. June, 17, '73.
 23. McIntosh, W. R., B.A., Allandale, Ont. C. Allandale. Or. May 30, '93.
 29. McIntyre, D. C., Ph. D., Beamsville, Ont. C. Beamsville, etc. Or. Sept. 3, '75.
 31. McIntyre, Robert, St. Thomas, Ont. C. St. Thomas East. Or. Aug. '86.
 36. McKay, Angus, Lucknow, Ont. C. Lucknow. Or. Sept. 18, '82.
 13. McKay, A. B., D. D., Montreal Que. C. Crescent Ch. Or. August 12, '69.
 5. McKay, D. O., Chebogue, N.S. (O.M). C. Carleton, etc. Or. Oct. '94.
 21. McKay, Geo., M.A., Sunderland, Ont. C. Sunderland etc. Or. July 16, '89.
 36. McKay, Geo., Armow, Ont. C. Chalmers Ch., etc. Or. Nov. 5, '83.
 30. McKay, G. L., D. D., Tamsui, Formosa, China. (on leave). Moderator General Assembly, '94-95.
 I. McKay, Hugh, Whitewood, Man. C. Round Lake. Or. July 11, '77.
 4. McKay, H. B., Wallace, N.S. C. Wallace. Or. June 22, '55.
 10. McKay, J. R., Richmond Bay East, P.E.I. C. Richmond Bay. Or. '94.
 I. McKay, M. S., Fort Qu'Appelle, Assa. C. Fort Qu'Appelle.
 8. McKay, James, McG., (Retired). Elphinston, Man. Or. June 26, '55.
 9. McKay, John, (W.C). New Glasgow. Or. May 28, '59.
 35. McKay, M., Goderich Ont. C. Goderich. Or. Aug. 1, '93. F. Leeburn.
 17. McKay, Neil, St. Elmo, Ont. C. Gordon Ch. Or. Nov. 16, '88.
 17. McKay, Norman T. C., Summerstown, Ont. C. Summertown. Or. May 28, '89.
 21. McKay, Norman, Sunderland, Ont. C. Sunderland. Or. May 1, '94. F. Summers-town.
 9. McKay, N., Chatham, N.B. C. St. John's Ch. Or. Sept. 19, '55.
 15. McKay, Roderick, B. D., Douglas, Ont. C. Bromley. Or. June 31, '89.
 22. McKay, R. P., B.A., Toronto Ont. Secretary Foreign Miss. Or. Oct. 9, '77. F. Knox Ch. Searboro, and Parkdale.
 30. McKay, W. A., B.A., D. D., Woodstock Ont. C. Chalmers Ch. Or. Dec., '70.
 15. McKechnie, Duncan L., Mattawa, Ont. C. Mattawa. Or. Sept. 28, '75.
 1. McKechnie, J. G., Lumsdon, Assa. C. Carsdale.
 32. McKee, John C., Bridgen Ont. C. Bridgen, etc. Or. May, '76.
 23. McKee, Thos., I.P.S., Barrie, Ont. P. S. Inspector.
 20. McKeen, J. A., B.A., Orono, Ont. C. Orono. Or. Oct. 26, '78.
 25. McKellar, Hugh, Conn. Ont. C. North Luther etc. Or. Oct. 25, '74.
 43. McKenzie, Arch. B. D., Mormon Settlement, N.W.T. C. Cardston, etc. Or. Nov. 24, '91. F. Eganville.
 8. McKenzie, A. A., M.A., B.Sc., St. Stephen, N.B., C. St. Stephen's. Or. July 13, '83.
 C. McKenzie, A. F., Deloraine, Man. (W.C). Or. March '78. F. Kilsyth Glamis and Oro. Ont.
 27. McKenzie, Donald, B.A., Orangeville, Ont. C. Orangeville. Or. Dec. '89.

37. McKenzie, E. A., Chesley, Ont. C. Chesley.
17. McKenzie, John, Moose Creek, Ont. C. Knox Ch., etc. Or. Feb. 13, '77.
3. McKenzie, J. W., Efata, New Hebrides. C. Efata. Or. '72.
10. McKenzie, J. W., B.A., Midgell, P.E.I. C. East St. Peter's. Or. March 16, '89.
- McKenzie, Malcolm, (W.C).
48. McKenzie, M. M.A., care of H. J. Bostwick, Tien-Tsin, North China. Or. June 23, '89.
2. McKenzie, M. A., Grand River, N.B. C. River. Or. July 15, '87.
16. McKenzie, Wm. A., B. D., Brockville, Ont. C. First Ch. Or. May, '84.
13. McKeracher, Chas. M., Howick, Que. C. English River and Howick. Or. Aug. 27, '81.
14. McKibbin, R. V., B.A., Bryson, Que. C. Bryson, etc. Or. Jan., 10, '82.
34. McKibbin, W. M., M.A., Millbank, Ont. C. Millbank. Oct. 7, '75.
43. McKillop, Chas., B.A., Lethbridge, N.W.T. C. Lethbridge. Or. Sept. 3, '78.
- B. McKinlay, Wm., Kildonan, Man. C. Kildonan. Or. July 11, '82.
7. McKinnon, C., B. D., Middle Stewiacke, N.S. C. Middle Stewiacke. Or. May 10, '92.
6. McKinnon, Duncan, Lockport, N.S. C. Lockport. Or. June 4, '62.
32. McKinnon, John, B. D., Springbank, Ont. C. West Williams.
21. McKinnon, M., B.A., Fenelon Falls, Ont. C. Fenelon Falls, etc. Or. Nov. '88.
22. McLachlan, T., Bolton, Ont. C. Cavan Ch. Bolton and Knox Ch. Vaughan. Or. 24, '92.
34. McLachlin, A. G., B.A., Harrington Ont. C. Knox Ch. Or. Dec. '82.
29. McLaren, A. (W.C.) Hamilton,
45. McLaren, E. D., B. D., Vancouver, B.C. C. St. Andrew's. Or. Sept. 23, '73.
24. McLaren, Jas. F., B. D., Rocklyn, Ont. C. Temple Hill, etc. Or. Dec. 8, '80.
14. McLaren, John, Carp, Ont. C. Carp, etc. Or. June 8, '88.
20. McLaren, J. B., Columbus, Ont. C. Columbus, etc. Or. June '85.
33. McLaren, J. M., B.A., Blenheim, Ont. C. Blenheim, etc. Or. Sept. 2, '90.
26. McLaren, P. J., B.A., Belwood, Ont. C. St. John's Ch. Or. Feb. 7, '91.
55. McLean, Arch., Blythe, Ont. C. St. Andrew's. Or. Nov. 5, '86.
24. McLean, D. A., Kemble, Ont. C. Kemble, etc. Or. Sept. 21, '87.
15. McLean, D. J., M.A., Arnprior, Ont. C. Arnprior. Or. Feb. 11, '60.
7. McLean, H. K., Parrsboro, N.S. C. Parrsboro Jan. 7, '77.
14. McLean, Hugh, Richmond, Ont. C. Richmond, etc. Or. June 1, '86.
7. McLean, Jas. Great Village, N.S. C. Great Village. Or. Nov. 12, '54.
- F. McLean, J. A., B.A., Carberry, Man. (W.C.). Or. Oct. 16, '89.
8. McLean, J. A., B.A., Harvey, York Co., N.B. C. Harvey. Or. Dec. 8, '79.
15. McLean, Jas. M., B.A., Blakeney, Ont. C. Ramsay. Or. June 8, '91.
- McLean, M. W., M.A., Belleville, Ont. C. St. Andrew's Ch. Or. Aug. 15, '66,
10. McLean, Roderick, Valleyfield, P.E.I. C. Valleyfield. Or. Nov. 17, '85.
24. McLennan, Alex., Hoath Head, Ont. C. Knox Ch. Or. May 25, '69.
17. McLennan, A. K., B.A., Dalhousie Mills, Ont. C. Dalhousie Mills. Or. June 8, '92.
17. McLennan, D. D., Apple Hill, Ont. C. Apple Hill. Or. Dec. 18, '72.
28. McLennan, H., M.A., Bruce Mines Ont. C. Bruce Mines. Or. March 6, '77.
36. McLennan, Findlay A., Lucknow, Ont. C. South Kinloss. Or. Sept. 27, '77.
37. McLennan, Geo., Pinkerton, Ont. C. Pinkerton. Or. '64.
29. McLennan, Geo. A., B.A., Jarvis, Ont. C. Jarvis, etc. Or. May, '88.
- C. McLennan, H., Thornhill, Man. C. Thornhill. Or. Sept. 14, '92.
12. McLennan, Kenneth, M.A., Levis, Que. C. Levis. Or. March 8, '52.
48. McLennan, K., Honan.
17. McLennan, M., B.A., Kirk Hill, Ont. C. Kirk Hill. Or. July 9, '88.
7. McLeod, A. B., Coldstream, N.S. C. Coldstream. Or. Aug. 31, '82. F. St. Peter's C.B.
- I. McLeod, A. J., B.A., Regina, N.W.T. C. Industrial School. Or. May 30, '88.
19. McLeod, A. K., Brighton, Ont. C. Brighton. Or. July 5, '85.
3. McLeod, A. W., Ph. D., Thorburn, N.S. C. Vale Ch. etc. Or. Sept. 16, '78.
27. McLeod, D., B.A., Priceville, Ont. C. Priceville. Or. Aug. 2, '78.
- E. McLeod, D., Balmoral, Man. C. Greenwood.
- G. McLeod, D., B.A., Saltcoats, Assa., C. Saltcoats.
10. McLeod, D. B., M.A., Kinross, P.E.I. C. Orange. Or. Nov. '83.
23. McLeod, D. B., Barrie, Ont. C. Barrie. Or. July 1, '67.
10. McLeod, Geo. B., B.A., Cove Head, P.E.I. (W.C.). Or. Sept. 8, '91.
17. McLeod, John, B.A., Vankleek Hill, Ont. C. Vankleek Hill. Or. June 11, '86.
17. McLeod, J. D., South Finch, Ont. C. St. Luke's Ch. Or. June 6, '92.
10. McLeod, J. M., M.A., Kensington, P.E.I. C. Long River. Or. Aug. 21, '88.
45. McLeod, J. M., Vancouver, B.C. C. Zion Ch. Or. Nov. '53.
12. McLeod, John, R., Three Rivers Que. C. St. Andrew's. Or. July 2, '78.
2. McLeod, Malcolm, (O.M.), Cape North N.S. Or. Nov. 8, '92.
2. McLeod, Malcolm, Loch Lomond, N.S. C. Loch Lomond. Or. July 12, '77.
17. McLeod, N. A., B. D., Woodlands, Ont. C. Woodlands. Or. Aug. 9, '94.
21. McLeod, P. A., M.A., B. D., Sonya, Ont. C. St. Andrew's Ch. Or. June '90.

46. McLeod, P. McF., James Bay, B.C. C. Central Ch. Or. June 29, '71.
17. McLeod, Roderick, Dunvegan, Ont. C. Kenyon. Or. July 27, '86.
1. McLeod, T. G., Grenfell, Man. C. Grenfell.
10. McLeod, Wm., Maddock, P.E.I. C. West Cape, etc. Or. Sept. 12, '89.
33. McLintock, J. W., Dover Centre, Ont. C. Dover, etc. Or. Aug. '78.
20. McMechan, John, (Retired), Pt. Perry, Ont. Or. '57.
1. McMillan, Angus, West Bay, N.S. C. West Bay, etc. Or. Jan. '55, '82.
22. McMillan, A., Mimico, Ont. C. Mimico. Or. Sept. 26, '88.
2. McMillan, D., Sydney Mines, N.S. C. Sydney Mines. Or. Jan. 4, '61.
1. McMillan, D. F., Wapello, N.W.T. C. Cathcart.
10. McMillan, George, Princetown, P.E.I., (W.C.) Or. Jan. 30, '87.
23. McMillan, Jas., B.A., North Bay, Ont. C. North Bay. Or. July, '91.
5. McMillan, John, B. D., Halifax, N.S. C. Chalmers' Ch. Or. March 26, '66. F. Truro, and Lower Musquodoboit N.S.
21. McMillan, John, Wick, Ont. C. Wick and Greenbank. Or. June '87.
25. McMillan, John (Retired), Mt. Forest, Ont. Or. June 29, '51.
45. McMillan, J. W., B.A., Vancouver, B.C. C. Mount Pleasant. Or. Feb. 1, '92.
30. McMullen, W. T., D. D., Woodstock, Ont. C. Knox Ch. Or. Nov. 5, '56. F. Millbank. Moderator Gen. Assembly, '88.
36. McNab, Andrew, M.A., Whitechurch, Ont. C. Whitechurch and Langside. Or. '94.
11. McNab, E., Harbor Grace, Newfoundland. C. Harbor Grace. Or. May 19, '67.
24. McNabb, Alex., Meaford, Ont. C. Meaford. Or. Dec. 13, '92.
36. McNabb, John, (Retired), Lucknow, Ont. Or. Dec. 11, '67.
24. McNabb, P., Kilsyth, Ont. C. Kilsyth and North Derby. Or. June 1, '92. F. Shediac.
15. McNabb, Robert, B.A., Beachburg, Ont. C. Beachburg. Or. Jan. 9, '84.
15. McNair, Robert, Carleton Place, Ont. C. St. Andrew's Ch. Or. Jan. 13, '86.
26. McNair, John, B.A., Waterloo, Ont. C. Waterloo. Or. August, 22, '93.
19. McNaughton, D. (W.C.), Pt. Hope, Ont.
24. McNaughton, D., M.A., (Retired), North Keppell, Ont.
18. McNaughton, J., M.A., Kingston, Ont. Prof. Queen's College.
31. McNeil, John, Cowal, Ont. C. Chalmers and Duff's Ch. Or. Sept. 26, '88. F. Uptergrove.
8. McNeil, L. G., M.A., St. John, N.B. C. St. Andrew's. Or. Nov. 12, '72.
17. McNish, Neil, LL. D., Cornwall, Ont. C. St. John's Ch. April 29, '68.
7. McNicol, W., Folly Valley, N.S., C. Upper Londonderry. Or. June 11, '51.
18. McPhail, D. G., B.A., Picton, Ont. C. St. Andrew's Ch. Or. May 23, '92.
12. McPhee, Norman, Marshboro, Que. Or. June 3, '86. F. Dalhousie Mills and Marshboro.
5. McPherson, H. H., M.A., Halifax, N.S. C. St. John's Ch. Or. Nov. '76.
32. McPherson, Neil B. D. Or. April. '94.
3. McPhie, J. P., Hopewell, N.S.
37. McQuarrie, Hector, Queen Hill, Ont.
29. McQuarrie, J. P., Tansley, Ont. C. Nelson, etc. Or. Sept. 30, '90.
36. McQueen, Adam, F., Ripley, Ont. (Retired). Or. Dec. 15, '58.
43. McQueen, D. G., B.A., Edmonton, N.W.T. C. Edmonton. Or. June 21, '87.
1. McRae, Alex., Baddeck, C.B., (Retired). Or. June 7, '77.
46. McRae, D., Victoria, B.C. C. St. Paul's Ch. Or. Jan. 28, '78.
8. McRae, D., D. D., St. John, N.B. C. St. Stephen's Ch. Or. June 21, '76. Moderator Gen. Assembly '80.
46. McRae, D. A., B.A., Nanaimo, B.C. C. St. Andrew's Ch. Or. Oct. 11, '88.
- McRae, Donald B., Cranbrook, Ont. C. Cranbrook, etc. Or. June '75.
- E. McRae, F., Macgregor, Man. (W.C.)
- McRae, W. L., Princetown, Trinidad, Or. '86.
32. McRobie, J., (W.C.), Petrolia, Ont.
27. McRobbie, G. G., Ph. D., D. Sc., Shelburne, Ont. C. Shelburne. Or. Nov. 17, '74.
- F. McTavish, Alex., B.A., Chater, Man. (Resigned). Or. Aug. 12, '84.
22. McTavish, Daniel, D.Sc., Toronto, Ont. C. Central Ch. Or. June, '84.
30. McTavish, W.S., B.D., St. George, Ont. C. St. George. Or. Sept. 5, '85.
13. McVicar, D. H., D. D., LL. D., Montreal Que. Prin. Presbyterian College. Or. Oct. 19, '59. F. Collingwood, Knox Ch., Guelph, Montreal. Moderator Gen. Assembly '81.
48. McVicar, J. H., M.A., B.A., care of J. H. Bostwick, Tien-Tsin, N. China. Or. July 23, '89.
25. McVicar, D., B.A., Dromore, Ont. C. Amos, etc. Or. July 26, '92.
19. McWilliams, Andrew, B.A., Peterboro, Ont. C. St. Andrew's. Or. June, '88.
22. McWilliam, Wm., LL.B., (W.C.) Toronto, Ont. Or. Sept. '63.
31. MacDonald, J. A., St. Thomas, Ont. C. Knox Ch. Or. Nov. '91. F. Editor Knox College Monthly.
13. MacDougall, John, B.A., Holton, Que. C. Beechridge. Or. June 23, '89. F. Honan.
14. MacFarlane, Jas. A., B.A., Ottawa, Ont. C. N. Edinburgh Ch. Or. July 8, '89.
7. MacKay, Chas., Brookfield, N.S., C. Brookfield. Or. Sept. 9, '90.

22. MacKay, Alex., M.A., D. D., Toronto, Ont., (W.C.) Or. April 25, '60. F. Tiverton, Ont. Elmira, Ill. E. Puslinch and Dunwich.
4. MacKenzie, J. A., B.A., Pugwash, N.S. C. Pugwash. Or. Sept. 19, '82.
17. MacLaren, David, B.A., Alexandria, Ont. C. Alexandria, Ont. April 29, '86.
22. MacLaren, Wm., D. D., Toronto Ont. Prof. Knox College. Or. June '53.
3. Maclean, A., M.A., (Retired). New Glasgow, N.S. Or. Dec. 14, '52.
7. Maclean, H. K., Parsboro, N.S. Or. June '87.
3. Maclean, J. B., B.A., (O.M.) Little Harbor, N.S. C. Little Harbor. Or. May 14, '94.
16. Macalister, John, M., B.A., Iroquois, Ont. C. Iroquois, etc. Or. Nov. 8, '72.
22. Macdonnell, D. J., B. D., Toronto, Ont. C. St. Andrew's. Or. June 14, '66.
16. Madill, Jas., Bishop's Mills, Ont. C. Oxford and Bishop's Mills. Or. Jan. 5, '93.
13. Mackie, John, Lachute, Que. Ch. First Ch. Or. May 18, '59.
18. Mackie, John, M.A., Kingston, Ont. C. St. Andrew's Ch. Or. Dec. 13, '77.
10. Mahon, A. W., Marshfield, P.E.I., (W.C.) Or. Oct. 4, '83.
36. Malcolm, Jas., Teeswater, Ont. C. Teeswater. Or. Dec. 29, '85.
29. Mann, A. J., Smithville, Ont. C. Smithville. Or. '94.
32. Manson, A. L., Valetta, Ont. C. E. Tilbury and Fletcher. Or. Nov. 20, '88.
22. Martin, W. A. J., Toronto, Ont. C. St. Paul's. Or. Dec. 19, '89.
35. Martin, Wm. B. D., Exeter, Ont., C. Cavan Ch. Or. July 21, '75.
10. Mason, W. A., B.A., Georgetown, P.E.I. C. Georgetown. Or. Feb. 9, '81.
1. Matheson, A., Balgonia, N.W.T. C. Balgonia. Or. Sept. 10, '90.
- B. Matheson, Alex., Springfield, Man. C. Springfield. Or. Nov. 28, '60.
17. Matheson, John, B.A., Martintown, Ont. C. Burns Ch., etc. Or. Nov. 18, '79.
43. Matheson, John A., B. D., Dewdney, N.W.T. Or. June 25, '90.
24. Maxwell, John, Lion's Head Ont. C. Lion's Head. Or. Jan. 16, '94.
45. Maxwell, G. R., Vancouver, B.C. C. First Ch. Or. 8, '80.
3. Maxwell, Wm., Sherbrooke, N.S., (Retired.) Or. July 13, '54.
22. Meikle, Wm., (Retired.), Toronto, Ont. Or. Sept. 25, '48.
13. Menard, M., Belle Riviere, Que. C. Belle Riviere. Or. Sept. 24, '93.
26. Middlemiss, Jas., D. D., (Retired). Guelph, Ont. Or. July 3, '46.
9. Millers, Geo., B.A., Matapedia, Que. C. Flat Lands, etc. Or. July 12, '92.
31. Miller, N. Alex., Kilmartin, Ont. C. Burn's Ch. Mos. Or. June 2, '81. F. Kirk-Michael Banfshire, and Renton, Scotland. Author, "Everlasting Salvation," "Armenionis Evangelism."
14. Miller, Andrew, Aylwin, Que. C. Aylwin. Or. April 30, '73.
36. Millar, David, Brussels, Ont. C. Knox Ch. Or. Dec. 6, '87.
5. Millar, E. D., B.A., Yarmouth N.S. C. St. John's Ch. Or. Oct. '73.
25. Miller, Jas. M., Holstein, Ont. C. Holstein, etc. Or. Jan. 12, '92.
26. Millican, Wm., (Retired), Galt, Ont. Or. Sept. 21, '59.
22. Milligan, Geo., M., B.A., D. D., Toronto, Ont. C. Old St. Andrew's. Or. Feb. 4, '68.
31. Milloy, John, Crinan, Ont. C. Argyle Ch. Feb. '52.
22. Milne, J. W. H., B.A., Manswood, Ont. C. Boston Ch. Or. Aug. 23, '87.
15. Mitchell, A. E., B.A., Almonte, Ont. C. St. John's Ch. Or. July 5, '89.
29. Mitchell, J. W., M.A., B.A., Thorold Ont. C. Thorold. Or. May '67.
17. Mitchell, T. A., Avonmore, Ont. Or. June 93.
22. Moffatt, R. C., D. D., (W.C.), Toronto, Ont. Or. Oct. '57.
45. Mogee, Alex., B.A., Langley, B.C. C. Langley. Or. Aug. 7, '82.
- G. Moore, Cunningham, B.A., Hamiota, N.W.T. C. Hamiota. Or. May 24, '92.
18. Moore, John, B.A., Burnbrae, Ont. C. Seymore, etc., Or. Jan. 28, '85.
14. Moore, Wm., D. D., Ottawa, Ont. C. Bank St. Ch. Or. March 22, '66.
- I. Moore, W. S., M.A., Fort Qu'Appelle, N.W.T. Lakesend Mission. Or. Nov. 2, '86. F. Yorktown Assa.
23. Moody, R., Barrie, Ont. Pres. Clerk. Or. March '63. F. Stayner.
13. Morin, Jos. L., M.A., Montreal, Que. C. St. John's Ch. Or. July 2, '86.
3. Morash, A. V., B.A., Caledonia, N.S. C. Caledonia. Or. May 9, '93.
29. Morrin, W., B.A., Pt. Colborne, Ont. C. Pt. Colborne. Or. Feb. 2, '91.
13. Morison, D. W., B.A., Ormstown, Que. C. Ormstown. Or. Nov. 19, '73.
22. Morison, J. A., B.A., Toronto, Ont. C. East Ch. Or. 93. F. Listowell.
27. Morrison, Neil, B.A., Corbetton, Ont. C. Corbetton, Riverview, and Gandier. Or. Feb. 13, '94.
11. Morrison, W. C., Bay of Islands, Nfld. C. Bay of Islands. Or. April 25, '93.
25. Morrison, John, Cedarville, Ont. C. Cedarville. Or. Jan. 9, '66.
5. Morrison P. M., Halifax, N.S. Agent East Section. Or. Sept. '65.
22. Morrison, J. A., (W.C.), Toronto, Ont. Or. Nov. 22, '82. F. Dawn Mills.
8. Morton, A. S., Shediac, N.B. C. Shediac. Or. Oct. 31, '94.
- Morton, John D.D., Tunapuna, Trinidad. Or. Dec. 5, '81.
10. Moss, W. D., (W.C.), Richmond Bay, East.
18. Mowatt, J. B., D. D., Kingston, Ont. Prof. Queen's College. Or. May 2, '50.
37. Mowatt, Wm., Allenford, Ont. C. Allenford, etc. Or. Oct. 13, '87.
13. Mowatt, And. J., Montreal Que. C. Erskine Ch. Or. June 5, '66. F. Shellerton, Windsor, N.S., Fredericton, N.B. Author, "Words of Life."

13. Muir, Jas. B., M.A., (Retired). Or. April 3, '63. F. Lindsay, Galt and Huntingdon, Que.
29. Muir, John, Grimsby, Ont. C. Grimsby. Or. '92.
12. Muir, Thos., Chicoutimi, Que. C. Chicoutimi. F. Scotstown. Or. Oct. 24, '76.
29. Muir, Walter, Carluke, Ont. C. St. Paul's Ch. Or. July 3, '90.
1. Muirhead, J. W., B.A., Whitewood, Assa. C. Whitewood.
21. Mullen, Elias, Sebright, Ont. (W.C.). Or. Sept. '67.
26. Mullan, J. B., Fergus, Ont. C. St. Andrew's. Or. July 23, '62.
8. Mullen, J. S., Stanley, N.B. C. Stanley, etc. Or. Dec. 31, '61.
4. Munro, Christopher, B.A., Oxford, N.S. C. Oxford. Or. May 22, '93.
- H. Munro, Donald, Deloraine, Man. C. Deloraine. Or. Sept. 12, '88.
25. Munro, G., M.A., Harriston, Ont. C. Harriston. Or. Aug. 19, '73.
- E. Munro, J. E., B.A., Gladstone, Man. C. Gladstone. Or. July 15, '91.
31. Munro, John M., Kintore, Ont. C. Kintore. Or. July '74.
3. Munro, J. R., B.A., Antigonish, N.S. C. St. James' Ch. Or. Aug. 19, '79.
43. Munro, R. A., Maple Creek, B.C. C. Maple Creek. Or. Dec. 4, '89.
43. Munro, R. A., South Edmonton, N.W.T.
9. Murray, F. W., Bass River, N.S. C. Bass and Nicholas River. Or. May 27, '90.
44. Murray, Geo., Nicolas Lake, B.C. C. Nicolas. Or. Jan. 18, '74.
2. Murray, Isaac, D. D., North Sydney, N.S. C. St. Matthew's. Or. Jan. 16, '50. F. Cavendish, New Glasgow, and Pictou, N.S., New London, P.E.I. Author, "Scripture Baptism."
10. Murray, James, Montrose, P.E.I. C. Montrose, etc. Or. Nov. 3, '52.
5. Murray, John, Shubenacadie, N.S. C. Shubenacadie. Or. Jan. 2, '73.
29. Murray, J., B. D., Hamilton Ont. (Retired.) Or. Nov. 10, '84.
9. Murray, J. D., Redbank, N.B. C. Redbank, and Whitneyville. Or. Feb. 22, '65. F. Richmond Bay, Moncton, Scotch Settlement etc.
29. Murray, J. G., Grimsby, Ont. C. Grimsby. Or. July 7, '58.
36. Murray, J. L., M.A., Kincardine, Ont. C. Knox Ch. Or. Oct. 28, '66.
- A. Murray, S. C., Port Arthur Ont. C. Port Arthur. Or. Oct. 13, '85.
35. Musgrave, Peter, Seaforth, Ont. C. Duff's Ch. Or. May 30, '68.
22. Mutch, John, M.A., Toronto, Ont. C. Chalmer's Ch. Or. Sept. 25, '83.
- A. Nairn, Robt., B.A., Rat Portage, Ont. C. Rat Portage. Or. Dec. 16, '82.
33. Nattress, Thos., B.A., Amherstburg, Ont. C. Amherstburg. Or. Feb. 6, '90.
- Nelly, A. E., Hornings Mills, Ont. C. Hornings Mills. Or. Aug. 92. F. Sutherland.
22. Neil, John, B.A., Toronto, Ont. C. Westminster Ch. Or. Dec. 5, '82.
14. Nelson, T. A., Bristol Que. C. Bristol. Or. Sept. 7, '80.
7. Ness, W. H., B. D., Portapique, N.S. C. Riverside. Or. Oct. 31, '83.
32. Nichol, F. O., Sarnia, Ont. C. Albert St. Ch. Or. Aug. 10, '86.
13. Nichols, John, Montreal, Que. C. St. Mark's Ch. Or. May 1, '69.
- Nicholson, A. B., B.A., Kingston, Ont. Prof. Queen's College. Or. Sept. '75.
9. Nicholson, Thos., Charlo, N.B. (Retired). Or. March 11, '58.
22. Nicol, Peter, Unionville, Ont. C. St. John's Ch. Or. Oct. 27, '74.
15. Nixon, Thos., Smith's Falls, Ont. C. St. Paul's Ch. Or. Jan. 19, '84.
29. Niven, D. P., (W.C.). St. Catharine's, Ont.
- A. Omand, W. McK., Keewatin, Man. C. Keewatin. Or. July 10, '90.
27. Orr, J. W., Mono Mills, Ont. C. Mono Mills, etc. Or. Sept. 19, '87.
19. Oswald, D. P., Janetville, Ont. C. Ballyduff and Janetville, Ont. Or. Oct. '91.
13. Oxley, Malcolm S., (O.M.) Montreal, Que. C. Westminster Ch. Or. Nov. 15, '82.
34. Pantone, E. W., Stratford, Ont. C. St. Andrew's Ch. Or. Dec. 9, '73.
22. Parsons, H. M., D. D., Toronto, Ont. C. Knox Ch. Or. Nov. 15, '54.
13. Patterson, D., D. D., St. Andrew's Que. C. St. Andrew's Ch. Or. Oct. 24, '60.
30. Patterson, G. C., Embro, Ont. C. Knox Ch. Or. May 24, '80.
- H. Patterson, J., Carlyle, Assa. C. Carlyle. Or. July 19, '92.
3. Patterson, G., D. D., (Retired). New Glasgow, N.S. Or. Oct. 31, '49. F. Green Hill. Author, "Life of Jas. McGregor." "Lives of Johnston and Matheson." "The Doctrine of The Trinity." "History of Pictou." "The Heathen World." "Missionary Life Among the Cannibals."
15. Patterson, Andrew, B.A., Pakenham, Ont. C. Pakenham. Or. July 13, '86.
13. Patterson, Jas., Montreal, Que. City Chaplin. Or. Sept. 14, '57.
- E. Patterson, R., B.A., Neepawa, Man. C. Neepawa.
22. Patterson, Wm., Toronto, Ont. C. Cook's Ch. July 22, '86.
44. Paton, T., Kettle River, B.C. C. Kettle River. Sept. 12, '93.
22. Peattie, Wm., (W.C.) Toronto, Ont. Or. Jan. 24, '60.
29. Penman, W. J., Hamilton, Ont. (W.C.). Or. April 5, '80. F. Dominion City.
22. Percival, W. W., Ph. D., Richmond Hill, Ont. C. Richmond Hill, etc. Or. July 5, '86.
36. Perrie, David, Wingham, Ont. C. Wingham. Or. May 29, '88. F. Chesley.
22. Perrin, L., B.A., Georgetown, Ont. C. Georgetown. Or. June 7, '87. F. Pickering.
30. Pettigrew, R., M.A., Glenmorris, Ont. C. Glenmorris. Or. Jan. '73.
28. Pelletier, E. D., Massey, Ont. C. Massey and Chelmsford. Or. May 16, '76.
- Phalen, R. M., B.A., Blackstock, Ont. C. Blackstock. Or. July 5, '92.
5. Pollok, Allan, D. D., Halifax, N.S. Prof. Halifax Presbyterian College. Or. '52.

- H. Polson, S., Hartney, Man. C. Hartney. Or. Jan. 14, '80.
18. Porteous, Geo., L'Amable, Ont. C. L'Amable. Or. Aug. 22, '60.
22. Potter, James G., B.A., Toronto, Ont. C. South Side Ch. Or. May 14, '89. F. Merrickville, '89.
8. Pringle, G. C., Pisarino, N.B. C. Pisarino. Or. Sept. 7, '92.
- B. Pitblado, C. B., Winnipeg, Man. C. Westminster Ch. Or. Feb. 15, '65.
32. Pritchard, James, Forest, Ont. C. Forest. Or. Oct. '68.
31. Proudfoot, J. J. A., D. D., Toronto, Ont. Professor Knox College. Or. July 16, '46. F. St. Mary's 46-'51, First Ch. London, '51-'89.
12. Pugh, David, (O.M.), New Rockland, Que. C. Welsh Mission. Or. Sept. 8, '81.
34. Pyke, R., Shakespeare, Ont. C. Shakespeare, etc. Or. Sept. 24, '89.
5. Quinn, R. C., Gore, N.S. C. Gore and Kennetcook. F. New Annan. Or. Nov. 6, '83.
26. Rae, Jas., W., Acton Ont. C. Knox Ch. Or. 23, '87.
25. Ramsay, D. M., B. D., Mount Forest, Ont. C. Mount Forest. Or. May 24, '83.
2. Rankin, Edward B., Sydney, C. B. C. Falmouth St. Ch. Or. Sept. 12, '89.
29. Ratcliffe, J. H., St. Catharines, Ont. C. First Ch. Or. Nov. 76.
5. Rattie, E. J., Noel, N.S. C. Noel. Or. May, '93.
15. Ratteray, Jas., Eganville, Ont. C. Eganville. Or. Oct. 10, '89.
8. Rainnie, W. W., St. John, N.B. C. Calvin Ch. Or. Sept. 22, '92.
- I. Redden, J. A., B.A., B. D., Moosmin, Assa. C. Moosmin.
19. Reeves, A. C., B.A., Lakefield, Ont. C. Lakefield. Or. Oct. 2, '94.
22. Reid, H. E. A., B.A., Stouffville, Ont. C. Stouffville. Or. Aug. 27, '91.
30. Reid, W. M., Onondago, Ont. C. Onondago. Or. Oct. '93.
13. Reid, W. D., Montreal, Que. C. Victoria Ch. Or. Jan. 1, '93.
22. Reid, Walter, B. D., Weston, Ont. C. Weston, etc. Or. June '66.
22. Reid, Wm., D. D., Toronto, Ont. Agent of Presbyterian Ch. Or. Jan. 30, '40, was Moderator, '79.
28. Rennie, John, (O.M.) Manitowaning, Ont. Or. April 22, '57.
- B. Richmond, T. N., Winnipeg, Man. C. Pt. Douglas. Or. Oct. 23, '94.
7. Robbins, John, Truro, N.S. C. First Ch. Or. June 6, '75.
3. Robertson, A., New Glasgow, N.S. C. New St. Andrew's Ch. Or. July, '88.
31. Robertson, D., London, Ont. C. London East.
5. Robertson, H. A., Erromanga, N.S. Missionary. Or. 72.
- B. Robertson, James, D. D., Winnipeg, Man. Supt. of Missions. Or. Nov. 18, '69.
- C. Robertson, J., Belmont, Man. C. Belmont.
9. Robertson, John, M.A., Black River, N.B. C. Black River. Or. July 3, '68.
29. Robertson, J., B.A., Port Dover, Ont. C. Port Dover, etc. Or. July 3, '89.
28. Robertson, J. L., M.A., (O.M.), Gore Bay, Ont. C. Gore Bay. Or. Sept. 11, '67.
26. Robertson, Wm., M.A., Morriston, Ont. C. Duffs Ch. Or. Oct. 16, '83.
8. Robinson, J. M., B.A., Moncton N.B. C. Moncton. Or. Aug. 14, '83.
- I. Rochester, Wm. M., B.A., Prince Albert, N.W.T. C. Prince Albert. Or. March 12, '91.
28. Rodgers, E. B., Sault Ste. Marie, Ont. (W.C.).
24. Rodgers, Robert, (Retired), Owen Sound, Ont. Or. Dec. 4, '50.
29. Roger, Walter M., M.A., St. Catharines, Ont. C. Pelham. Or. Nov. '66.
3. Rogers, Anderson, New Glasgow, N.S. C. United Ch. Or. Oct. '82.
46. Rogers, T. H., B.A., Wellington, B.C. C. Wellington. Or. April 27, '91.
- G. Rogerson, W., Strathclair, B.C. C. Strathclair. Or. Sept. 8, '92.
28. Rondeau, Samuel, M.A., Sudbury, Ont. C. Sudbury. Or. April, 23, '87.
5. Rosborough, James, M.A., Musquodoboit Harbor, N.S. C. Musquodoboit Harbor. Or. '73.
36. Rose, John, Kintail, Ont. C. Ashfield. Or. '93.
35. Ross, Alex., M.A., (W.C.) Clinton, Ont.
13. Ross, Charles B., B. D., Lachine, Que. C. Lachine. Or. March 12, '84.
21. Ross, David Y., M.A., Cannington, Ont. C. Cannington. Or. Dec. '80.
18. Ross, Donald, D. D., Kingston Ont. Prof. Queen's Coll. Or. Oct. 3, '65.
- E. Ross, Hope F., Burnside, Man. C. Burnside. Or. Dec. 13, '92.
8. Ross, James, B.A., Carlton N.B. Travelling Missionary. Or. May 4, '86.
13. Ross, James, B. D., Montreal, Que. Prof. Presbyterian College. Aug. 8, '81.
19. Ross, James, B.A., Harwood, Ont. C. Bethesda. Or. March, '81.
23. Ross, J. A., B.A., Churchill, Ont. C. Churchill. Or. July 19, '85.
36. Ross, J., B.A., Brussels, Ont. C. Melville Ch. Or. Oct. 28, '79.
31. Ross, R. W., Glencoe, Ont. C. Glencoe.
8. Ross, William, B.A., Prince William, N.B. C. Prince William. Or. Nov. 14, '76.
44. Ross, W. R., Donald, B.C. C. Donald. Or. Feb. 16, '58.
- A. Rowand, W. L. H., B.A., Fort William, Ont. C. Fort William. Or. April 15, '85.
13. Rowat, And., Athelstane, Que. C. Athelstane, etc. Or. Nov. 2, '71.
- C. Rumball, M. C., B.A., Morden, Man. C. Morden. Or. Oct. 8, '89.
- Russell, Alex., New Lowell, Ont. (W.C.)
17. Russell, Andrew, B.A., Oranbruck Centre, N.S. C. Lunenburg and Pleasant Valley. Or. June 5, '93.
47. Russell, F. H., Mhow, India.

47. Russell, N. H., B.A., Mhow, India.
31. Sawers, E. H., Wilson Grove, Ont. C. N. & S. Westminster. Or. April, '79.
15. Scott, Alexander A., M.A., Carleton Place, Ont. C. Zion Ch. Or. Feb. 11, '78.
15. Scott, Alex. H., M.A., Perth, Ont. C. St. Andrew's Ch. Or. Aug. 27, '78.
13. Scraith, Ephraim, M.A., Montreal, Que. Ed. "Presbyterian Record." Or. Sept. 20, '75.
31. Scott, John, Rodney, Ont. C. Rodney and New Glasgow.
29. Scott, John, D. D., (Retired), Hamilton, Ont. Or. Oct. 10, '50.
18. Scott, T. B., B.A., M. D., Mission Ceylon. Or. Sept. 1, '92.
- H. Scott, T. R., B.A., Oxbow, N.W.T. C. Alameda and Dalesboro. Or. Sept. 14, '92.
33. Scott, J. B., (W.C.) Leamington, Ont.
22. Scott, J. McP., B.A., Toronto, Ont. C. St. John's Ch. Or. Dec. 17, '89.
19. Scott, Marcus, Campbellford Ont. C. Campbellford. Or. Nov. '87.
14. Scott, Matthew H., M.A., Hull, Que. C. Zion Ch. Or. Oct. 22, '79. F. Winchester.
34. Scott, Peter, Cronarty, Ont. C. Hebert and Roy's Ch. Or. March 5, '72.
10. Scott, William, (Retired), Charlottetown, P.E.I. Or. '53.
45. Scouler, Thomas, New Westminster, B.C. C. St. Andrew's Ch. Or. June 7, '80.
3. Scrimger, John, D. D., Montreal, Que. Prof. Presbyterian Coll. Or. Aug. 28, '73.
4. Selgwick, Thomas, D. D., Tatamagouche, N.S. C. Tatamagouchie. Or. Sept. 19, '60, was Moderator General Assembly, '93.
14. Seylay, Elias, T., Ottawa, Ont. C. St. Mark's Ch. Or. June 2, '85.
35. Shaw, Neil, B.A., Egmondville, Ont. C. Egmondville. Or. July 15, '90.
15. Sharp, John McDougall, Ont. C. Admaston. Or. May 31, '92.
- B. Shearer, J. G., B.A., Hamilton Ont. C. Erskine Ch. Or. Jan. 5, '88.
- B. Shearer, T. R., B.A., Rounthwaite, Man. C. Rounthwaite. Or. July 16, '89.
12. Shearer, William, Sherbrooke, Que. C. St. Andrew's Ch. Or. Jan. 10, '86.
30. Shearer, Wm., K., B.A., Drumbo, Ont. C. Drumbo. Or. Jan. '86.
- Shore, G., Kingston, Ont. (W.C.) Or. May 71.
23. Sieveright, James, M.A., Huntsville, Ont. C. Huntsville, etc. Or. July '57.
5. Simpson, Allan, Halifax, N.S. C. Park St. Ch. Or. Aug. 7, '86.
6. Simpson, F. C., Bridgewater, N.S. C. Bridgewater. Or. Aug. 13, '88.
24. Simpson, J. L., Thornbury, Ont. C. Thornbury, etc. Or. July 14, '86.
3. Sinclair, James, Bridgeville, N.S. C. East River. Or. Sept. 11, '67.
10. Sinclair, A. McLean, Belfast, P.E.I. C. Belfast. Or. July 25, '64.
15. Sinclair, R. C. H., Elmsley, Ont. C. Elmsley.
16. Sinclair, J. A., Spencerville, Ont. C. Spencerville. Or. Oct. 17, '93.
22. Sinclair, H., (W.C.) Toronto, Ont.
30. Sinclair, R. G., Mohawk, Ont. C. Mt. Pleasant, etc. Or. June, '84.
26. Smellie, Geo., D. D., (Retired), Toronto. Or. March 30, '36.
- G. Smith, Alex., (Retired), Minnedosa, Man. Or. Sept. 27, '86.
5. Smith, Edwin, (O.M.), Middle Musquodoboit, N.S. Or. '71.
23. Smith, Fred., Bradford, Ont. C. Bradford, etc. Or. April, '67.
17. Smith, Gilbert A., Ste. Anne de Prescott, Ont. C. Glen Somfield, etc. Or. Feb. 24, '75.
12. Smith, Geo. H., M.A., B.D., Danville, Que. C. Danville. Or. May, '79.
26. Smith, J. C., M.A., B.D., Guelph, Ont. C. St. Andrew's Ch. Or. July 11, '64.
48. Smith, J. F., M.D., on leave, 106 Bay St. Hamilton. Or. Oct. 20, '87.
19. Smith, J. K., M.A., D.D., Pt. Hope, Ont. C. First Ch. Or. Jan. '53. F. Ramsay '53, Brockville '56, Galt '65, Halifax '72, Galt '74. Moderator General Assembly '86, St. John, Ch. San Francisco Cal. '88. London, England.
29. Smith, Nathan, Niagara, Ont. C. Niagara. Or. June '70.
20. Smith, R. B., Ashburn, Ont. C. Ashburn and Utica. Or. May 31, '85.
24. Smith, Thomas, Johnston, Ont. C. Johnston, etc. Or. June 12, '93.
18. Smith, Thomas, G., D.D., Kingston, Ont. Gen. Secy., Queen's College. Or. Aug. 3, '56. F. St. Andrew's Kingston, and St. John, N.B.
15. Smith, W. S., Middleville, Ont. C. Middleville. Or. July 24, '93.
13. Smyth, Wm. J. Ph. D., Montreal Que. C. Calvin Ch. Or. Oct. 30, '78.
24. Somerville, John, M.A., D.D., Owen Sound, Ont. C. Division St. Ch. Or. Aug. 25, '75.
19. Somerville, J. F., B.A., Norwood, Ont. C. Norwood. Or. Nov. 15, '88. F. Detroit.
40. Spear, D., B.A., Innisfail, N.W.T. C. Innisfail. Or. May 30, '92. F. Canmore.
13. Spencer, W. H., B.A., Montague, P.E.I. C. Montague. Or. Oct. 2, '84.
12. Steele, J. B.A., Sawyerville, Que. C. Sawyerville, etc. Or. July 19, '87.
43. Stevens, Charles, M.A., Medicine Hat, N.W.T. C. Medicine Hat. Or. June 1, '91.
14. St. Germain, P. E., Duclos, Que. C. Marsham. Or. Nov. 9, '92.
36. Stevenson, Arch., (W.C.) Listowell, Ont.
33. Stevenson, J., (W.C.) Morpeth, Ont.
35. Stewart, Alex., B.A., Clinton, Ont. C. Wallis's Ch. Or. Sept., 22, '75.
31. Stewart, Arch., London, Ont., (W.C.) Or. Nov. 26, '62.
25. Stewart, A. C., Belmore, Ont. C. McIntosh, etc. Or. Oct. 13, '75.
10. Stewart, A. S., Wood Island, P.E.I. C. Woodville. Or. March, '79.
16. Stewart Donald, Dunbar, Ont. C. Dunbar. Or. Oct. 21, '66.
13. Stewart James, (Retired), Montreal, Que. Or. May 10, '59.
36. Stewart, John, (Retired), Kincardine, Ont. Or. March 8, '55.
21. Stewart, J. S., Cobocok, Ont. C. Cobocok, etc. Or. Aug. 9, '67.

31. Stewart, R., B.A., Windigo, Ont. C. Melbourne and Riverside. Or. Jan. 7, '86. F. North Thomas and Wellington.
5. Stewart, Thomas, B.D., Dartmouth, N.S. C. St. James Ch. Or. July '86.
27. Stinson, J. C., (W.C.), Hornings Mills, Ont. Or. July 14, '92.
10. Sterling, Alex., Clifton, P.E.I. C. Clifton, etc. Or. Jan. '57.
46. Stitt, W., Alberni, B.C.
26. Strachan, D., Rockwood, Ont. C. Rockwood, Ont. Or. Sept. 8, '68.
26. Strachan, Donald, Hespeler, Ont. C. Hespeler. Or. Feb. 9, '93.
30. Straith, Peter, M.A., Innerkip, Ont. C. Innerkip, etc. Or. Sept. '77.
22. Stuart, J. G., B.A., Toronto, Ont. C. St. Marks. Or. Oct. 24, '80.
16. Stuart, James, Prescott, Ont. C. Prescott. Or. Sept. 27, '72. F. Pakenham, '72-'79.
- A. Sturgeon, R., Schreiber, Man. C. Schreiber. Or. June 10, '90.
13. Suckling, A. E., Farnham, Que. C. Farnham. Or. Oct. 1, '89.
36. Sutherland, Alex., Ripley, Ont. C. Knox Ch. Or. March 4, '46.
10. Sutherland, David, Charlottetown, P.E.I. C. Zion Ch. Or. July 30, '88.
2. Sutherland, Donald, Gabarus, N.S. C. Gabarus. Or. Jan. 6, '60. F. Missa to Labrador? Cape North, C.B., Holy City, Kansas. Author, "Assurance of Salvation," "Re-generation, etc." "Holy Scripture and Geological Account of Creation."
19. Sutherland, Donald, M.A., Warkworth, Ont. C. Percy. Or. Nov. '73.
31. Sutherland, George, Fingal, Ont. C. Fingal. Or. Nov. '66.
12. Sutherland, James, Inverness, Que. C. Inverness. Or. Aug. 16, '86.
10. Sutherland, John, Caledonia, P.E.I. C. Caledonia. Or. '73.
- B. Sutherland, J. A. F., Selkirk, Man. C. Selkirk. Or. May 4, '64.
9. Sutherland, J. M., New Carlisle, Que. C. New Carlisle, etc.
31. Sutherland, W. R., (Retired), Strathburn, Ont. Or. Feb. '48.
8. Sutherland, J. S., Sussex, N.B. C. Sussex. Or. June 28, '92.
- D. Sutherland, H. C., Carman, Man. C. Carman. Or. Oct. 4, '92.
- Sym, F. P., (W.C.), Wiarton, Ont.
46. Tait, Alex. Ph. B., Comox, B.C. C. Comox. Or. May 28, '78.
12. Tait, Donald, B.A., Quebec, Que. C. Chalmer's Ch. Or. Oct. 6, '79.
31. Talling, M. P., London, Ont. C. St. James Ch. Or. July '90.
12. Tanner, Chas. A., Richmond, Que. C. St. Andrew's Ch. Or. Oct. 27, '69. F. Sherbrooke, Montreal, Scarboro, and Levis.
12. Tanner, John, E. F., B.A., Mississippi, Que. (O.M.). Or. July 18, '93.
15. Taylor, Hugh, Lochwinnoch, Ont. C. Castleford. Or. Sept. 3, '78.
35. Taylor, J. B., (W.C.), Blyth, Ont.
13. Taylor, S. J., M.A., Montreal, Que. French Mission Board. Or. July 23, '79.
25. Thom, Leslie W., Arthur, Ont. C. Arthur, etc. Or. Nov. 6, '83.
26. Thomas, H. T., M.A., Preston, Ont. C. Doon and Preston. Or. Aug. 21, '93.
9. Thompson, A. F., Bathurst, N.B. C. St. Luke's. Or. Sept. 8, '74.
- Thompson, A. W., Couva, Trinidad. May 30, '89.
5. Thompson, F. W., (O.M.), Upper Musquodoboit, C. Upper Musquodoboit. Or. '92.
32. Thompson, John, D.D., Sarnia, Ont. C. St. Andrew's Ch. Or. April '66.
31. Thompson, J. J. A., Aylmer, Ont. C. Aylmer, etc. Or. Sept. '88.
29. Thompson, T. G., Hamilton, Ont. C. Locke St. Ch. Or. Nov. 26, '74.
10. Thompson, W. McC., North Bedeque, P.E.I. C. Bedeque. Or. May 12, '91.
24. Thompson, A. B.D., Chatsworth, Ont. C. Chatsworth.
- F. Thompson, A. B.A., Griswold, Man. C. Winslow. Or. July 13, '92.
19. Thomson, D. A., Hastings, Ont. C. Hastings. Or. July '83.
30. Thomson, John M.A., Ayr, Ont. C. Knox Ch. Or. Nov. '71.
22. Thynne, Robert, M.A., Markham, Ont. C. St. Andrew's Ch. and Zion Ch. Cedar Grove. Or. Feb. 17, '75. F. English Settlement, Beverley, Pt. Dover.
22. Tibb, Richard C., B.A., Toronto, Ont. C. Fern Ave. Or. June 28, '86.
22. Tibb, J. Campbell, B.D., Streetsville, Ont. C. Streetsville. Or. Dec. '81.
37. Tolmie, Andrew, Southampton, Ont. C. Southampton. Or. June 2, '53.
37. Tolmie, J. C., B.A., Windsor, Ont. C. St. Andrew's. Or. April '89.
19. Torrance, E. F., M.A., D.D., Peterboro, Ont. C. St. Paul's. Or. July '76.
26. Torrance, Robert, D.D., (Retired), Guelph, Ont. Or. Nov. 11, '46.
8. Tods, A. G., Grand Falls, N.B. C. Grand Falls.
14. Tufts, Wm. M., M.A., Hawkesbury, Ont. C. St. Paul's Ch. Or. Oct. 3, '88.
- Tully, A. F., Mitchell, Ont. C. Knox Ch. Or. Feb. 10, '76.
12. Turnbull, John, Marbow, Que. C. Kennebec Road. Or. June 24, '62.
22. Turnbull, J. A., LL.B., Toronto, Ont. C. West Ch. Or. Sept. 13, '81.
3. Turnbull, J. H., M.A., Stellerton, N.S. C. Sharon Ch. Or. Jan., 19, '72.
29. Turnbull, L. L., Clambrassil, Ont. C. Oneida.
23. Turnbull, Mark, Victoria Harbor, Ont.
36. Ure, Robert, (Retired), Goderich, Ont. Or. Oct. '50.
32. Urquhart, Alex., Coruna, Ont. C. Cornua, etc. Or. '71.
- F. Urquhart, Alex., Brandon, Man. C. Brandon. Or. May 14, '84.
8. Vans, R. G., St. George, N.B. C. St. George. Or. Feb. 20, '92.
31. Vert, A. E., Delaware, Ont. C. Delaware. Or. Aug. 1, '93.
13. Vernier, Paul S., New Glasgow, Que. C. New Glasgow. Or. July 10, '84. F. Angers? Que.

33. Waddell, A. W., (Retired). Blenheim, Ont. Or. Nov. 30, '47.
 13. Waddell, Nathan, B.D., Lachute, Que. C. Henry's Ch. Or. May 3, '87.
 24. Waits, E. Wallace, B.A., D.Sc., Owen Sound, Ont. C. Knox's Ch. Or. June 13, '73.
 F. Stratford and Chatham, N.B. Author, "Our Home in Heaven."
 29. Walker, W. P., Elfrida, Ont. C. Binbrooke, etc. Or. Jan. 7, '72. F. Ancaster.
 22. Wallace, Robt., (Retired). Toronto, Ont. Or. July 15, '46. F. Clanahel, Ingersoll.
 Drummondville and West Church Toronto.
 28. Wallace, W. E., B.A., Little Current, Ont. C. Little Current. Or. July 24, '88.
 22. Wallace, W. G., P.D., Toronto, Ont. C. Bloor St. Ch. Or. May 30, '83.
 23. Warden, R. H., D.D., Montreal Que. Agent Presbyterian Church in Canada. Or. Nov. '65.
 36. Wardrope, David, (Retired). Puslinch Ont. Or. June '55.
 22. Wardrope, Thos., D.D., Guelph, Ont. Or. Aug. 13, '45. F. Knox Ch. Ottawa, and
 Chalmers' Ch. Guelph, was Moderator General Assembly '91.
 13. Watson, M., B.A., St. Lambert, Que. C. St. Lambert. Or. May 24, '87.
 26. Watson, T. A., B.A., Alma, Ont. C. Alma and Zion Ch. Nichol. Or. Aug. 28, '94.
 29. Watts, I. D., (W.C.) Pt. Nelson, Ont.
 22. Watt, Jos., Laskey, Ont. C. Laskey, etc. Or. June, 19, '83.
 29. Webster, C. A., M.D., Haifa, C. Palestine.
 27. Wells, John, M.A., Flesherton, Ont. C. Flesherton, etc. Or. Jan. '61.
 1. Welsh, J. K., Qu'Appelle, N.W.T. C. Qu'Appelle. Or. Dec. 13, '87.
 5. Whidden, R. S., Bridgetown, N.S. C. Annapolis. Or. '79.
 13. Williams, Geo. B.A., Georgetown, Que. C. Georgetown. Or. April 5, '86.
 14. Whillans, Robt., M.A., Hintonburgh, Ont. C. Napean and Bells Corners. Or. Sept. 26, '72.
 H. White, Jos., B.A., Melitia, Man. C. Melita. Or. Aug. 7, '62.
 19. White, Wm., (Retired). Peterboro, Ont. Or. '57.
 22. White, J. H., M.A., Deer Park, Ont. C. Deer Park. Or. May 18, '92.
 12. Whitelaw, James, B.A., Kinnear's Mills, Que. C. Leeds. Or. July 17, '89.
 20. Whiteman, R., B.A., Port Perry, Ont. C. St. John's Ch. Or. Dec. 8, '91.
 8. Whiteside, Jas., Woodstock, N.B. C. Woodstock. Or. '94.
 G. Whyte, C. W., Kamsack, N.W.T. C. Cote's Reserve. Or. Aug. 5, '90.
 18. Williamson, James, LL.D., Kingston, Ont. Prof. Queen's College. Or. Feb. 25, '45.
 47. Wilkie, John, Indore.
 26. Wilkie, W. D., B.A., Eramosa, Ont. C. First Ch. Or. Aug. 6, '94.
 18. Wilkins, W. T., B.A., Trenton, Ont. C. St. Andrew's Ch. Or. Sept. '66.
 22. Wilson, Alex., Fairbank, Ont. (Resigned.) Or. Dec. 23, '90.
 27. Wilson, A., Caledon, Ont. C. Charleston and Alton. Or. Aug. 16, '81.
 44. Wilson, Geo. A., B.A., Vernon, B.C. C. Vernon.
 15. Wilson, James, M.A., (Retired). Lanark, Ont. Or. July 1, '56.
 29. Wilson, Jas. Drummond Hill, Ont. C. Drummondville.
 22. Wilson, Thos., (W.C.), Toronto, Ont. Or. April 28, '63.
 31. Wilson, Thos., Dutton, Ont. C. Dutton. Or. July, '86.
 47. Wilson, W. A., M.A., Neemuch, Indore, India.
 46. Winchester, A. B., B.A., Victoria, B.C. C. Chinese Mission. Or. July 12, '87.
 19. Windell, Wm., (Retired). Pontypool, Ont. Or. Nov. 47.
 18. Wishart, David, Madoc, Ont. C. St. Peter's Ch. Or. April 5, '67.
 4. Wright, D., Springhill, N.S. C. Springhill. Or. May 19, '89.
 16. Wright, J. Jamieson, B.A., Mallroytown, Ont. C. Caintown. Or. Jan. 31, '91.
 44. Wright, J. K., B.D., Spallumcheen, B.C. C. Spallumcheen. Or. Oct. 18, '80.
 E. Wright, P., B.D., Portage la Prairie, Man. C. Portage la Prairie. Or. Aug. 23, '74.
 23. Wylie, W. A., B.A., Waubausheene, Ont. C. Waubausheene. Or. Dec. 15, '92.
 46. Young, Alex., Nanaima, B.C. Or. May 25, '57.
 22. Young, J. A., M.A., Toronto, Ont. C. St. Enoch's Ch. Or. Nov. '86.
 25. Young, Stephen, Clifford Ont. C. Knox Ch. Or. Sept. 19, '66.
 22. Young, W. C., (Retired). Toronto, Ont. Or. Sept. 6, '54.



THE LEADING ORGAN OF PRESBYTERIAN
THOUGHT IN BRITISH NORTH AMERICA.

Its mechanical execution is unusually good, while its literary merits are of a high order. It is full of interesting matter and bristling with points that tell.—
The Universal.

The Presbyterian Review.

Now in its Eleventh Year of Publication.

**TWENTY-FOUR TO THIRTY- Price, \$1.50 Per annum.
TWO PAGES WEEKLY,**

The Representative Weekly of the Presbyterian Church in Canada.

It Specializes every department of Christian Life and Church Work.

EDITORIAL STAFF.

EDITOR—ALEXANDER FRASER, M.A.

ASSOCIATE EDITORS—Rev. Prof. ANDREW B. BAIRD, B.D., Winnipeg;
Rev. G. COLBORNE HEINE, B.A., Montreal; Rev. ALEXANDER MAC-
GILLIVRAY, Toronto; Rev. DONALD MACKENZIE, B.A., Orangeville.

EDITORIAL CORRESPONDENTS—Rev. JAMES ROBERTSON D.D., Winnipeg;
Rev. D.D. MACLEOD, Barrie; Miss MACHAR, Kingston; Mrs. ANNA
ROSS, Brucefield, Ont.; Mr. GEORGE H. ARCHIBALD, Montreal.

Address

***Presbyterian Review*, DRAWER 2464,
TORONTO, ONT.**

**Offices: Rooms 20, 21, 23 and 25 ABERDEEN CHAMBERS
Corner Victoria and Adelaide Sts.**

PRESS OPINIONS:

"The Presbyterian Review," of Toronto, has reached us regularly during the present winter. Its news are carefully gleaned from the wide field of our Church's work. The "Canadian Pulpit" is now a recognized feature of our exchange, and every week there is a sermon by some leading divine.

**Presbyterian
College
Journal.**

"The Christmas number of The Presbyterian Review has just been issued. Not only is it larger than any religious journal that has yet appeared in Canada, but in point of literary excellence it surpasses all previous efforts of the publishers. It contains many attractive illustrations, while the reading matter includes news concerning the work of the church in its various departments, which cannot fail to prove of interest to Presbyterians in every part of the Dominion."

**Toronto
Globe.**

Necrology.

CARMICHAEL, JAMES, Norwood. Died April 1894.

CAMERON, LACHLAN, Thamesford. Died March 26, 1894.

CRAW, GEORGE, Barrie. Died Jan. 17, 1894.

DONSLEY, ANDREW, B.A., Campellford. Died April 5, 1894.

FREEMAN, GEORGE E., M.A., Toronto. Died Dec. 19, 1894.

GRANT, EDWARD, Middle Musquodoboit, N.S. Died Aug. 30, 1894.

KING, WILLIAM, Chatham. Died Jan. 5, 1895.

McKEE, WILLIAM, Barrie. Died Sept. 2, 94.

McKNIGHT, ALEX., D.D., Dartmouth. Died April 27, 1894.

McLEOD, HUGH, D.D., Sydney, C.B. Died Jan. 22 1894.

McMILLAN, JOHN, Wick. Died May 19, 1894.

MORRISON, DUNCAN, B.D., Owen Sound. Died Jan. 3, 1894.

MURCHIE, WILLIAM, B.A., Binscarth. Died May 21, 1894.

MURRAY, J. A., M.A., London. Died Oct. 21, 1894.

NORRIS, HENRY, Glenallan. Died July 1894.

ROBERTSON, WILLIAM, Hemmingford. Died Jan. 4, 1894.

ROSEBOROUGH, SAMUEL, M.A., Sheet Harbour, Died Jan. 20, 1894.

THOMSON, ROBERT YUILLO, B.D., Professor. Died Dec. 9, 1894.

A Tonic

For Brain-Workers, the Weak and
Debilitated.

Horsford's Acid Phosphate.

is without exception the Best Remedy for relieving Mental and Nervous Exhaustion; and where the system has become debilitated by disease, it acts as a general tonic and vitalizer, affording sustenance to both brain and body.

Dr. E. Cornell Esten, Philadelphia, Pa., says: "I have met with the greatest and most satisfactory results in dyspepsia and general derangement of the cerebral and nervous systems, causing debility and exhaustion."

Descriptive pamphlet free,
Rumford Chemical Works, Providence, R. I.

Beware of Substitutes and Imitations.

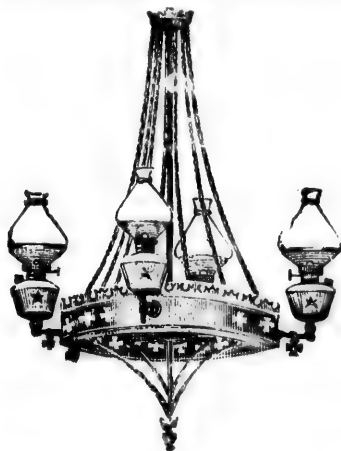


COMMUNION WINE.

The question of being able to procure a suitable wine for Communion purposes has been, in years past, found a serious one, by both Clergymen and Wardens. Most of the so-called Port Wine is adulterated and unfit for use at the Holy Communion; having their attention called to this some years ago,

the well-known Canadian Wine firm, Messrs. J. S. Hamilton & Co., of Brantford and Pelee Island, gave the matter their attention and produced a very choice sweet wine known as "St. Augustine." To prevent deception they registered this brand at Ottawa, and for the last few years it has been used with satisfaction in a great many parishes in the different Provinces of Canada. Two years ago a Special Committee was appointed by the Diocese of Ontario, to examine samples of wine made in Canada. All the samples being got together and quality and purity compared, the Committee, aided by the Analysts of Inland Revenue at Ottawa, unanimously chose the "St. Augustine," as the most suitable and recommended it for use in all the parishes of the Diocese. Communion wine "St. Augustine" is now being used for Communion purposes in hundreds of Anglican and Presbyterian Churches throughout Canada, England, Ireland, Scotland and the West Indies. The prices are reasonable at \$4.50 per case of one dozen bottles and can be procured directly from Messrs. J. S. H. & Co.

Ask for our registered brand of Communion Wine "St. Augustine," in cases of one doz. qts., \$1.50. J. S. Hamilton & Co., Brantford, Sole, General and Export Agents.



CHANDELIER'S,
CORONEA,
PULPIT LAMPS.
BRACKETS
FOR
CHURCHES, ETC.
FOR
GAS, COAL OIL,
OR
ELECTRIC LIGHT.

FRED. R. COLE & CO.

1792 NOTRE DAME STREET, MONTREAL.



Rub In Rub Out

is the way you have to wash clothes with soap. First you rub the soap in; that's work in itself.

Then you rub it all out again over the washboard. If you're strong and healthy and rub hard enough, you may get the dirt all out, too. It's hard work, and every woman knows it. But it isn't the woman only that suffers. She's wearing the clothes out, rubbing them to pieces, all the time. It's just as hard for every thing as it is for every body.

Soak In Soak Out

is Pearline's way of washing. All it wants is to be let alone. Put it in the water and

it does its own work—yours, too. It brings the dirt out easily and quickly—no hard work, no wearing rub, rub, rub, no washboard. Doesn't that seem better? It is better. There's a



saving of strength and a saving of clothes. And, what some women can't believe, it's absolutely safe. It's just as much so as any good soap.

Beware

Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearl-ine." IT'S FALSE—Pearline is never peddled, if your grocer sends you an imitation, be honest—*send it back.* 377 JAMES PYLE, N.Y.

STANDARD LIFE ASSURANCE CO.

OF EDINBURGH, SCOTLAND.

ESTABLISHED 1825.

Head Office in Canada, - MONTREAL



Existing Assurance, - - - - -	\$116,000,000
Annual Revenue, - - - - -	5,100,000
Bonuses Distributed, - - - - -	27,000,000
Invested Funds, - - - - -	39,000,000
Investments in Canada, - - - - -	11,000,000

1895 BONUS YEAR

Low Rates—Absolute Security—Unconditional Policies.

Claims settled immediately on proof of Death and Title. No delays.

W. M. RAMSAY, Manager for Canada.

Dominion Line Royal Mail Steamships

SAILING BETWEEN

Montreal, Quebec and Liverpool in Summer, calling at Rimouski and London-derry to embark and land mails and passengers; and Portland, Me., Halifax and Liverpool in Winter.

TRY THE ST. LAWRENCE ROUTE; THE SHORTEST TO EUROPE.

Embark on a Dominion Liner the evening previous to date of sailing, and spend the first day of your trip to the Old World sailing down a river along whose shores is scenery the most picturesque, and abounding in points of historical interest, yet to be increased on arrival at Quebec. Leaving this harbor, the Steamer's course for the next two days brings the tourist through the abrupt and rugged scenery of the Gulf, and the invigorating salt breeze perceptible now prepares him for the Atlantic, which is crossed in the following four or five days.

The Saloons are large, airy, and amid-ships; Ladies' Rooms and Smoking Rooms have been placed in the most convenient positions; Promenade Decks are very spacious, and every attention is paid to the comfort of passengers; and that the Dominion Line continues to be a favorite with the public, is shown in the many testimonials presented by passengers.

RATES OF PASSAGE.—First Cabin, \$45 to \$80 according to steamer and accommodation. Second Cabin, \$30 and \$35. Steerage at low rates. Liberal Discount allowed Clergymen and their families.

For further information apply to any Agent of the Company, or to

DAVID TORRANCE & CO., General Agents, Montreal

CO.

THE OLDEST MEDICINE IN THE WORLD

... IS PROBABLY ...

DR. ISAAC THOMPSON'S Celebrated Eye Water

THIS article is a carefully prepared Physician's prescription, and has been in constant use for nearly a century. For all external inflammation of the eyes it is an infallible remedy, and, for safety and efficacy, it has never been equalled in removing ophthalmia, or inflammation of the eyes, at the commencement, and in curing chronic cases from the defluxion of sharp humors. If the directions are followed

IT WILL NEVER FAIL.

We particularly invite the attention of Physicians to its merits. This article can be had with either English or Spanish directions.

... FOR SALE BY ALL DRUGGISTS ...

JOHN L. THOMPSON, SONS & CO.

Established 1797.

TROY, N.Y.

A

VENUE

This Hotel is centrally situated at the West End, within a few minutes' walk of McGill University, the Reservoir, close to picturesque Mount Royal, the Incline Railway, and not far from all Railroad Stations.

The neighborhood is quiet and first-class. Electric Cars, running east and west, pass close to the Hotel.

Board and Rooms **\$1.50 to \$2.00** per day, according to location. Reduction for long terms. All rooms well lighted, well furnished, and cleanly kept. Hot and cold Bath on each floor. *No Liquor sold.* The domestic arrangements of the hotel are under the supervision of Mrs. REYNOLDS.

HOUSE

17, 19, 21, 23
McGILL COLLEGE AVENUE
MONTREAL
E. S. REYNOLDS, Prop.

Write for Circular

153

RADWAY'S READY RELIEF

Radway's Ready Relief cures the worst pains in from one to twenty minutes. Not one hour after reading this advertisement need anyone suffer with

ACHES AND PAINS

For Headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains, and weakness in the back, spine or kidneys, pains around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effect a permanent cure.

A CURE FOR ALL

Colds, Coughs, Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammations, Rheumatism, Neuralgia, Frostbites, Chilblains, Headache, Toothache, Asthma, Difficult Breathing.

Radway's Ready Relief is a sure cure for every Pain, Sprains, Bruises, Pains in the Back, Chest or Limbs.

IT WAS THE FIRST AND IS THE ONLY PAIN REMEDY

That instantly stops the most excruciating pains, allays inflammation and cures Congestions, whether of the Lungs, Stomach, Bowels, or other glands or organs, by one application.

A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhea, Dysentery, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Billious and other fevers aided by Radway's Pills, so quickly as Radway's Ready Relief.

25 cents per bottle. Sold by druggists.

Radway's Always Reliable Pills Purely Vegetable

Perfectly tasteless, elegantly coated, purge, regulate, purify, cleanse and strengthen. RADWAY'S PILLS for the cure of all disorders of the Stomach, Bowels, Kidneys, Bladder, Nervous Diseases, Dizziness, Vertigo, Costiveness, Piles,

SICK HEADACHE, FEMALE COMPLAINTS, BILLIOUSNESS, INDIGESTION, DYSPEPSIA, CONSTIPATION AND ALL COMPLAINTS OF THE LIVER.

 Price 25c. a Box. Sold by Druggists, or sent by mail.

Send to DR. RADWAY & CO., 419 St. James St., Montreal, Canada, for Book of Advice.

TORONTO ENGRAVING CO.

53 KING STREET W.
ENTRANCE ON BAY ST.

ESTS FOR ALL
ILLUSTRATIVE
PURPOSES.

BEST CLASS WORK & MODERATE PRICES

OVER 20 PROCESSES

WOOD ENGRAVING
PHOTO ENGRAVING
ZINC ENGRAVING
HALF TONE
WAX ENGRAVING
DESIGNING

F. BRIDGEN MGR




WOOD ENGRAVING.
ZINC
HALF TONE and
DESIGNING.

For all Illustrative
purposes.

162 ST. JAMES ST.,
MONTREAL.

J. LOVELL WISEMAN
Manager.



ILLUSTRATING

J. W. ELLIOTT & CO.

**PHOTOGRAPHERS,
DRAFTSMEN,
ENGRAVERS,
ETCHERS & C.**



J. W. ELLIOTT, Manager.

31 KING ST. E. TORONTO.



*When you go to New York, stop at the **ST. DENIS HOTEL**, Broadway and Eleventh Street, opposite Grace Church, the most centrally located hotel in the city, conducted on the European plan, at moderate prices. Recently enlarged by a new and handsome addition that doubles its former capacity. The new **DINING ROOM** is one of the finest specimens of Colonial decoration in this country.*

WILLIAM TAYLOR.



HAMILTON Stained Glass Works

14 JOHN STREET NORTH

*Church and
Domestic*

...ART GLASS

*Lead Glazing and
Sand Cut... A Specialty.*

H. LONGHURST & CO.

GRAND UNION HOTEL

OPPOSITE
GRAND CENTRAL DEPOT
NEW YORK CITY.
CLUB
U.S.A.

600 ROOMS
\$1.00 per day
and
Upwards.

EUROPEAN PLAN.

BAGGAGE
to and from
GRAND
CENTRAL
DEPOT
FREE.


PATRONIZED BY TRAVELERS FROM ALL DIRECTIONS.

FORD, GARRISON & Co.,

PROPRIETORS.

St. Lawrence Hall

MONTREAL.



FEW hotels in the Dominion or on the continent have won such wide-spread popularity as the ST. LAWRENCE HALL. For over thirty-five years the travelling public have found the "Hall" the best and most completely equipped house in all its departments. Every want that human foresight can supply for the comfort and convenience of guests the management has ever provided for, and it is this attention that has given to the "Hall" its fame as the leading hotel of Canada both in the United States, Great Britain and the European continent. For over a quarter of a century the "Hall" has held this proud position, and has held as its guests the most illustrious representatives of royalty and the peerage who have in that period visited the metropolis of the Dominion. The location of the "Hall" on St. James Street, the principal thoroughfare of the city, cannot be surpassed in a sanitary point of view, and is the most centrally situated for all travellers. It is in the midst of the banks, courts and principal public offices, wholesale and retail houses; and in its immediate vicinity are many of the chief historic attractions of the city.

The growth of Montreal in the past few years, and the ever-increasing demand for first-class accommodation, has called for large additions to the "Hall" which have just been completed. These additions have largely added to the comfort and beauty of the house. The massive and elegant exterior—five storeys high, with mansard roof, and a clear frontage of 125 feet on the most fashionable street of the city—at once attracts the attention of the tourist; and a visit inside soon leads to the conclusion that for polite attention and satisfactory management the "Hall" has no superior. The new improvements have increased the accommodation to over 300 well-lighted and airy rooms, furnished tastefully, and with every modern convenience. Passenger elevators are provided; and the corridors, reading rooms, parlors, etc., are furnished and decorated in the most artistic manner.

The "Hall" is now provided with two of the handsomest drawing-rooms in the city. The new room is one of the recent improvements, and is a marvel of beauty and elegance in its decorations, frescoes and furnishings. The whole of the wood work is of red cherry, with Lincrusta Walton panellings in gold; rich mirrors adorn the walls, and massive gas candle chandeliers are suspended from the ceiling. The upholstery is of the richest and most luxurious description—the carpets, chairs, sofas, ottomans, etc., being especially made to suit the adornments of the room. When lit up at night, the room, with all its appointments, cannot be surpassed for beauty and comfort.

The dining-room has been enlarged, making it 100 feet long by 50 feet broad, and capable of seating 400 guests. The room is tastefully decorated by the best Italian artists, and is lighted by electric light. Every attention has been paid to ensure guests the best and most appetizing meal with prompt and diligent waiting.

THE CUISINE.

The "Hall" has heretofore been ever in advance in this department. Having improved facilities, with an accomplished *chef* at the head, the wants and tastes of guests are carefully attended to.

Billiard, hair-dressing, sample and bath rooms connected with the hotels.

All trains and steamboats are met by the "Hall" busses, and attentive porters are in attendance to look after guests, baggage, etc.

Rates from \$2.50 to \$4 per day, according to location.

Mr. Hogan, the genial proprietor, is still to the fore, and gives his personal supervision to all departments of the house, thus securing for his guests every attention required.

GOOD NEWS FOR ALL

The Crown Perfumery Co.'s

DELICIOUS NEW PERFUME

CRAB APPLE BLOSSOMS



AND THE CELEBRATED INVIGORATING

CROWN LAVENDER SALTS

ANNUAL SALE OVER 500,000 BOTTLES



No articles of the toilet have ever been produced which have been received with the enthusiasm which has greeted the Crab Apple Blossom Perfume and Soap and the Crown Lavender Salts. They are literally the delight of two continents, and are as eagerly sought in New York and Paris as in London. They are daily bringing pleasure, comfort, health and refreshment to thousand of homes, and are sold by all druggists and dealers in perfumery everywhere.

Do not fail to try this delicious Crab Apple Blossom Perfume and Soap and the Invigorating Lavender Salts. The remarkable lasting quality of this delicious scent renders it more economical in use than the cheaper perfumes.



Beware of fraudulent imitations which only disappoint the purchaser. Sold only in the bottles of the Company, with the well-known Crown Stopper as shown above. No others are genuine.

THE CROWN PERFUMERY CO., 177 New Bond Street, London.

's

MS



S



aser
own

n.